

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lenders Name: \_\_\_\_\_  
Lenders Address: \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class: C-45 Lic. Number: 668634  
Date: 08-18-03 Contractor: Thick's Current  
(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by an applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended to be offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

I am exempt under Sec. \_\_\_\_\_ B & P C for this reason \_\_\_\_\_  
Date: \_\_\_\_\_ Owner: \_\_\_\_\_  
(Signature)

In issuing this building permit, the applicant represents, and the City relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative of this city to enter upon the abovementioned property for inspection purposes.

Date: 08-18-03 Signature of Applicant or Agent: Thick's Current

SITE ADDRESS

3315 Yamagata Blvd

ASSESSOR PARCEL NO. 250-6010-086

PERMIT NO. 0312199

NAME OF APPLICANT

Capitol View

ADDRESS 5920 Rockwood Km.

ZIP CODE 95841 PHONE NO. (916) 349-1800

BUSINESS OWNER

K-Multibuilding Development, Inc., 3100 W. Big Beaver Rd.,

Yuba City, Texas 79804 (817) 643-1323

SIGN INFORMATION

ATTACHED  INTERIOR / ELECT.  SINGLE FACED  
 ILLUMINATED  NON-ILLUMINATED  BILLBOARD / SUBDIVISION  
 INDIVIDUAL LETTERS  PAINTED ON BUILDING  LOGO  
 METAL  POLE  DOUBLE FACED  
 PLASTIC  MONUMENT  VINYL/GATOR FOAM  
 WOODEN  PROJECTING  RE-FACE

SIGN COPY " CASH ADVANCE "

8-22743

CITY OF SACRAMENTO PERMIT SERVICES  
BUILDING INSPECTION DIVISION 264-7619

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: State Fund  
Policy Number: 1727235-03

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 08-18-03 Applicant: Thick's Current  
(Signature)

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEES.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

SUITE

INSP. AREA 4

(A) HEIGHT 15' (B) LENGTH 13'10"  
(A X B) SIGN AREA 1724  
POLE SIZE \_\_\_\_\_ FOOTING SIZE \_\_\_\_\_  
STREET FRONTAGE (FT) \_\_\_\_\_  
OCCUPANCY FRONTAGE (FT) 20'

OFFICE USE ONLY

ENGINEERING REQUIRED? YES NO APPROVED BY \_\_\_\_\_  
DESIGN REVIEW REQUIRED? YES NO APPROVED BY \_\_\_\_\_  
SPECIAL PERMIT REQUIRED? YES NO P# \_\_\_\_\_  
VARIANCE REQUIRED? YES NO P# \_\_\_\_\_  
LOCATED IN PUD? YES NO WHICH PUD? \_\_\_\_\_

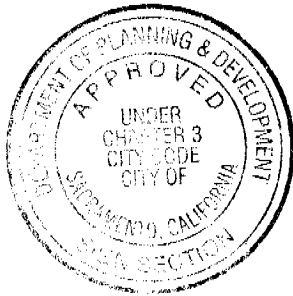
SIGN VALUATION: \_\_\_\_\_  
A. TYPE OF SIGN \_\_\_\_\_  
B. \$ \_\_\_\_\_ PER SQ. FT. X SQ. FT. = \$ 1100.00  
APPROVED BY: [Signature] DATE: 8-29-03  
DENIED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

BUILDING INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
ELECTRICAL INSPECTOR \_\_\_\_\_ DATE 8/19/05  
SIGN INSPECTOR PAID DATE \_\_\_\_\_  
CITY OF SACRAMENTO RECEIVED

AUG 20 2003

SIGN PERMIT CENTER

TOTAL FEES \$ \_\_\_\_\_  
OTHER \_\_\_\_\_



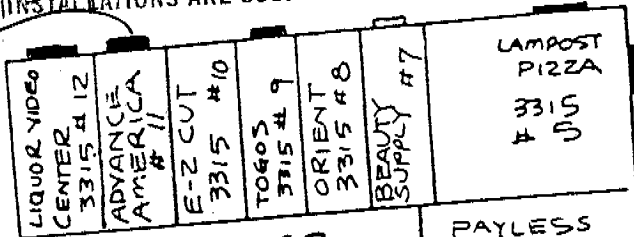
This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of Sacramento Sign Section.

The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

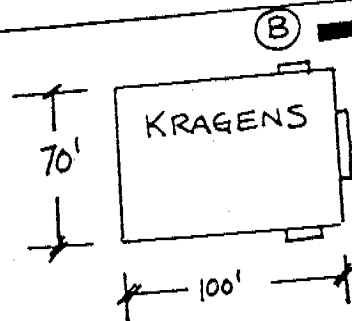
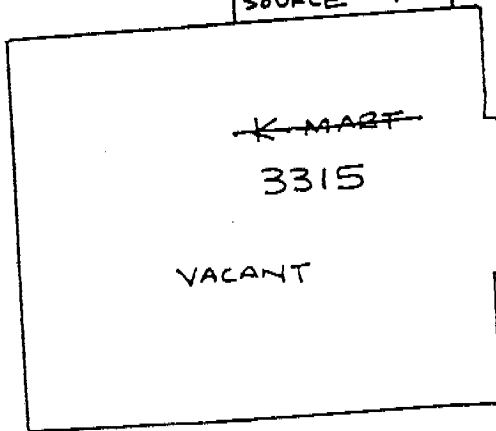
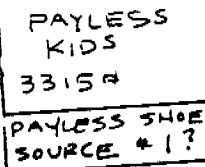


All electrical work must be U.L. labeled or be of equivalent standards, N.E.C. Sec. 90-6 and comply with chapter 14, Div. 2 of Sacramento City Code.

