

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                             |              |                    |                |              |                |             |                          |                   |  |
|-----------------------------|--------------|--------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS        |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |  |
|                             |              | 8335 Caribbean Way |                |              |                |             | A-1                      |                   |  |
| LEGAL DESCRIPTION           |              |                    |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         |  |
| Lot 1145 College Greens #11 |              |                    |                |              |                |             |                          |                   |  |
| TITLE AND NAME              |              |                    | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.          |  |
| GEN. CONTR. <b>Owner</b>    |              |                    |                |              |                |             |                          |                   |  |
| ELEC. CONTR.                |              |                    |                |              |                |             |                          |                   |  |
| PLBG. CONTR.                |              |                    |                |              |                |             |                          |                   |  |
| MECH. CONTR.                |              |                    |                |              |                |             |                          |                   |  |
| ARCH. ENGR.                 |              |                    |                |              |                |             |                          |                   |  |
| OWNER <b>College Greens</b> |              |                    |                |              |                |             |                          |                   |  |
| CONST. LOAN LENDER          |              |                    |                |              |                |             |                          |                   |  |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |  |
|                             |              |                    |                |              |                |             |                          |                   |  |
| SIDE YARDS                  | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |  |
|                             |              |                    |                |              |                |             |                          |                   |  |

BUILDING BY **Barbato** DATE **8-8-68**  
 ELECTRICAL BY DATE  
 PLUMBING BY DATE  
 MECHANICAL BY DATE

CERTIFICATE OF OCCUPANCY

ISSUED BY DATE

NATURE OF WORK:-  
**Const dwelling and garage plan 406**

|                                |                          |   |
|--------------------------------|--------------------------|---|
| PERMIT NO. S.P. - <b>G-271</b> | MICROFILM RECORD         |   |
| ISSUED BY                      | PLANS AND APPLICATION    | REEL NO. <b>237</b> FRAME NO:- <b>460</b> TO            |
| ISSUANCE DATE <b>5-6-68</b>    | INSPECTION RECORD        | REEL NO. <b>237</b> FRAME NO:- <b>156</b> TO <b>163</b> |
| VALUATION \$ <b>15,600</b>     | JOB FILE                 | REEL NO. FRAME NO:- TO                                  |
| R.D.F. FEE \$                  |                          |   |
| S.M.I. FEE \$                  |                          |   |
| PLAN CK. FEE \$                |                          |   |
| SEWER INCL. FEE \$             |                          |   |
| PERMIT FEE \$ <b>555.00</b>    | <b>2092P281 - final</b>  |   |
| \$                             | REMARKS AND/OR VARIANCES |   |
| \$                             |                          |   |
| \$                             |                          |   |
| TOTAL FEES \$                  |                          |   |

