

APPROVED
BY THE CITY COUNCIL

JUN 30 1998

OFFICE OF THE
CITY CLERK



Resolution

of the City Council

Parks and Recreation Month July 1998

WHEREAS, in California, we are fortunate to have a variety of park systems providing countless recreational opportunities for visitors from around the world; and

WHEREAS, our parks help to preserve and protect the natural and cultural resources of California and provide facilities offering pleasant surroundings for leisure activities, relaxation, and positive recreational experiences; and

WHEREAS, park and recreation programs reach millions of children, adults and seniors through facilities and programs that address such issues as youth-at-risk, homelessness, aging, nutrition and education; and

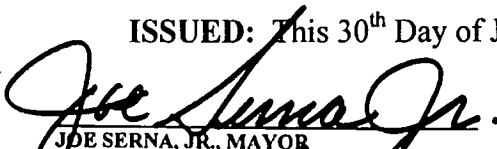
WHEREAS, safe parks and recreations programs help prevent social problems, provide positive alternatives for youth, contribute to good health, and generally help provide an overall improved quality of life; and

WHEREAS, parks and recreation services support more productive workforces, enhance the desirability of locations for business and families, and stimulate tourism revenues to increase a total community economic development model ;and.


WHEREAS, all levels of government and private enterprise throughout the State participate in the planning development and operation of parks and recreation facilities.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council, of the City of Sacramento, that we do hereby urge all residents to enjoy, recognize and help promote the benefits derived from quality public and private recreation and park resources, which provide something of value to everyone.

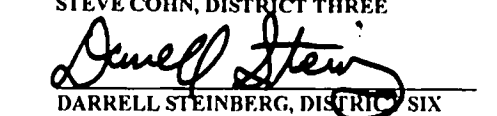
ISSUED: This 30th Day of June 1998.




