

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0401517
Insp Area: 2
Thos Bros: 337-C4

Site Address: 10 MACCAN CT SAC
Parcel No: MEADOWVIEW ESTATES UNT 2 LOT 129

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
JTS COMMUNITIES
401 WATT AV.
SACRAMENTO CA. 95864

OWNER

ARCHITECT

Nature of Work: MP 1638 1 STORY 7 ROOM SFR

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 767107 Date 2/02/04 Contractor Signature Ronald Caldwell

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

_____, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

_____, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

_____, I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

PAID
CITY OF SACRAMENTO
FEB 02 2004

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 2/02/04 Applicant/Agent Signature Ronald Caldwell

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

_____, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH INSURANCE CO Policy Number WC367556101 Exp Date 03/01/2004

_____, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2/02/04 Applicant Signature Ronald Caldwell

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

Certification of Compliance
School District Development

Part I - To be completed by the APPLICANT

Owner's Name/Address JTS COMMUNITIES, INC., 401 WATT AVE, SAC, CA 95834
Project Address 10 MACCAN CT.
Parcel Number 052-0010-033 (MOTHER APN) Lot No. 129
Subdivision Name MEADOWVIEW ESTATES UNIT #2 No. of Units 1
Applicant's Signature [Signature] Title Permit Manager
Phone No. (916) 487-3434 Ext. 348 Date 1/26/04

Notice to Applicant: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

Part II - To be completed by the BUILDING DEPARTMENT

Plan Identification Number 152
Building Type (check one) Residential Apartment/Condominium Commercial/Industrial
Square Feet of Chargeable Building Area 1,638
Signature/Title [Signature] Date 1-26-04

Part III - To be completed by the SCHOOL DISTRICT

School District SCUSD Certificate No. 2093
 Exempt Comments CFD #2
 Residential/Apartment/etc. 1,638 Square ft. x \$ 14 = \$ Ø
Commercial/Industrial _____ Square ft. x \$ _____ = \$ _____
Total fees collected..... = \$ Ø

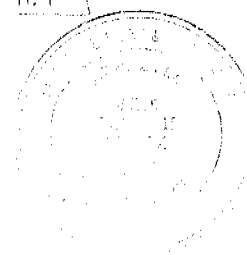
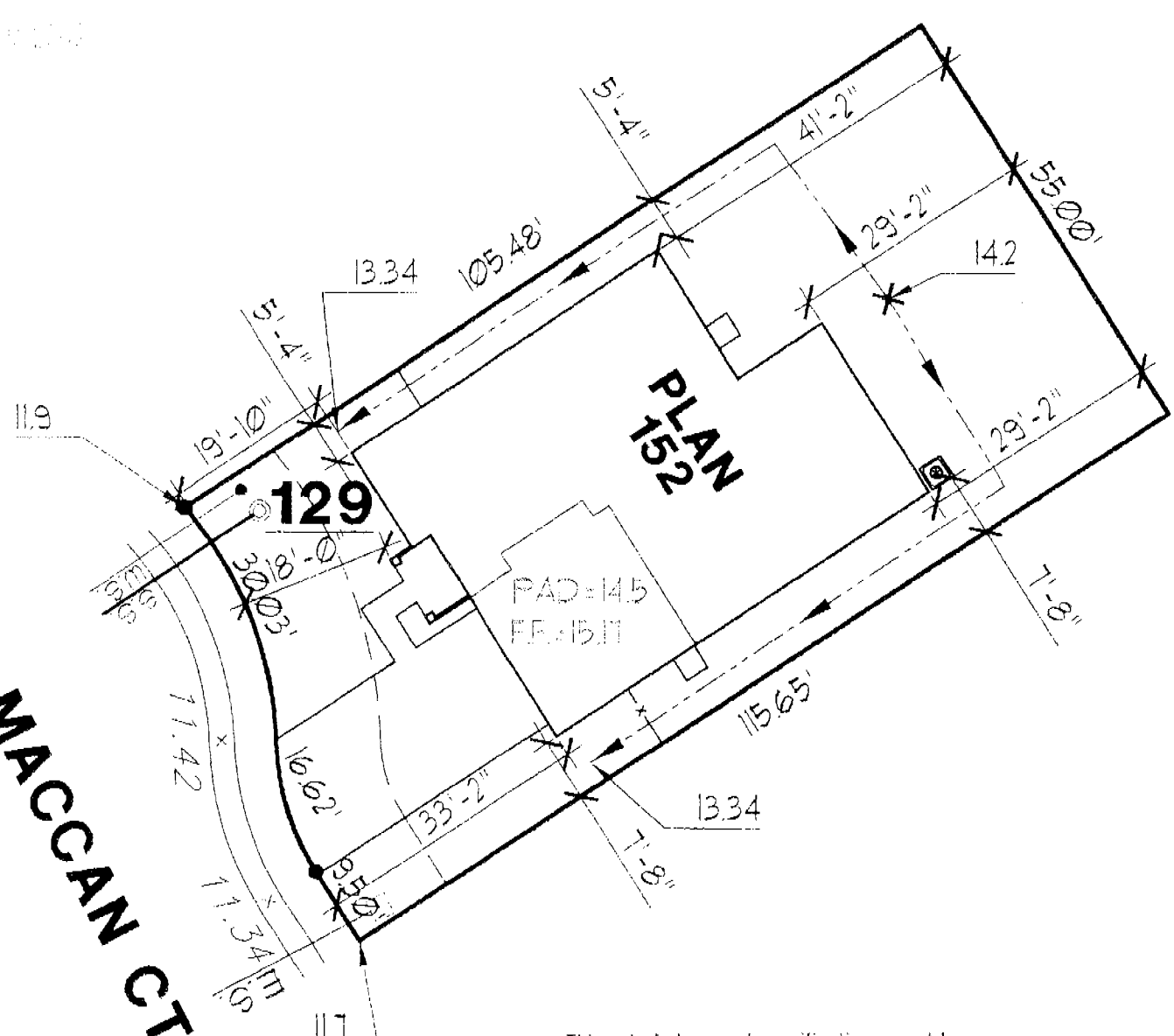
This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

