

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|-------------------------|--------------|----------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 4105 Arlington | | | | 6 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| | | | | | | | | Court | 10-19-54 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. E. Turnross | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | |
| OWNER P.L. Claton | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK: Const dwelling and att carport

| | | | |
|-------------------------|--------------------------|---------------|---------------|
| PERMIT NO. S.P. B-40961 | MICROFILM RECORD | | |
| ISSUED BY | | | |
| ISSUANCE DATE 7-8-54 | PLANS AND APPLICATION | REEL NO. 1573 | FRAME NO. 37 |
| VALUATION \$ 9761.00 | INSPECTION RECORD | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- TO |
| S.M.I. FEE \$ | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | |
| \$ | form 7-12-54 Shumway | | |
| \$ | frame 8-13-54 Court | | |
| TOTAL FEES \$ | lath 9-1-54 Court | | |