 JOE SERNA, JR., MAYOR



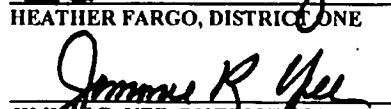
 STEVE COHN, DISTRICT THREE



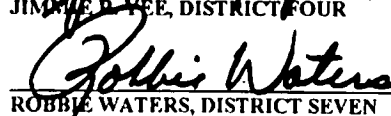
 DARRELL STEINBERG, DISTRICT SIX




 HEATHER FARGO, DISTRICT ONE



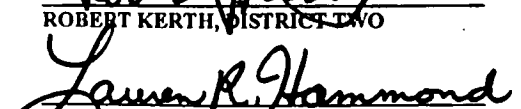
 JIMMIE R. YEE, DISTRICT FOUR




 ROBBIE WATERS, DISTRICT SEVEN



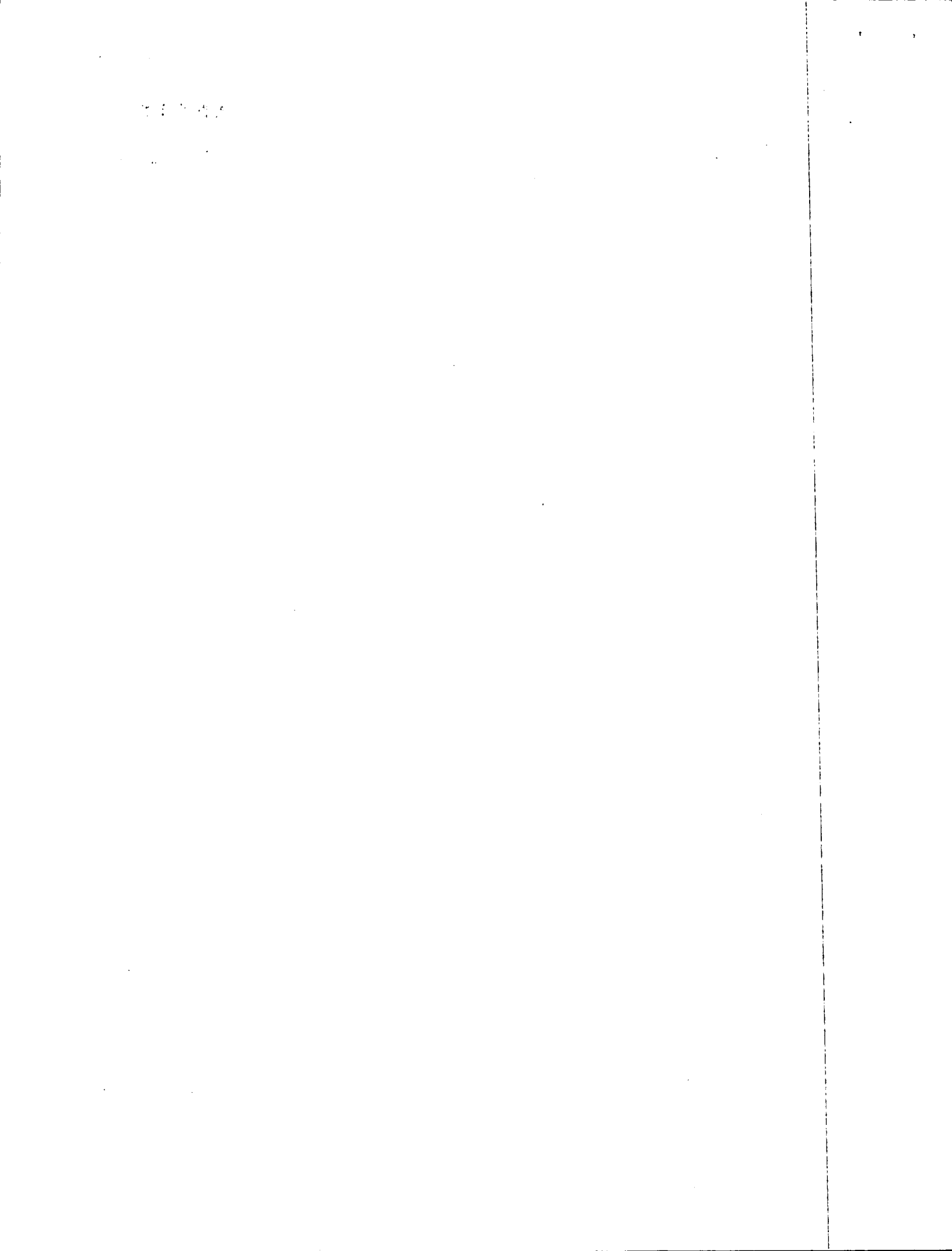
 ROBERT KERTH, DISTRICT TWO



 LAUREN R. HAMMOND, DISTRICT FIVE



 VALERIE BURROWES, CITY CLERK



CITY OF SACRAMENTO
CITY COUNCIL AGENDA ITEM TRANSMITTAL FORM

FROM *Neighborhoods, Planning & Development Services - Parks Admin*
Department: *Development Services - Parks Admin*
Contact Name / Phone #: *Vic Edmister 264-5336*
COUNCIL MEETING DATE: *June 9, 1998*

REVIEWED BY (Initials):
1) Dept Fiscal Officer _____
2) Admin/Policy (Budget) *Q 6/3/98*
3) City Clerk _____

SUBJECT

Resolution Recognizing "July as Parks and Recreation Month"

AGENDA PLACEMENT

Time Needed for Item? _____ minutes
(Factor-in Council questions and discussion)
(Not applicable to Consent Items)
Controversial? No Yes... Why?

** See
Action 6/30/98
(sp)*

- Afternoon Meeting
- Consent
- Public Hearing
- Staff Reports

- Evening Meeting (Controversial/Public Concern)
- Special Presentations
- Public Hearing
- Staff Reports

- Committee Agenda:
- Law & Legislative
- P & P E
- Other _____

- Votes Required for Passage:
- Majority
 - 2/3
 - Other _____

- Graphics Display System Needed
(arrange with City Clerk)

FISCAL IMPACT

- Budget Change? \$ _____
- Contract Approval? \$ _____
- Change Order? \$ _____
- Change in FTE? \$ _____
- Supplemental Agreement? \$ _____

POLICY ISSUES

- MBE/WBE?
- Environmental?
- Legal?
- Other? _____

COMMENT

*Should be a Special coming from Shirley C.
This report will pte
Go see me
VB*

SPECIAL IN

FORM COMPLETED BY:

Warlene Mayer 6-9-98 264-8529
Name Date Phone #

>>Don't forget to review the checklist on back!

