

FINAL INSPECTIONS

**CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION**

JOB ADDRESS

6 Cedro Circle

AREA
6-C

| | |
|--------------------------|-----------------|
| BUILDING BY | DATE |
| <i>Hammons</i> | <i>10-21-80</i> |
| ELECTRICAL BY | DATE |
| <i>3017 Hammons</i> | <i>10-21-80</i> |
| PLUMBING BY | DATE |
| <i>Hammons</i> | <i>10-21-80</i> |
| MECHANICAL BY | DATE |
| <i>Hammons</i> | <i>10-21-80</i> |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

| | | | | | |
|------------------------------|--------------------|---------|----------|-----------|-----------|
| ASSESSOR PARCEL NUMBER | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| | CONTRACTOR | | | | |
| | OWNER | | | | |
| | ARCH. ENGR. | | | | |
| | CONST. LOAN LENDER | | | | |

LEGAL DESCRIPTION

Frates Ranch #1 - Lot 42

| | | | | | | | | |
|-----------------------|---|---------------|----------------|-------------|-------------|------------|----------|---------------------------------------|
| PLANS AND APPLICATION | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| <i>MP 615F386</i> | <i>1</i> | <i>shake</i> | | <i>1626</i> | <i>427</i> | <i>44</i> | | |
| REEL NO. FRAME NO. TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| REEL NO. FRAME NO. TO | NATURE OF WORK IN DETAIL | | | | | | | |
| REEL NO. FRAME NO. TO | Construct new dwelling with attached garage | | | | | | | |
| REEL NO. FRAME NO. TO | MP 626 | | | | | | | |
| REEL NO. FRAME NO. TO | Street width 50' | | | | | | | |

| | |
|--------------------------|------------------------|
| MICROFILM RECORD | |
| <i>addn 568 F327-328</i> | <i>MP 2565F507-518</i> |

REMARKS AND/OR VARIANCES

Final R643F535-536

| | |
|---------------------|--------------|
| VALUATION | \$ 31,750.00 |
| ISSUED BY: | J Pardo |
| DATE ISSUED | 2-21-80 |
| BUILDING PERMIT FEE | \$ 344.00 |
| PLAN CHECK FEE | \$ |
| RDF FEE | \$ 385.00 |
| S.M.I. FEE | \$ 2.22 |
| REG. SEWER FEE | \$ county |
| BRIDGE FEE | \$ |
| CONST. TAX | \$ 317.50 |
| W.D.F. | 70.00 |
| TOTAL FEES | \$ 1118.72 |

PERMIT-#
9
1
1
5
2
OCCUP. GROUP
CONST. TYPE
OFFICE COPY
REV. 9/79

