

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                 |                |              |                |               |                          |                   |                          |        |
|---|--------------|-----------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.                             |              | JOB ADDRESS     |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|   |              | 2048 - 66th Ave |                |              |                |               | 4                        |                   |                          |        |
| LEGAL DESCRIPTION                               |              |                 |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Lot #543 Willow Rancho #4                       |              |                 |                |              |                |               |                          |                   | Berry                    | 1/6/60 |
| TITLE AND NAME                                  |              | V/C             | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Owner                               |              |                 |                |              |                |               |                          |                   |                          |        |
| ELEC. CONTR.                                    |              |                 |                |              |                |               |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.                                    |              |                 |                |              |                |               |                          |                   |                          |        |
| MECH. CONTR.                                    |              |                 |                |              |                |               |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.                                     |              |                 |                |              |                |               |                          |                   |                          |        |
| OWNER Lawrence & Ass'n                          |              |                 | 3020 V Street  |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER                              |              |                 |                |              |                |               |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH                                     | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |        |
|   |              |                 |                |              |                | 1208          |                          |                   |                          |        |
| SIDE YARDS                                      | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|   |              |                 | R-1            |              |                |               |                          |                   |                          |        |
| NATURE OF WORK:- Const. Dwlg. & garr Plan #95-C |              |                 |                |              |                |               |                          |                   |                          |        |

|                         |                          |                         |                 |         |  |
|-------------------------|--------------------------|-------------------------|-----------------|---------|--|
| PERMIT NO. S.P. - D-983 | MICROFILM RECORD         |                         |                 |         |  |
| ISSUED BY               |                          |                         |                 |         |  |
| ISSUANCE DATE 2/6/59    | PLANS AND APPLICATION    | REEL NO. 38             | FRAME NO.:- 244 | TO 250  |  |
| VALUATION \$ 11,900.    | INSPECTION RECORD        | REEL <del>439F025</del> | FRAME NO.:-     | COMB TO |  |
| R.D.F. FEE \$           | JOB FILE                 | REEL NO.                | FRAME NO.:-     | TO      |  |
| S.M.I. FEE \$           | Rev.                     | 51                      | 826             | 827     |  |
| PLAN CK. FEE \$         |                          |                         |                 |         |  |
| SEWER INCL. FEE \$      |                          |                         |                 |         |  |
| PERMIT FEE \$ 33.50     | REMARKS AND/OR VARIANCES |                         |                 |         |  |
| \$                      |                          |                         |                 |         |  |
| \$                      |                          |                         |                 |         |  |
| TOTAL FEES \$ 33.50     |                          |                         |                 |         |  |