EQUIPMENT MUST BE USED AS DESIGN INTENDED  
ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS



R22243



NORTHGATE  
K-MART

NORTHGATE BLVD

RIO TIERRA AVE

CIRCLE K

(A) DIF, "BIG K"

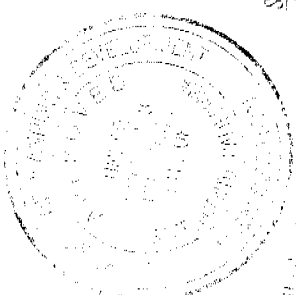
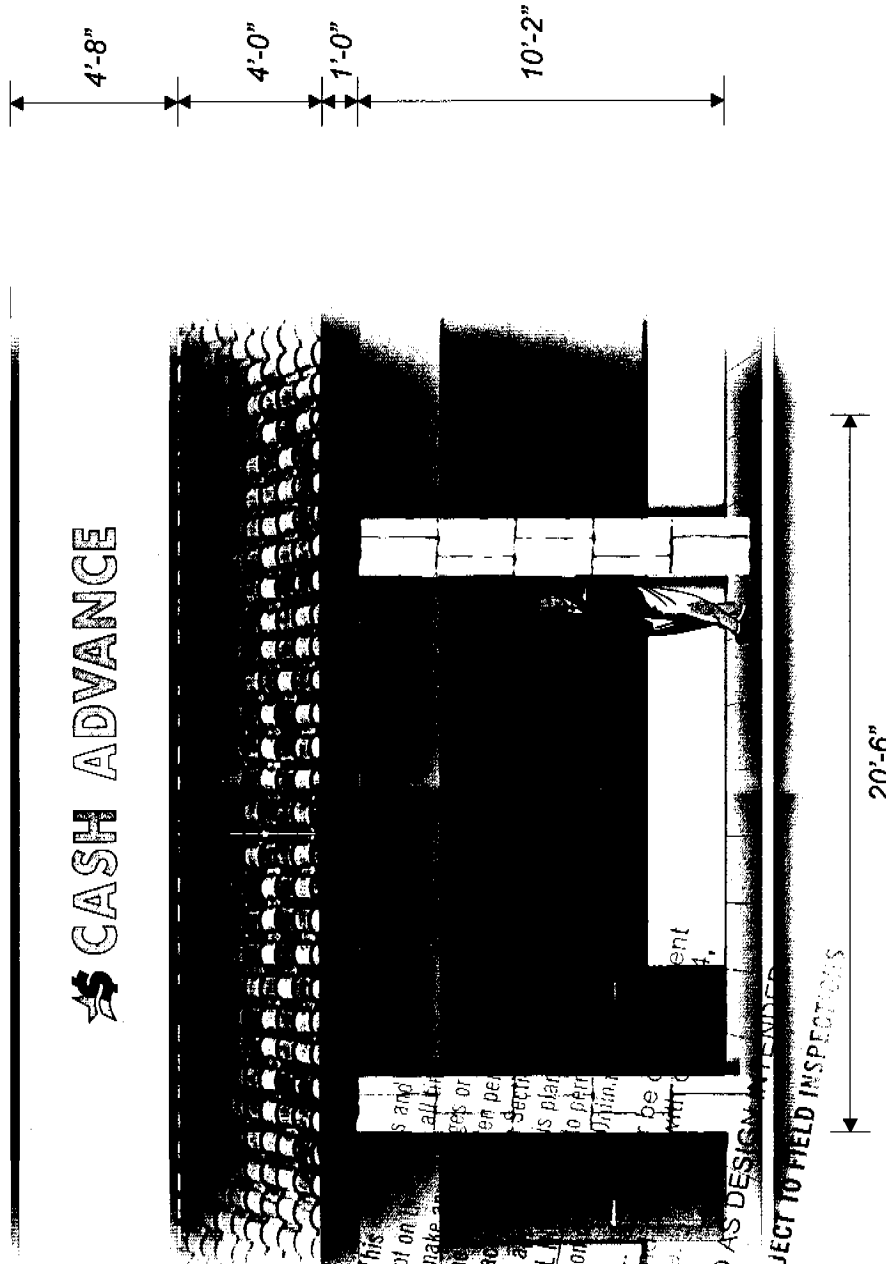
(B) DIF, "KRAGEN"

CITY COPY

Sign A

15" CASH ADVANCE internally illuminated channel letters with and 15" Star/Dollar sign Logo = 18 sq ft

**\$ CASH ADVANCE** 15"  
13'-10"



This sign shall be kept on the same site as the original sign and shall be replaced with a new sign of the same design and materials as the original sign. The sign shall be replaced within 90 days of the date of the original sign's expiration. U.L. LISTED. ALL SIGN INSTALLATIONS SHALL BE SUBJECT TO FIELD INSPECTIONS.

