

**NOTE:** DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

NO.	DESCRIPTION	INSPECTOR	DATE
B10	FOUNDATION FORMS		
B11	UFER GROUND		
B12	CONCRETE SLAB FORMS		
B13	PLUMB UNDERFLOOR/SLAB		
B14	MECH UNDERFLOOR/SLAB		
B15	ELECT UNDERGROUND		
B16	ELECT CONDUIT-SLAB		
B17	DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
B18	FLOOR JOISTS OR GIRDERS		
B19	DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED		
B20	INSULATION/WALL/FLOOR		
B21	TOP PLUMBING		
B22	TOP MECHANICAL/WALL/CEIL.		
B23	ROUGH ELECTRICAL/WALL/CEIL.		
B24	FRAME		
B25	ROOF PLYWOOD NAIL, COMM. & APTS		
B26	EXTERIOR LATH/SIDING		
B27	DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
B28	INT LATH OR WALL BD. NAILING		
B29	DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED		
B30	SERVICE UNDERGRD CONDUIT		
B31	SEWER SERVICE		
B32	WATER SERVICE		
B33	SPRINKLER SYSTEM		
B34	DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
B35	GAS TEST		
B36	TEMP GAS		
B37	POWER POLE		
B38	TEMP POWER #		
B39	GAS TEST		
B40	PLUMBING PRE-GUNITE		
B41	PLUMBING PRE-DECK		
B42	ELECTRICAL PRE-GUNITE		
B43	ELECTRICAL PRE-DECK		
B44	ELECTRICAL UNDERGRD		
B45	DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
B46	FINAL INSP NO		
B47	BUILDING		
B48	ELECTRICAL		
B49	PLUMBING		
B50	MECHANICAL		
B51	FIRE		
B52	SITE		

FINAL APPROVALS

DATE: 11/10/00

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED

THIS CARD TO BE POSTED ON JOB AT ALL TIMES

BUILDING SITE ADDRESS

28 28th Avenue Ct SUITE

INSF AREA 4R

ASSESSOR PARCEL NO. 201 0380 062 COMMUNITY PLAN NO. 602 ZIP CODE 94602 PHONE NO.

NAME OF APPLICANT ADDRESS LICENSED CONTRACTOR MORTISON

PROPERTY OWNER ARCH. ENGR. Neithyr A 10 + 62 LICENSE NO.

NO. OF STORIES	NO. OF ROOMS	ROOF COVERING	AREA 1ST FLOOR	TOTAL AREA	GARAGE AREA	PATIO AREA	USE ZONE	STREET WIDTH
2	9			2265	474	108		

THIS PERMIT IS FOR:  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL  SITE  FIRE

NATURE OF WORK IN DETAIL: NSFR MP2265

FLOOD STATUS ( ) SPECIAL CONDITIONS ATTACHMENTS:

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION 264-5191 INSPECTIONS

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.  
 I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_  
 Policy Number: \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_ (Signature)

VALUATION	\$ 148037.88
ISSUED BY:	MSE
DATE ISSUED	5-26-00
BUILDING PERMIT FEE	\$
PLAN CHECK/PROC. FEE	\$
S.M. FEE	\$
CONST. EXCISE TAX	\$
CITY BUS LICENSE	\$
TECH. FEE	\$
WATER DEV. FEE	\$
CITY SEWER DEV. FEE	\$
REG. SEWER FEE	\$
RESIDENTIAL CONST. TAX	\$
TOTAL FEES	\$

PERMIT NO. 000505165R

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction       Addition       Remodels       Other

Project Address: 28 Lenmar Court

Assessor Parcel # 201-0380-062

**OWNER INFORMATION:**

Legal Property Owner: <u>Morrison Homes</u>	Phone # <u>353-8900</u>
Owner Address: <u>1130 Ironpoint rd #120 City Folsom</u>	State <u>Ca</u> Zip <u>95630</u>

**CONTRACTOR INFORMATION:**

Contractor: <u>Morrison Homes</u>	Lic. # <u>519465</u>	Phone # <u>353-8900</u>	Fax# <u>353-4400</u>
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**PROJECT INFORMATION:**

Land Use Zone <u>RIA</u>	Occupancy Group <u>R3</u>	Construction Type <u>VA</u>	Fed Code <u>1A</u>
No. of stories: <u>2</u>	No. of rooms: <u>9</u>	Street width: _____	
1 <sup>st</sup> Floor Area <u>1066</u>	2 <sup>nd</sup> Floor Area <u>1199</u>	Basement _____	Roof Material _____

