

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C).

Lenders Name _____

Lenders Address _____

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-C1 Lic. Number 370258

Date 7/17/97 Contractor Walkers Hydraulics Inc
(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & P C for this reason _____

Date _____ Owner _____
(Signature)

In issuing this building permit, the applicant represents, and the City relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative of this city to enter upon the abovementioned property for inspection purposes.

Date 7/17/97 Signature of Applicant or Agent Dan Walker

BUILDING SITE ADDRESS 3424 North Gate Blvd Sacramento CA 95834 SUITE _____ INSP. AREA 4C

ASSESSOR PARCEL NO. 250-0160-026 COMMUNITY PLAN NO. _____ PLAN CHECK NO. CCF

NAME OF APPLICANT _____ ADDRESS _____ ZIP CODE _____ PHONE NO. _____

LICENSED CONTRACTOR Walkers Hydraulics Inc 12322 W Bates Ave Concord CA 94520 94520 (916) 798-1217

PROPERTY OWNER PFL PROPERTIES 3814 Auburn Blvd #63 95821

ARCH. ENGR. _____ LICENSE NO. _____

| NO. OF STORIES | NO. OF ROOMS | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | STREET WIDTH |
|----------------|--------------|---------------|----------------|------------|-------------|------------|-----------|--------------|
| | | | | | | | <u>C2</u> | |

THIS PERMIT IS FOR: BUILDING MECHANICAL PLUMBING ELECTRICAL SITE FIRE

NATURE OF WORK IN DETAIL

Install 3-500gal waste oil tanks, & vent lines for Primary & Secondary Containment. Manifold tanks together.
Call Fire Dept for Inspections 264-5480

FLOOD STATUS (Cost X) SPECIAL CONDITIONS ATTACHMENTS: PBA JIFFY

| | | | |
|-------------------------------------|------------------------|-----------------------------|----------------|
| CITY OF SACRAMENTO | PERMIT SERVICES | VALUATION \$ <u>4689.00</u> | FIRE SP. _____ |
| BUILDING INSPECTION DIVISION | 264-7619 | | |

| WORKER'S COMPENSATION DECLARATION | | ISSUED BY: | FED CODE |
|--|--|---------------------------------------|----------------------|
| I hereby affirm under penalty of perjury one of the following declarations: | | <u>DZ</u> | |
| <input type="checkbox"/> I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued. | | DATE ISSUED <u>7/17/97</u> | <u>20</u> |
| <input type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: | Carrier <u>Insurance Associates of CA</u> | BUILDING PERMIT FEE \$ <u>187.00</u> | |
| | Policy Number <u>WA95-68239-01</u> | PLAN CHECK/PROC. FEE \$ <u>153.00</u> | PERMIT NO. <u>97</u> |
| | <u>12-1-973</u> | S.M.I. FEE \$ <u>-</u> | |
| <input type="checkbox"/> (This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. | | CONST. EXCISE TAX \$ <u>-</u> | |
| | Date: <u>7/17/97</u> Applicant: <u>Dan Walker</u> (Signature) | CITY BUS LICENSE \$ <u>1.88</u> | <u>1</u> |
| | | TECH. FEE \$ <u>8.25</u> | |
| | | WATER DEV. FEE \$ _____ | <u>0</u> |
| | | CITY SEWER DEV. FEE \$ _____ | |
| | | REG. SEWER FEE \$ _____ | <u>6</u> |
| | | RESIDENTIAL CONST. TAX \$ _____ | |
| | | <u>HAZMAT 17.00</u> | <u>1</u> |
| | | | <u>9</u> |
| | | TOTAL FEES \$ <u>367.33</u> | <u>C</u> |

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

CITY OF SACRAMENTO
BUILDING INSPECTION DIVISION
APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY

As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form

1. Business Name: Walker Hydraulics Inc Phone: (916) 920-4421
 Site Address: 3424 Northgate Blvd Suite: (510) 718-1217
 Business Owner/Representative: Walker Hydraulics Phone: (916) 798-1217
 Nature of Business: Install 3-500gal tanks + VentLines
 Property Owner: P+L Properties Phone: _____
 Address: 3814 Auburn Bl Suite: #163
 (City) (Street) (State) (Zip)

2. Are you developing an undetermined tenant space? Yes ___ No Is this permit for a shell building? Yes ___ No

Notify lessee of the responsibility to coordinate with the Fire Department regarding the use and handling of hazardous materials.

