

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                                     |                |              |                |               |                             |                          |          |
|---------------------|--------------|-------------------------------------|----------------|--------------|----------------|---------------|-----------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>2030 P Street</b> |                |              |                |               | INSPECTION AREA<br><b>2</b> | FINAL INSPECTIONS        |          |
| LEGAL DESCRIPTION   |              |                                     |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    |                          |          |
| TITLE AND NAME      |              | T/C                                 | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                    | BUILDING BY              | DATE     |
| GEN. CONTR.         |              |                                     |                |              |                |               |                             | ELECTRICAL BY            | DATE     |
| ELEC. CONTR.        |              |                                     |                |              |                |               |                             | PLUMBING BY              | DATE     |
| PLBG. CONTR.        |              |                                     |                |              |                |               |                             | MECHANICAL BY            | DATE     |
| MECH. CONTR.        |              |                                     |                |              |                |               |                             |                          |          |
| ARCH. ENGR.         |              |                                     |                |              |                |               |                             |                          |          |
| OWNER               |              |                                     |                |              |                |               |                             | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER  |              |                                     |                |              |                |               |                             | ISSUED BY                | DATE     |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE                |          |
|                     |              |                                     |                |              |                |               | CENSUS TRCT. NO.            |                          |          |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                          | HOW USED |
|                     |              |                                     |                |              |                |               |                             |                          |          |

**NATURE OF WORK:-**

|                    |                          |          |             |    |
|--------------------|--------------------------|----------|-------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |             |    |
| ISSUED BY          |                          |          |             |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO.:- | TO |
| \$ .M.I. FEE \$    |                          |          |             |    |
| PLAN CK. FEE \$    |                          |          |             |    |
| SEWER INCL. FEE \$ |                          |          |             |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |             |    |
| \$                 | Comm. - Bar              |          |             |    |
| \$                 |                          |          |             |    |
| TOTAL FEES \$      |                          |          |             |    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE               | NATURE OF WORK  | PRESENT OWNER AND ADDRESS         | CONTRACTOR & ADDRESS                      | FINALED BY      | DATE            |
|----------|------------------------------|----------------------------------|---|-----------------------------------|---|-----------------|-----------------|
| 12-19-73 | B-P-E 1,000.                 | A-9890 60.00<br><i>I 17340</i>   | Remodel interior of Bar   | Edward R. Smith<br>Same           | Owner                                     | <i>Roe</i>      | <i>12-28-73</i> |
|          |                              |                                  |   |                                   |   | <i>McDowell</i> | <i>1-2-74</i>   |
| 11/19/52 | B. \$ 2,600.00               | B-36635 \$                       | Interior alterations<br>Comm  | Smith and posey                   | Jim Bliss                                 | <i>Calloway</i> | <i>1-7-74</i>   |
| 4/27/56  | B. \$ 10,000                 | C-4145 \$ 28.50                  | Remodel 2nd floor into<br>dinning room                              | Joseph H. Farber<br>Same          | John C. Shreck & Son<br>2536 27th Street. |                 |                 |
| 10/21/65 | B. \$ 1,200                  | F-2078 \$ 13.00                  | Repair vehicle damage<br>to exist. bldg                             | Diok & Eddie's<br>Same            | J. F. Werbke<br>1915 S Street.            | Court           | 7/19/66         |
| 12/15/65 | B. \$ 8,000                  | F-2597 \$ 31.00                  | Repair fire damage to<br>restaurant                                 | Eddie Smith<br>Same               | Owner<br>Same                             | Court           | 7/19/66         |
| 11/5/76  | E. \$ 150.00                 | D-8782 \$ 20.00<br><i>G 7211</i> | Elect. add 3 receptacles<br>& 1 3/4 H.P. congressor<br>for beer box | A. W. Casey<br>2654 Land Park Dr. | Owner<br>Same                             | <i>Sullivan</i> | <i>11/16/76</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.           | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-------------------------------|------------|---------------------|------------|---------------------|
| A-9890     | <i>R 373 F 83</i>             | D-8782     | <i>R 463 F 135</i>  |            |                     |
| B-36635    | <i>R 461 F 583 - 584 Comb</i> |            |                     |            |                     |
| C-4145     | R29 F413-419                  |            |                     |            |                     |
| C-4145     | <i>R 461 F 583 - Comb</i>     |            |                     |            |                     |
| F-2078     | R179 F397                     |            |                     |            |                     |
| F-2078     | <i>R 461 F 583 - 584 Comb</i> |            |                     |            |                     |
| F-2597     | R183 F28                      |            |                     |            |                     |
| F-2597     | <i>R 461 F 583 - Comb</i>     |            |                     |            |                     |
| D-8782     | <i>R 461 F 583</i>            |            |                     |            |                     |