COUNCIL AGENDA ITEM CHECKLIST

- Report and attachments run through Spell Check and Grammar Check
- Acronyms (e.g. EIR, STA, etc.) are defined
- Type size is 12 point
- Pages and attachments single-sided
- Pages numbered sequentially in lower right hand corner
- Standard Sections in this order (Major headings in **bold**, CAPS, no underline)
 - Subject (concise, complete, \$ amount included, plain English)
 - Location & Council District (Council District is correct)
 - Staff Recommendation (is consistent with resolution)
 - Contact Person (Shaded using "redline")
 - For the Council Meeting Of:
 - Summary (brief summary of report: purpose issues and recommendations)
 - Committee / Commission Action
 - Background Information
 - Financial Considerations *ENVIRONMENTAL CONSIDERATIONS*
 - Policy Considerations
 - MBE/WBE Efforts
- Signatures
- Attachments (referenced in report)
 - Exhibits
 - Resolution/ordinance (original & two copies)
 - Contract/agreement (if applicable)
 - 2 original & 2 copies with signatures of:
 - other parties
 - City Attorney
- Printing requisition completed and attached



NEIGHBORHOOD SERVICES
DEPARTMENT

CITY OF SACRAMENTO
CALIFORNIA

1023 J STREET
SUITE 200
SACRAMENTO, CA
95814-2977

June 1, 1998

PH 916-264-8529
FAX 916-264-8266

City Council
Sacramento, California

Honorable Members in Session:

SUBJECT: Resolution Recognizing "July as Parks and Recreation Month"

LOCATION: Regional

RECOMMENDATION: Motion to approve the attached resolution recognizing the month of "July as Parks and Recreation Month".

CONTACT PERSON: Victor L. Edmisten, Parks Manager, 264-5336

FOR MEETING OF: June 9, 1998

SUMMARY: The City of Sacramento is fortunate to have over 145 park facilities, 13 community centers, a wide variety of special events, and numerous well-attended recreation programs available for residents to enjoy and participate in. The attached resolution recognizes the importance of parks and recreation in our active society and the significant contributions well-maintained park facilities, and educational and fun recreation programs have on our every day life.

COMMITTEE/COMMISSION ACTION: Consent

BACKGROUND:

The California Park and Recreation Society encourages the 700 or so local recreation and park districts and agencies throughout the state to support the effort of bringing to the forefront the importance of park and recreation activities and facilities have on our individual communities.

City Council
Resolution Recognizing "July as Parks and Recreation Month"
June 1, 1998

FINANCIAL CONSIDERATIONS:

No direct impact on the City.

ENVIRONMENTAL CONSIDERATIONS:

There are no environmental considerations associated with this report.

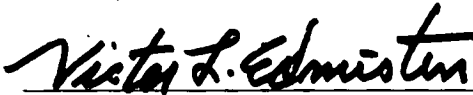
POLICY CONSIDERATIONS:

This action is consistent with the City's priority of Neighborhood Revitalization and Enhancement.


M/WBE CONSIDERATIONS:

No goods or services are being purchased by the City.

Respectfully submitted,

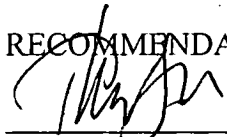


Victor L. Edmisten, Parks and Recreation Manager



Gary Little, Director, Area 2

RECOMMENDATION APPROVED:



William H. Edgar
City Manager

VLE/lw

RESOLUTION NO.