3. Does/Will your business generate hazardous waste? Yes No ___
 4. Does/Will your business handle, store or transport any solid, liquid, or gaseous chemicals? Yes No ___

CONSULT THE EPA CHEMICAL LIST LOCATED AT THE BUILDING DIVISION COUNTER FOR HAZARDOUS OR ACUTELY HAZARDOUS MATERIALS TO COMPLETE THE FOLLOWING QUESTIONS.

If you answered "YES" to questions #3 and/or #4 above, continue on to questions 5 - 8.

5. Do you handle, store, or transport 55 gallons, 500 pounds, or 200 cubic feet (at Standard Temperature or Pressure) of a product or formulation containing hazardous materials at any one time? Yes No ___
 6. Do you handle, store or transport any amount of acutely hazardous materials? Yes ___ No
 7. Is/Will your business be located within 1,000 feet of a school? Yes ___ No

If you answered "yes" to questions #6 and/or #7, complete the RMPP informational sheet.

8. Is/Will your business be located within 1,000 feet of a hospital, and/or long-term healthcare facility? Yes ___ No

IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR #4, PLEASE CONTACT THE CITY OF SACRAMENTO FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUITE 401, SACRAMENTO, CA OR CALL 449-5416.

Prior to issuance of a certificate of occupancy, each business owner(s) shall contact the City of Sacramento Fire Department and comply with the Health and Safety Code regarding the use and handling of hazardous materials.

PENALTY: Any business that violates Section 25531-25541 of the Health and Safety Code shall be civilly liable to the administering agency in an amount of not more than two thousand dollars (\$2,000) for each day in which the violation occurs. If the violation results in, or significantly contributes to, an emergency, including a fire, the business shall also be assessed the full cost of the city emergency response, as well as the cost of cleaning up and disposing of the hazardous materials. Additional liability and punishment may be assessed for knowing a violation after reasonable notice of the violation.

Applicant's Name: Dan Walker
 (Print)
Dan Walker (Signature) 7/17/97 (Date)

| | |
|--|--|
| BID Use Only: Plan Ck# <u>CCPE</u> Permit # _____ OK to issue prmt? <u>Y</u> <u>7/17/97</u> F.D. Appr Req'd? Yes <u>No</u> init date | |
| Hold on Certificate of Occupancy? Yes <u>No</u> | |
| Fire Dept. Use Only: | |
| OK to issue permit? ini' _____ date _____ | |
| OK to issue Certificate of Occupancy? ini' _____ date _____ | |

Call Fire Dept. for Inspections
264-5226 5266

APPROVED
Full 7/17/97
SACRAMENTO
FIRE DEPARTMENT

JIFFY LUBE #656
3424 Northgate Blvd.
Sacramento, CA 95834
(916) 920-4424

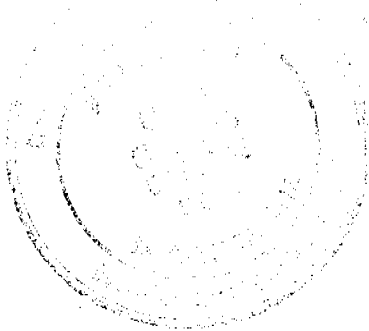
SCOPE OF WORK

- 1) Offload, test, and install the following AST's in the basement:
3-500 gal. double wall UL142 tanks for used oil under existing catwalks.
- 2) Manifold used oil tanks together overhead to allow the filling of both tanks at the same time. Install 2" ball valve at each tank to allow the isolation of any given tank.
- 3) Tie into existing 2" drain line overhead.
- 4) Install scully gauge in each tank including 4" emergency vents and 2" working vents.