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2265</u>
Garage/Storage	_____	<u>474</u>
Decks/Balconies	_____	<u>108</u>
Carports	_____	_____

SCOPE OF WORK: New Single Family Dwelling

**FOR OFFICE USE ONLY**

<input type="checkbox"/> Information above complete	<input type="checkbox"/> All Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer	_____	

**NEW STRUCTURES & ADDITIONS**

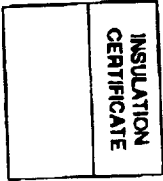
❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

<input type="checkbox"/> <b>2 COMPLETE PLANS, LEGIBLE &amp; DRAWN TO SCALE</b> <input type="checkbox"/> <b>3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA</b>	❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
<input type="checkbox"/> Title 24 Energy Compliance documentation <input type="checkbox"/> Grading and Erosion Control Questionnaire	<input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor <input type="checkbox"/> Plan Review Fees

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #
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# WES PAC INSULATION, INC.

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

Morrison Home Lot # 62 Plan 2265  
Street: The Dunes ~~City of...~~

### EXTERIOR WALLS:

MANUFACTURER: JMN THICKNESS/TYPE: 3.5 R-VALUE: 13

CEILING: JMN THICKNESS/TYPE: 10 R-VALUE: 36

BATT: JMN THICKNESS/TYPE: 8.1 R-VALUE: 38

BLOWN IN: JMN THICKNESS/TYPE: 36 R-VALUE: 36

MANUFACTURER: JMN THICKNESS/TYPE: 1197 NUMBER OF BAGS USED: 36

FLOORS: JMN THICKNESS/TYPE: R-VALUE: 36

MANUFACTURER: JMN THICKNESS/TYPE: R-VALUE: 36

SLAB ON GRADE: JMN THICKNESS/TYPE: R-VALUE: 36

MANUFACTURER: JMN THICKNESS/TYPE: R-VALUE: 36

WIDTH OF INSULATION: JMN INCHES: R-VALUE: 36

FOUNDATION WALLS: JMN THICKNESS/TYPE: R-VALUE: 36

MANUFACTURER: JMN THICKNESS/TYPE: R-VALUE: 36

GENERAL CONTRACTOR: JMN DATE: 11/2/00

CALIFORNIA CONTRACTORS LICENSE #: 487478

INSULATION CONTRACTOR: WES PAC INSULATION, INC.

CALIFORNIA CONTRACTORS LICENSE #: 487478

Signature: Tom Bilal TITLE: Title

Signature: Tom Bilal TITLE: Title



INSTALLATION CARD

Job Address

Morrison  
Villa Collection lot 62  
28 Lenmar Ct. SAC

Street Director: John W. Kenney III

Name: John W. Kenney III  
Address: PO. Box 2077  
North Highlands, CA 95009

Telephone Number: (916) 349-8191

Approved Contractor Number as issued by the Stucco Manufacturer:

This is to certify that the stucco system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions