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____

RESOLUTION RECOGNIZING "JULY AS PARKS AND RECREATION MONTH"

Whereas, in California, we are fortunate to have a variety of park systems providing countless recreational opportunities for visitors from around the world; and

Whereas, our parks help to preserve and protect the natural and cultural resources of California and provide facilities offering pleasant surroundings for leisure activities, relaxation, and positive recreational experiences; and

Whereas, park and recreation programs reach millions of children, adults and seniors through facilities and programs that address such issues as youth-at-risk, homelessness, aging, nutrition and education; and

Whereas, safe parks and recreation programs help prevent social problems, provide positive alternatives for youth, contribute to good health, and generally help provide an overall improved quality of life; and

Whereas, parks and recreation services support more productive workforces, enhance the desirability of locations for business and families, and stimulate tourism revenues to increase a total community economic development model; and

Whereas, all levels of government and private enterprise throughout the State participate in the planning development and operation of parks and recreation facilities;

Now, therefore be it resolved, the City of Sacramento urges all residents to enjoy, recognize and help promote the benefits derived from quality public and private recreation and park resources, which provide something of value to everyone.

MAYOR

ATTEST:

City Clerk

3

FOR CITY CLERK USE ONLY

RESOLUTION NO.: _____

DATE ADOPTED: _____



PRINTING REQUISITION CITY OF SACRAMENTO

Mail Code 1336

SEND IN TOP 3 COPIES WITH ORDER - RETAIN BOTTOM COPY



6/5/98

1. ACCOUNT NUMBER (INVALID NUMBERS WILL BE REJECTED)				DATE: 6-1-98	DATE DUE (NO A.S.A.P.) ASAP
FUND 101	AGENCY 450	ORG# / CIP # 4725	JOB NUMBER	TITLE OF MATERIAL Resolution Recognizing "July as Parks and Recreation Month"	
AUTHORIZED SIGNATURE <i>Carolyn E. Hoover</i>					
ORGANIZATION NAME NPDS - Parks Admin.					
REQUESTED BY: <i>Darlene Mayes</i>		Telephone # <i>8529</i>		# OF ORIGINALS 3	# OF FINISHED COPIES 28 39
Special Instructions:				DO NOT FILL # OUT	

2. PRINT PER SAMPLE

ONE-SIDED PAPER SIZE TWO-SIDED *8 1/2 x 11*

INK

BLACK INK RED INK BROWN INK GREEN INK

FULL COLOR BLUE INK YELLOW INK OTHER

3. **SEND COPY OF ORIGINAL WITH GRAPHIC EDIT DESCRIPTIONS.

GRAPHICS

CAMERA READY LAYOUT TEXT EDIT COLOR EDIT SCAN PRINT FROM DISK

TYPESET/PROOF ADD CLIPART IMAGE EDIT HIGHLIGHT HALFTONE

4. **PAPER**

20 lb Bond 67lb Card BRIGHTS Other

Salmon-1st page only
White

Standard Carbonless Non-Standard Carbonless

of Parts _____ # of Parts _____

Color _____ Color _____ Color _____ Type/Brand/Color _____ Color Sequence _____

5. **BINDERY**

COLLATE 1 STAPLE 2 STAPLE 3 HOLE DRILL PAD IN 25'S PAD IN 50'S SPIRAL BIND

STACK FOLD CUT Non-Standard DRILL SHRINK WRAP NUMBER OTHER

_____ TYPE _____ SIZE _____ # HOLES *3* # _____ to # _____

6. **SHIP TO** *0700* MAIL STOP # *City Clerk*

DISTRIBUTE TO: *staff - Clerk's*

Division Heads Dept/Div. Heads Per List

CALL WHEN READY

Tel.# _____

PRINTING DEPT ONLY ROUTING A 1 B 2 C 3 D 4 E 5 Bindery Only	GRAPHICS DATE _____ BY: _____ TIME: _____ COPYING DATE _____ BY: _____ TIME: _____ BINDERY DATE _____ BY: _____ TIME: _____	CALL WHEN READY Date _____ Time _____ Spoke to: _____ <input checked="" type="checkbox"/> Left Voice Mail Message By: _____	Q.C. BY: _____ Ship Date: _____ Pick-up by: _____ Date: _____	COST \$ _____ OTHER: _____ TOTAL \$ _____ JOB NO: _____
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