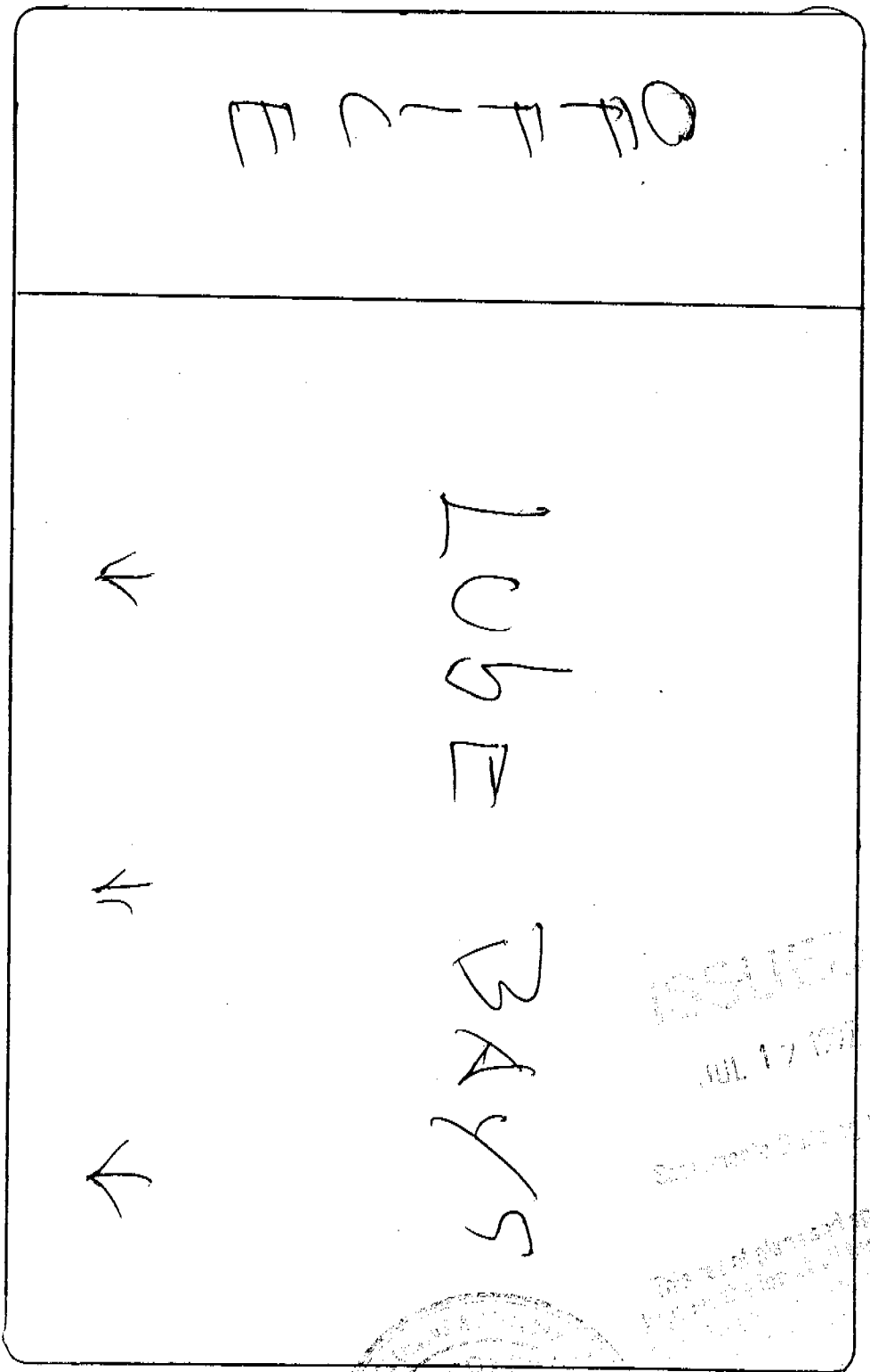
ISSUED

JUL 17 1997

Sacramento Building Dept.
 This permit is issued under the authority of the
 State Building Code, Title 22, Chapter 9.2, and
 Chapter 9.3. The permit holder is responsible for
 obtaining all necessary approvals from the
 appropriate agencies and for compliance with the
 provisions of the State Building Code and the
 provisions of the State Law.



