

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------|--------------|---------------|----------------|-----------------------|----------------|---------------|--------------------------|--------------------------|-------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| APN 061-052-2300 | | | | | B-2 | III-104 | | 3 | Fuller | 11/0/80 |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. Owner | | | | | | | | H-2885 Kubin | 12/4/79 | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | Ryman | 1-7-80 | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. Frank Sturch | | | | 4800 Manzanita Avenue | | | 486-9221 | Ryman | 12-4-79 | |
| OWNER Frank Kemp | | | | 1400 Rowena Way | 95825 | | 481-4361 | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | Fuller is | 1-16-80 |
| | | | 1 | metal | | 2,250 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | M-2 | | |

NATURE OF WORK:- Const warehouse bldg.

| | | | | |
|------------------------|--------------------------------|----------|-------------|----|
| PERMIT NO. S.P. G-7839 | MICROFILM RECORD | | | |
| ISSUED BY Nakashima | PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO |
| ISSUANCE DATE 8-10-89 | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$ 28,000.00 | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$ 208.00 | | | | |
| S.M.I. FEE \$ 1.96 | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 320.00 | | | | |
| Const Tax \$ 280.00 | | | | |
| TOTAL FEES \$ 809.96 | | | | |
| | REMARKS AND/OR VARIANCES | | | |
| | R58-11-31-22-27 W585P305 - 310 | | | |
| | R609P 300 final | | | |