Front Elevation  
Scale 3/16" = 1'-0"

**\$**  
**ADVANCE AMERICA**  
CASH ADVANCE CENTERS

Advance America #5015  
3315 Northgate Boulevard  
Sacramento, CA

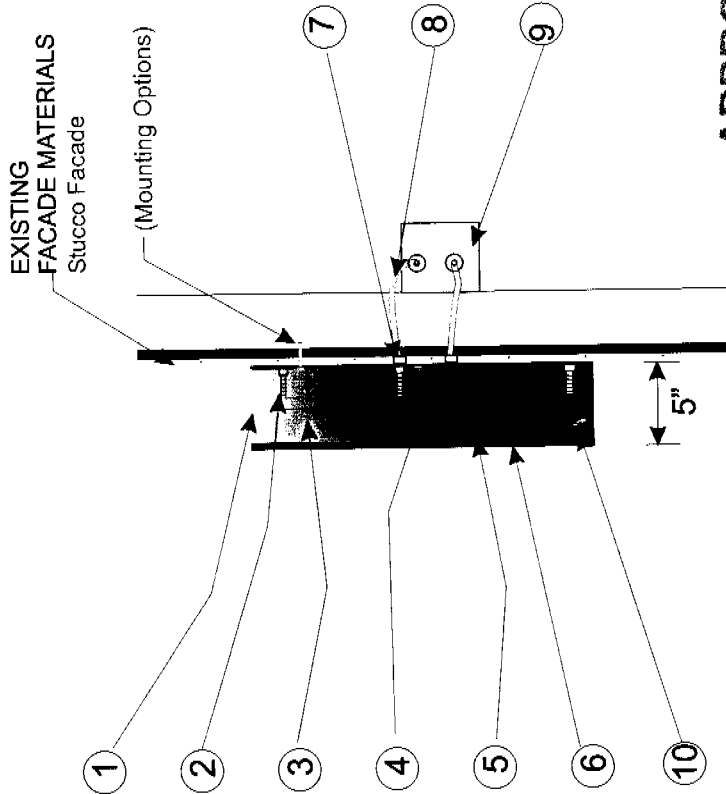
**AnchorSign**  
1.800.213.3331

07/14/03

Drawn by: Melody Nelson  
Revised by: Kami Price

# CASH ADVANCE 15"

13'-10"



The approval of all Electrical Work is subject to field inspections

Sign A

Channel Letter Detail ( Front Elevation)

APPROVED PER 1/28/97  
 NATIONAL ELECTRICAL CODE  
 AND CITY OF SACRAMENTO  
 AMENDMENTS  
 8-20-03  
 ELECTRICAL DIVISION

**Electrical Specifications:**

**Channel Letters**

Neon Transformers:

- ( 1 ) 12030 volt @ 3.3 amps
- ( 1 ) 9030 volt @ 2.3 amps
- 6500 12mm cool white neon
- Total Amps: 5.6
- Volts: ( 1 ) 20 amp 120V Circuit Req.

\*Shared with Box Sign\*

\*All Anchor Signs are UL Listed

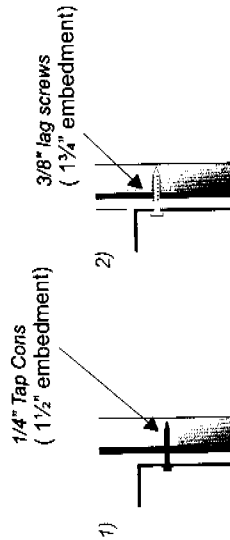
**General Notes:**

- A. Seal all joints inside with clear silicone caulking.
- B. Weep hole on bottom of letter can.
- C. All conduit (electrical out) to exit back of letters.
- D. All exposed GTO wire to be enclosed in 1/2" conduit.
- E. All penetrations to be sealed and water tight.

**Specifications:**

1. Channel letters
2. Glass tube Support
3. 13mm neon tube spacings maintained per spacing table
4. Electrode insulating boot and GTO insulating sleeve
5. .050 Aluminum letter returns to be painted dark bronze
6. Star/Dollar to be 3/16" white plexiglass faces with first surface applied vinyl "Star" section to have first surface applied 3M VQ #7311 yellow translucent film w/ "Dollar" section to be 3M VT #10653 Dark Emerald Green translucent film w/ 1" jewel dark bronze trim. "Cash Advance" to be 3/16" Yellow plexiglass faces
7. Flex connector
8. Flex w/ GTO wire
9. Junction box located behind wall or nearby
10. Waterproof disconnect switch connected to junction box mounted per code

**MOUNTING OPTIONS**



**ANCHOR AMERICA**  
 CASH ADVANCE CENTERS

Advance America #5015  
 3315 Northgate Boulevard  
 Sacramento, CA



1.800.213.3331

07/14/03

Drawn by: Melody Nelson  
 Revised by: Kami Price