3424 NORTH GATE BL. SAC CA.



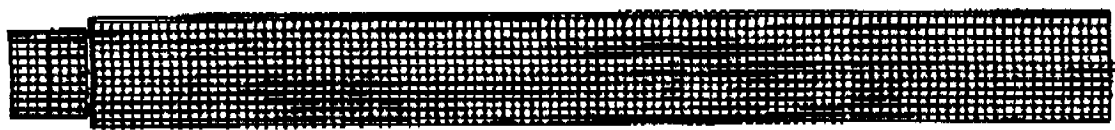
PAID

PARKING

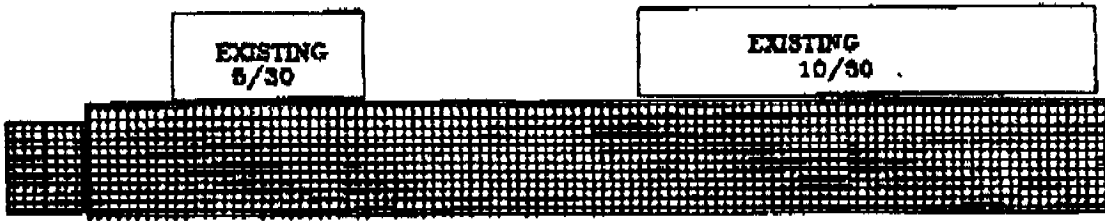
NOV 17 1971

Some of these and other regulations must be
 followed at all times. It is unlawful
 to park a vehicle in violation of these
 regulations. The Department has the
 authority to enforce these regulations.

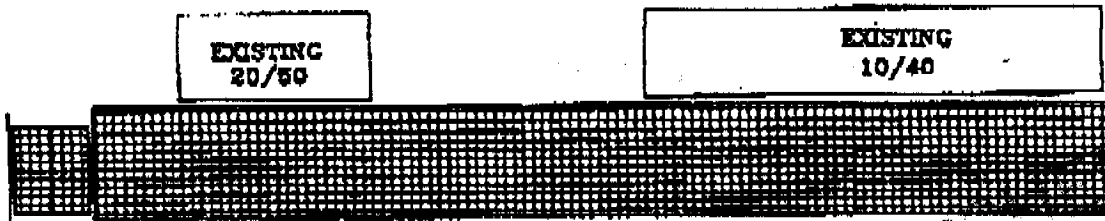
JERRY LUBE # 656, 3424 NORTHCATE BLVD., SACRAMENTO, CA 95834



