



|   |  |                                       |  |  |  |  |  |  |  |  |  |
|---|--|---------------------------------------|--|--|--|--|--|--|--|--|--|
| <b>RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA</b> |  |                                       |  |  |  |  |  |  |  |  |  |
| PROPERTY PARCEL NO.   |  | JOB ADDRESS<br><b>2850 Castro Way</b> |  |  |  |  |  |  |  |  |  |
| FINAL INSPECTIONS   |  | INSPECTION AREA<br><b>3</b>           |  |  |  |  |  |  |  |  |  |
| <b>LEGAL DESCRIPTION</b>  |  |                                       |  |  |  |  |  |  |  |  |  |
| BUILDING BY   |  | DATE                                  |  |  |  |  |  |  |  |  |  |
| ELECTRICAL BY   |  | DATE                                  |  |  |  |  |  |  |  |  |  |
| PLUMBING BY   |  | DATE                                  |  |  |  |  |  |  |  |  |  |
| MECHANICAL BY   |  | DATE                                  |  |  |  |  |  |  |  |  |  |
| ARCH. ENGR.   |  |                                       |  |  |  |  |  |  |  |  |  |
| MECH. CONTR.  |  |                                       |  |  |  |  |  |  |  |  |  |
| PLBG. CONTR.  |  |                                       |  |  |  |  |  |  |  |  |  |
| ELEC. CONTR.  |  |                                       |  |  |  |  |  |  |  |  |  |
| GEN. CONTR.   |  | <b>Owner</b>                          |  |  |  |  |  |  |  |  |  |
| TITLE AND NAME  |  | 1/C                                   |  |  |  |  |  |  |  |  |  |
| ADDRESS   |  | ZIP                                   |  |  |  |  |  |  |  |  |  |
| CITY LIC. NO.   |  | TEL. NO.                              |  |  |  |  |  |  |  |  |  |
| ELECTRICAL BY   |  | DATE                                  |  |  |  |  |  |  |  |  |  |
| BUILDING BY   |  | DATE                                  |  |  |  |  |  |  |  |  |  |
| FIRE ZONE   |  | VAR. NO.                              |  |  |  |  |  |  |  |  |  |
| CONST TYPE  |  | OCCUP. GR.                            |  |  |  |  |  |  |  |  |  |
| LEGAL DESCRIPTION   |  | DATE                                  |  |  |  |  |  |  |  |  |  |
| TITLE AND NAME  |  | 1/C                                   |  |  |  |  |  |  |  |  |  |
| GEN. CONTR.   |  | <b>Owner</b>                          |  |  |  |  |  |  |  |  |  |
| ELEC. CONTR.  |  |                                       |  |  |  |  |  |  |  |  |  |
| PLBG. CONTR.  |  |                                       |  |  |  |  |  |  |  |  |  |
| MECH. CONTR.  |  |                                       |  |  |  |  |  |  |  |  |  |
| ARCH. ENGR.   |  |                                       |  |  |  |  |  |  |  |  |  |
| OWNER   |  | <b>A.E. Downing</b>                   |  |  |  |  |  |  |  |  |  |
| CONST. LOAN LENDER  |  |                                       |  |  |  |  |  |  |  |  |  |
| BLDG. WIDTH   |  | BLDG. LENGTH                          |  |  |  |  |  |  |  |  |  |
| TOTAL HEIGHT  |  | NO. OF STORIES                        |  |  |  |  |  |  |  |  |  |
| ROOMS TR.   |  | <b>7</b>                              |  |  |  |  |  |  |  |  |  |
| AREA 1st FLOOR  |  | TOTAL AREA                            |  |  |  |  |  |  |  |  |  |
| C.S.D.  |  | C.I. CASE                             |  |  |  |  |  |  |  |  |  |
| ISSUED BY   |  | DATE                                  |  |  |  |  |  |  |  |  |  |
| CERTIFICATE OF OCCUPANCY  |  |                                       |  |  |  |  |  |  |  |  |  |
| SIDE YARDS  |  | REAR YARDS                            |  |  |  |  |  |  |  |  |  |
| SET BACK REQ.   |  | USE ZONE                              |  |  |  |  |  |  |  |  |  |
| PARK'G REQ.   |  | SPACES                                |  |  |  |  |  |  |  |  |  |
| TREES RMVD.   |  | EXISTING BLDG'S SAME LOT              |  |  |  |  |  |  |  |  |  |
| HOW USED  |  |                                       |  |  |  |  |  |  |  |  |  |
| <b>NATURE OF WORK: Frame Stucco 2 story 7 rooms dwelling &amp; garage</b>           |  |                                       |  |  |  |  |  |  |  |  |  |
| PERMIT NO. S.P.   |  | <b>2173</b>                           |  |  |  |  |  |  |  |  |  |
| ISSUED BY   |  |                                       |  |  |  |  |  |  |  |  |  |
| ISSUANCE DATE   |  | <b>1/20/26</b>                        |  |  |  |  |  |  |  |  |  |
| VALUATION   |  | <b>\$ 4,00.00</b>                     |  |  |  |  |  |  |  |  |  |
| R.U.F. FEE  |  |                                       |  |  |  |  |  |  |  |  |  |
| PLAN CK. FEE  |  |                                       |  |  |  |  |  |  |  |  |  |
| SEWER INCL. FEE   |  |                                       |  |  |  |  |  |  |  |  |  |
| PERMIT FEE  |  |                                       |  |  |  |  |  |  |  |  |  |
| TOTAL FEES  |  |                                       |  |  |  |  |  |  |  |  |  |
| REMARKS AND/OR VARIANCES  |  |                                       |  |  |  |  |  |  |  |  |  |
| MICROFILM RECORD  |  |                                       |  |  |  |  |  |  |  |  |  |
| PLANS AND APPLICATION   |  | REEL NO. FRAME NO. TO                 |  |  |  |  |  |  |  |  |  |
| INSPECTION RECORD   |  | REEL NO. FRAME NO. TO                 |  |  |  |  |  |  |  |  |  |
| JOB FILE  |  | REEL NO. FRAME NO. TO                 |  |  |  |  |  |  |  |  |  |
| S.M.I. FEE  |  |                                       |  |  |  |  |  |  |  |  |  |
| PLAN CK. FEE  |  |                                       |  |  |  |  |  |  |  |  |  |
| SEWER INCL. FEE   |  |                                       |  |  |  |  |  |  |  |  |  |
| PERMIT FEE  |  |                                       |  |  |  |  |  |  |  |  |  |
| TOTAL FEES  |  |                                       |  |  |  |  |  |  |  |  |  |

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