Signature [Signature] Date 2/5/04

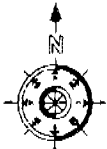
MP 1638

MACCAN CT.



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the architect or engineer.

The contractor shall be responsible for obtaining all necessary permits and for complying with all applicable laws, codes, and regulations.



DIMENSIONS SHOWN ARE APPROXIMATE AND ARE FOR THE SOLE PURPOSE OF COUNTY/CITY APPROVAL. ADDITIONAL INFORMATION REFLECTED ON THIS DOCUMENT SUCH AS FENCE, WALL, UTILITY, AND MAILBOX, LOCATIONS ARE SUBJECT TO CHANGE WITHOUT NOTIFICATION TO BUYER. THIS PLOT PLAN MAY NOT REFLECT ALL "AS BUILT" CONDITIONS WHICH MIGHT VARY FROM THIS PROPOSED PLOT PLAN.

| | | | |
|---|--------------------------------------|--|--------------------------------------|
| <ul style="list-style-type: none"> 1 — STORY HOUSE 2 — CAR GARAGE | <p>PROPOSED SITE PLAN</p> | <p>JTS Working Together in Achieve Excellence CORPORATION 401 Watt Avenue Sacramento, CA 95821 (916) 487-3434</p> | <p>MEADOWVIEW ESTATES</p> |
| APN # | | | SCALE = 1" = 20' |
| APPROVED FOR RELEASE | DATE | APPROVED FOR RELEASE | DATE: DEC. 15, 2003 |
| | | | DATE |

INSTALLATION CARD
Diamond Wall One Coat System
Omega Products International, Inc.

Project Address

10 Maccan Ct
Meadowview Estates
Unit 3 Lot 129

ICBO Evaluation Service, Inc.
Report ER-4004

Date Completed 5-1-04

Plastering Contractor

Name: J. T. S Stucco Div.
Address: 11285 White Rock Road
Telephone No. (916) 635-2800

Approved contractor number as issued by Omega Products Int'l, Inc. P.N. # 2327

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report and the manufacturer's instructions.

Don Richels
Signature of authorized representative of
plastering contractor

Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

CERTIFICATION OF INSULATION

ITS Comm.
Premier @ Meadows

129

- PO. BOX 854, WEST SACRAMENTO, CA 95601 LIC. #202026
- 1805 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- PO. BOX 9661, FRESNO, CA 93722-9661 LIC. #202026
- PO. BOX 1831, RENO, NV 89505 LIC. #10675
- 9326 A FERRISOSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED

| SQUARE FEET | | | SQUARE FEET | | | SQUARE FEET | | |
|-------------------------------|--------|----|---------------------------|----|----|---------------------------|----|----|
| FIBERGLASS | | | FIBERGLASS | | | FIBERGLASS | | |
| Batts | | | Batts & Blow | | | Batts | | |
| MANUFACTURER/PRODUCT LTD. | | | MANUFACTURER/PRODUCT LTD. | | | MANUFACTURER/PRODUCT LTD. | | |
| CT | OC | IN | CT | OC | IN | CT | OC | IN |
| APPLIED | | | APPLIED | | | APPLIED | | |
| 13 | 3 1/2" | 30 | 12" | | | | | |
| HILTI | | | HILTI | | | HILTI | | |
| HILTI | | | HILTI | | | HILTI | | |
| SIGNATURE: GENERAL CONTRACTOR | | | TITLE: MANAGER | | | DATE: 4/15/08 | | |
| SIGNATURE: GENERAL CONTRACTOR | | | TITLE: | | | DATE: | | |
| REMARKS | | | | | | | | |