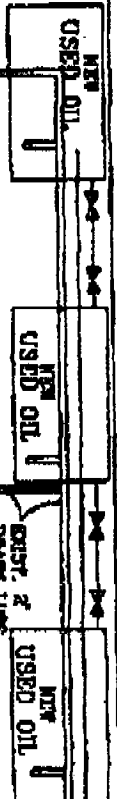
PIT OPENING AND ELEVATED BRIDGE



PIT OPENING AND ELEVATED BRIDGE



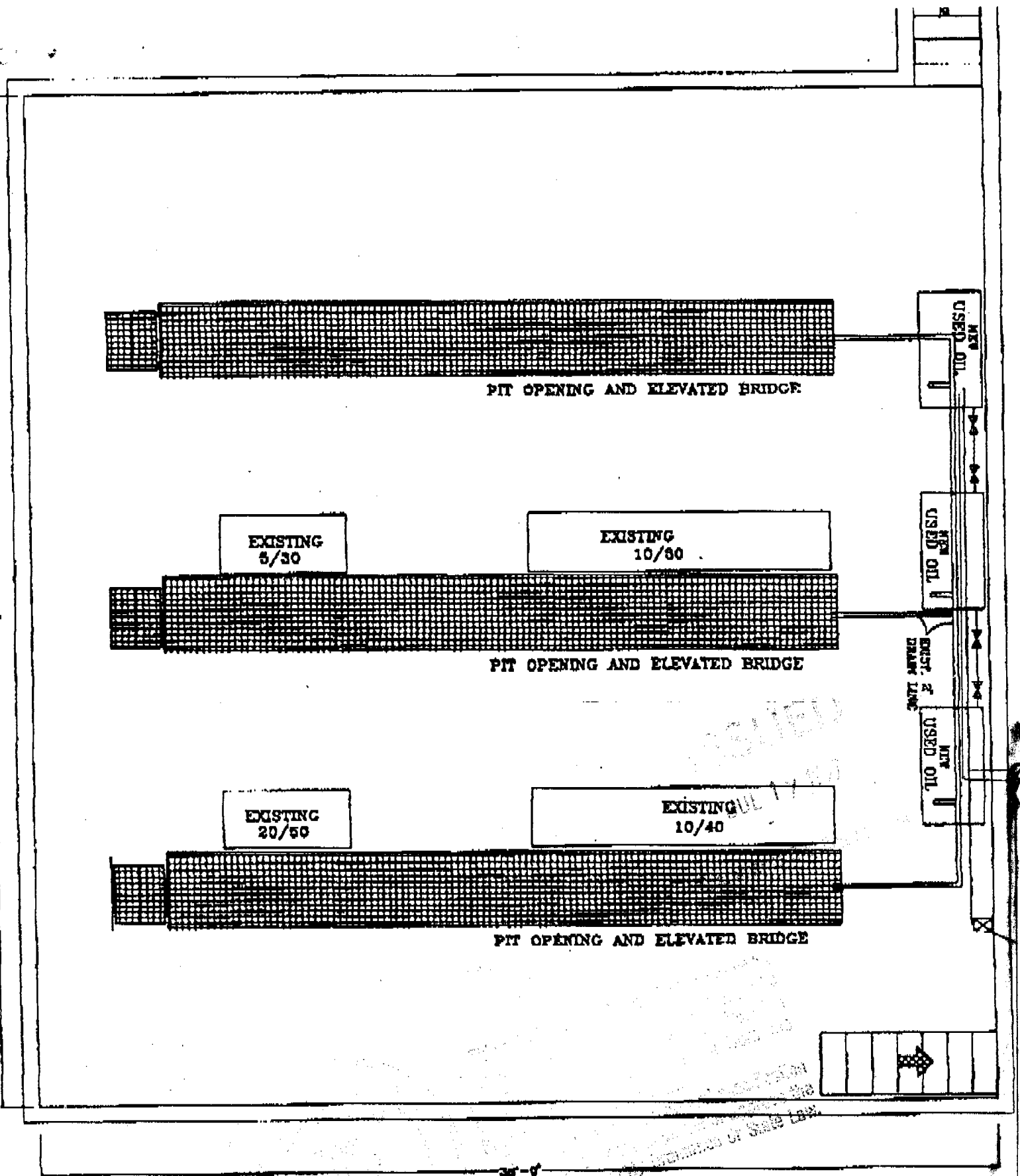
PIT OPENING AND ELEVATED BRIDGE



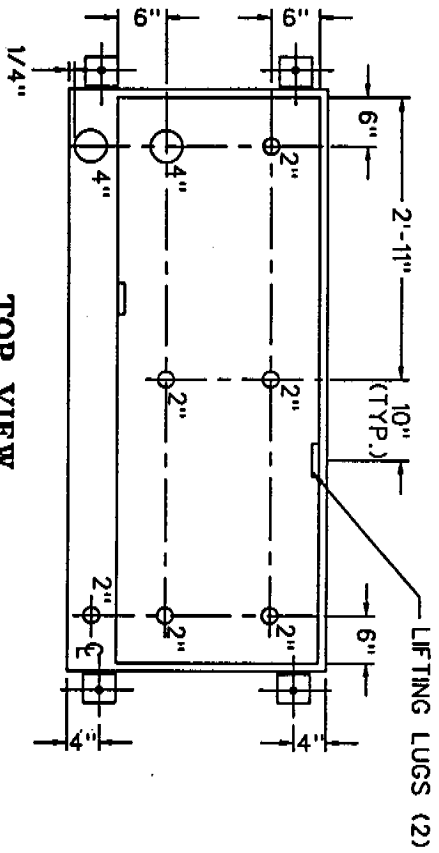
JUL 17 1991

1-97 08:45A

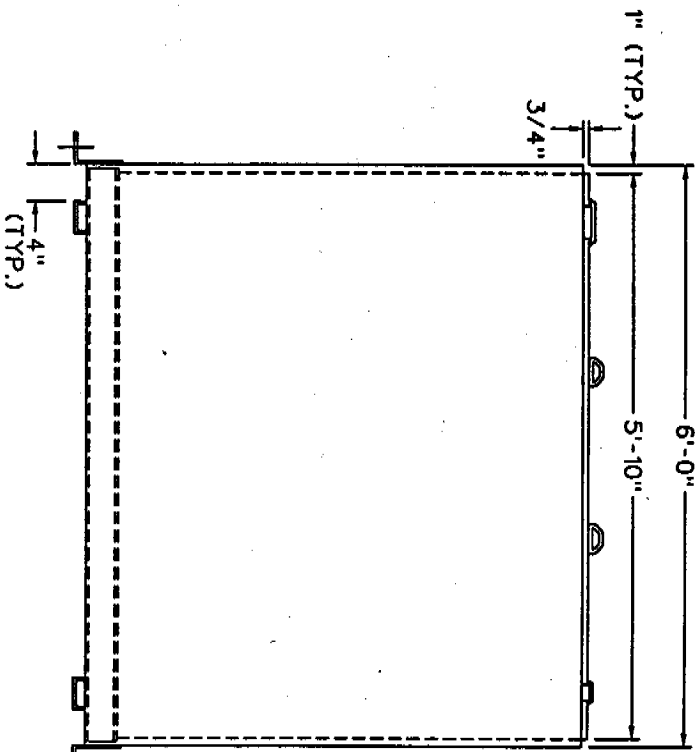
JERRY LUBE # 656; 3424 NORTHGATE BLVD., SACRAMENTO, CA 95834



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TOP VIEW

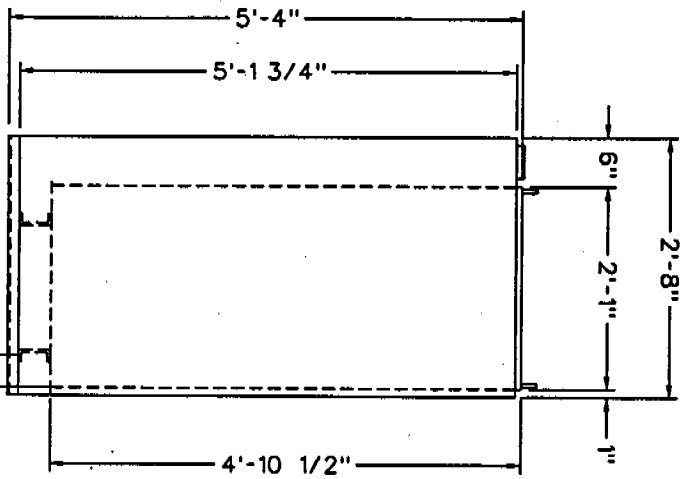


ELEVATION

ANCHOR CLIPS
FOR SEISMIC
HOLD DOWNS
W/ 3/4" DIA. HOLE

PAIN:
FINISH COAT:

Yellow Epoxy



END VIEW

SITE 510 CONCORD, CA.

THIS DRAWING AND THE DESIGN SHOWN
HEREIN IS THE PROPERTY OF HOOVER
CONTAINMENT INC. NO COPY OR REPRODUCTION
MAY BE MADE WITHOUT WRITTEN CONSENT.

| | |
|--|--------------|
| | |
| HOOVER CONTAINMENT INC. | |
| 500 GALLON U/L DOUBLE WALL LUBE CUBE TANK | 1/2" x 1" |
