

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                   |                    |              |                |               |                          |                   |                          |        |
|---------------------|--------------|-------------------|--------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS       |                    |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|                     |              | 7740 Billings Way |                    |              |                |               |                          |                   |                          |        |
| LEGAL DESCRIPTION   |              |                   |                    |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Southgate #1 Lot 25 |              |                   |                    |              |                |               |                          |                   | <i>Zuller</i>            | 9-7-60 |
| TITLE AND NAME      |              | 1/C               | ADDRESS            |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Owner   |              |                   |                    |              |                |               |                          |                   |                          |        |
| ELEC. CONTR.        |              |                   |                    |              |                |               |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.        |              |                   |                    |              |                |               |                          |                   |                          |        |
| MECH. CONTR.        |              |                   |                    |              |                |               |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.         |              |                   |                    |              |                |               |                          |                   |                          |        |
| OWNER Lea-Co        |              |                   | Box 377 Carmichael |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER  |              |                   |                    |              |                |               |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES     | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |        |
|                     |              |                   |                    |              |                | 1,195         |                          |                   |                          |        |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.     | USE ZONE           | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|                     |              |                   |                    |              |                |               |                          |                   |                          |        |

NATURE OF WORK:- **Const. dwelling and garage**

|                                 |                          |   |
|---------------------------------|--------------------------|---|
| PERMIT NO. S.P. - <b>D-5829</b> | MICROFILM RECORD         |   |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. <b>70</b> FRAME NO:- <b>761</b> TO <b>762</b>      |
| ISSUANCE DATE <b>6-2-60</b>     | INSPECTION RECORD        | REEL NO. <b>414F460</b> FRAME NO:- <b>961</b> TO <b>962</b> |
| VALUATION \$ <b>11,400.00</b>   | JOB FILE                 | REEL NO. FRAME NO:- TO                                      |
| R.D.F. FEE \$                   |                          |   |
| S.M.I. FEE \$                   |                          |   |
| PLAN CK. FEE \$                 |                          |   |
| SEWER INCL. FEE \$              |                          |   |
| PERMIT FEE \$ <b>33.50</b>      | REMARKS AND/OR VARIANCES |   |
| \$                              | <b>Dwelling</b>          |   |
| \$                              |                          |   |
| TOTAL FEES \$                   |                          |   |