Signature of authorized representative of stucco contractor

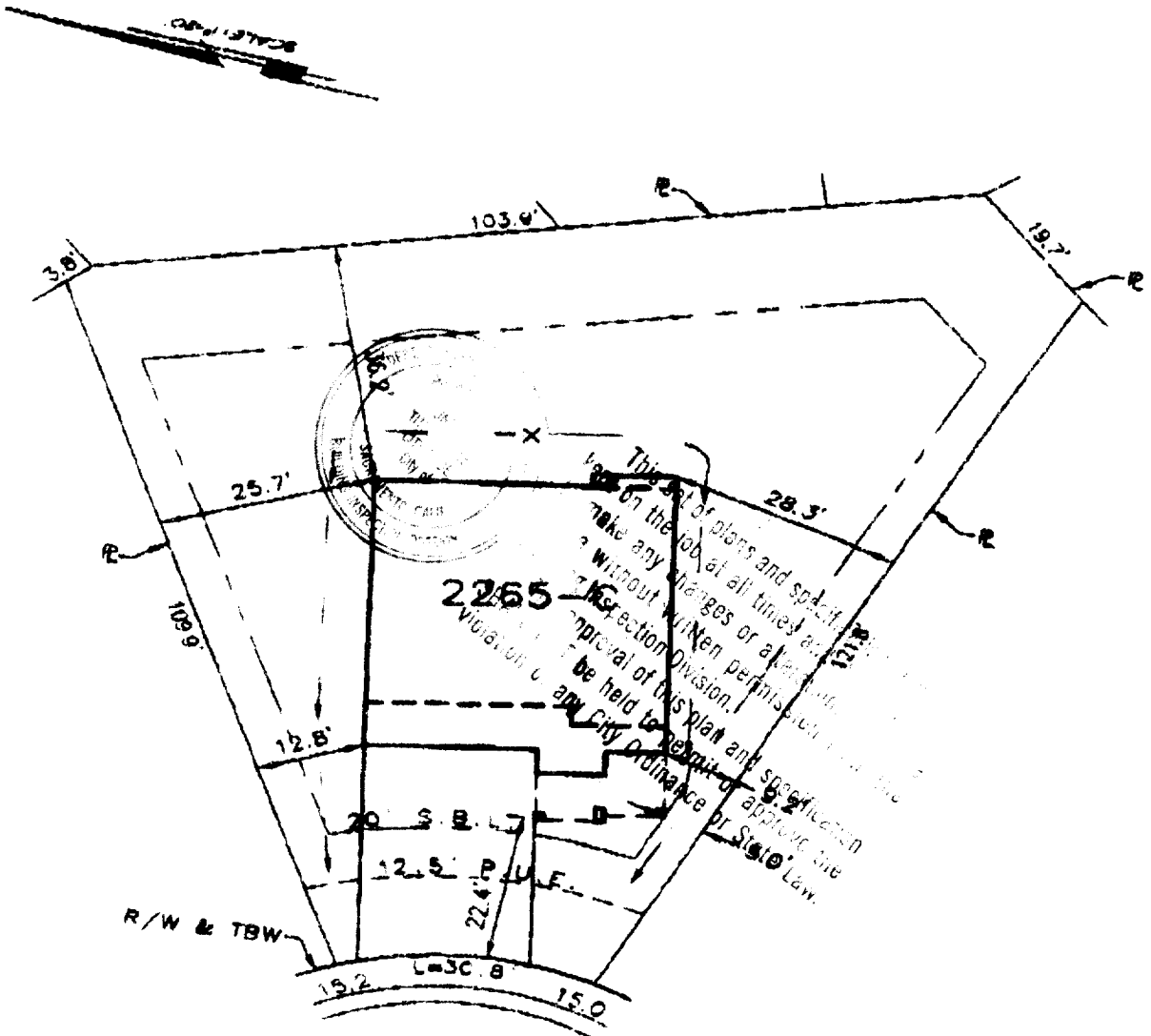
[Handwritten Signature]

9/6/00

# Plot Plan

PAD: 16.8  
 P.F.:

Lot conditions dictate custom development of each lot in relation to existing contours, adjacent lots and street improvements. Therefore, the contours of ungraded areas, the slopes and flat pads of graded areas, and the setback dimensions, as shown on the Plot Plan, are approximate and may vary when field construction is completed.



This set of plans and specifications is to be used on the job at all times and no changes or alterations shall be made without written permission of the City Engineer. Any violation of any City Ordinance shall be held to be a violation of this plan and specification.

## LENMAR COURT

ASSESSOR'S PARCEL NO. 201-0380-062  
 ADDRESS 28 Lenmar Court

NOTE:  
 It is understood that the drainage areas, slopes and grades shown may be altered, changed, modified or in any way be reconstructed by Owner contrary to what is specified on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS.

LOT AREA = 8,858 SF  
 ALLOWED LOT COVERAGE = 40% = 3,543 SF  
 ACTUAL LOT COVERAGE = 17% = 1,540 SF

**MORRISON HOMES**  
**VILLA COLLECTION**  
**LOT # 62**

Morrison Homes Rep. \_\_\_\_\_ DATE \_\_\_\_\_  
 Date 5-4-00  
 Morrison Homes Rep. \_\_\_\_\_ DATE \_\_\_\_\_

CITY OF SACRAMENTO SACRAMENTO COUNTY

3222 Morris Circle Sacramento, CA 95817  
 (916) 366-3300 Fax (916) 366-3303  
**R. E. Y. ENGINEERS, Inc.**  
 Civil Engineers / Land Surveyors



CALIFORNIA	
PLAT NO.	DATE
BOOK	PAGE
RECORDED BY	
DATE	

NOTE: All setback dimensions and elevations as shown may be adjusted to fit field conditions.