| DATE: 4-29-97 | DRAWN BY: |
| CHECKED BY: | DESIGNED BY: |
| APPROVED BY: | PROJECT NO: |
| DHE081-7 | |

388750
JUL 17 1997
Sumner Engineering Inc.
ALL DIMENSIONS MUST BE
AS SHOWN UNLESS OTHERWISE
NOTED. ALL DIMENSIONS FROM THE
INSIDE UNLESS OTHERWISE NOTED.
MATERIALS AND SPECIFICATION
SHALL BE AS SHOWN UNLESS
OTHERWISE NOTED. ALL DIMENSIONS
SHALL BE IN UNITS OF INCHES
UNLESS OTHERWISE NOTED.

MEMORANDUM

Sacramento Fire Department

Date: 8-1-97
To: GAYLA PARENT
From: ROSS L. WOODMAN, FIRE PREVENTION OFFICER II
Subject: FIRE SYSTEM INSPECTION

A final inspection of the newly installed fire system at:

3429 NORTHGATE
has been conducted by Inspector F. Johnson
on 8-1-97.

Permit Number 97-10618-C

The system is acceptable by this Department.

WASTE OIL TANK
Type Inspection

Jiffy Lube

GORDON DUNCAN, FIRE MARSHAL

R. Woodman
By: Ross L. Woodman,
Fire Prevention Officer II

97-186