

**CITY OF SACRAMENTO  
APPLICATION FOR COMMERCIAL BUILDING PERMIT**

0005177

DEVELOPMENT SERVICES DIVISION  
PERMIT SERVICES SECTION

ACTIVITY # 0005177 Insp. Area 3

331 I Street, Rm. 200  
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

Applicant MUST complete ALL Unshaded areas

ADDRESS 4801 34TH STREET Suite \_\_\_\_\_  
PARCEL # 022-0014-002-0000

<b>CONTACT</b>		<b>LICENSED CONTRACTOR</b> Lic No. # <u>C-164C-10</u>	
Name <u>MARCUS CLINE</u>	Address <u>5704 DRY CREEK RD</u>	Name <u>GRINNELL</u>	Address <u>5704 DRY CREEK RD</u>
Phone <u>(916) 991-5977</u> FAX <u>(916) 991-9384</u>	E-mail <u>M.HATLEN@TYCOINT.COM</u>	Phone <u>(916) 991-5977</u> FAX <u>(916) 991-9384</u>	E-mail _____
<b>ARCHITECT/ENGINEER</b>		<b>OWNER</b> <u>DOUG LEUNG</u>	
Name _____	Address _____	Name <u>PRAISE CARE HOME</u>	Address <u>4600 PARKER AVE SACRAMENTO</u>
Phone _____ FAX _____	E-mail _____	Phone <u>95820 9462-1992</u>	E-mail <u>95820 9462-1992</u>

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: INS. COMPANY STATE OF PA.  
→ WORKER'S COMPENSATION POLICY # RMWK3471203 EXPIRATION DATE: 7-1-00

NATURE OF WORK IN DETAIL: FIRE SPRINKLER SYSTEM INCLUDING UNDERGROUND & OVERHEAD ATTIC PIPING. UNDERGROUND LINE & HYDRANT WORK STARTS AT PROPERTY LINE.  
PRAISE CARE HOME

OCCUPANT/TENANT: PRAISE CARE HOME VALUATION: \$ 16.233

FLOOD STATUS: <u>NP</u>		S.C.A.T. <u>X99, 2009, 2011</u>							
JOB DESCRIPTION	BLDG	SHELL	APT	TI( )	REM( )	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES		<u>BLDG</u>	MECH	PLUMB	ELEC	SITE	<u>FIRE</u>		
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req <u>Y/N</u>	Fed Code	Vio. File	
				<u>R2,2,1 VN</u>		<u>SPR</u> <u>ALARM</u>	<u>14</u>	[H] [Quad]	
<u>B</u>	<u>L</u>	P	M	E	<u>F</u>	S	<u>D</u>	PW	<u>UTIL</u>

COMMENTS: We have no record of this having been converted to long care facility by permit D.B.H.

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No

WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed

**City of Sacramento  
Water and Sewer Service Quotation  
FY 99/00**

Date: <b>05/24/00</b>	Time:	Planning No.: <b>None ?</b>	Plan Check No.: <b>0005177</b>
Address: <b>4801 34th Street</b>		Parcel No.: <b>022-0014-002</b>	
Description: <b>Fire sprinkler system and hydrant for care home</b>			
Subdivision Map:		Water Page No.:	<b>37</b>
Estimate By: <b>Dilley</b>			
Engineering Firm: <b>Grinnell Fire</b>		Project Engineer:	
		Phone No.:	<b>991-6977</b>
		Fax No.:	<b>991-9384</b>
Sewer Jurisdiction: <input type="checkbox"/> County <input type="checkbox"/> City			
Comment No.1	<b>1-6" standard fire hydrant</b>		
Comment No.2	<b>1-4" fire service</b>		
Comment No.3	<b>1-3/4" meter</b>		
Comment No.4			
Comment No.5			
Comment No.6			
TOTAL WATER DEV. FEES:		<b>\$0</b>	
TOTAL SEWER DEV. FEES:		<b>\$0</b>	
		4 hrs x \$75 per hour =	<b>\$300</b>
		or \$300.00 (whichever is greater)	
		Total on-site grading and drainage review fee:	<b>\$300</b>

*assessed  
outlet*

**Water Service Quotations**

Main Size	Serv. Size			St. Tap	Esmt. Tap	Description	No. of Tap	No. of Meter	Tap Fee/ea.	Meter Fee/ea.	Total Tap cost	Development Fees
	D	I	F									
6"			4"	X		4" fire service	1		\$2,655		\$2,655	
6"	3/4"					3/4" meter only		1	\$300		\$300	
											\$0	
											\$0	
											\$0	
											\$0	
											\$0	
<b>4" TAP AND 3" METER</b>												
											n/a	
											n/a	
<b>ABANDONMENT</b>												
	Abandon			in.								
	Abandon			in.								
<b>CREDIT</b>												
	Credit for			in.				1				
	Credit for			in.				1				
								1	Fire Hydrant		\$4,815	
<b>Total for Water</b>											<b>\$7,770</b>	<b>\$0</b>

**Sewer Service Quotations**

Main Size	Service Size	Description	QTY	Full St W (FT)	No. OF MH	Total Tap cost	Development Fees
		Development Fee Only				\$0	
		Easement Tap + MH + Dev. Fee				\$0	
		Street Tap + MH + Dev. Fee				\$0	
		Credit					\$0
<b>Total for Sewer</b>						<b>\$0</b>	<b>\$0</b>

Note: Total cost = Qty. x Street/2 x Tap Fee + MH Fee, MH Fee is \$1200.00

Sewer Tap Construction Charge: **\$0**  
 Water Main Construction Charge: **\$7,770**  
**Total For Address: \$7,770**

**MEMORANDUM**

**SACRAMENTO FIRE DEPARTMENT**

**TO:** BUILDING DEPARTMENT

**DATE:** 6-26-00

**FROM:** Troy Malaspino  
Fire Marshal

**SUBJECT: FIRE SYSTEM INSPECTION**

A final inspection of the newly installed fire system at:

4801 34TH SE.

has been conducted by Inspector COOKE


on 6-23-00

00-0577  
Permit Number

1361 sq ft  
Square Footage

CHANGE OF USE  
Type of Inspection  
(4/6/01H)

The system is acceptable by this department.

  
By: Ross L. Woodman,  
Fire Prevention Officer II

00-144  
F. D. Reference Number

J