



1

# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

Consent  
May 16, 2006

Honorable Members of the  
Law and Legislation Committee

**Subject:** Approval of Minutes – May 4, 2006

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of May 4, 2006.

**Contact:** Yvette Rincon, Legislative Analyst - 808-5827

**Presenters:** None

**Department:** City Manager's Office

**Division:** Legislative Affairs

**Organization No:** 0300

**Summary:** Staff is recommends the approval of the minutes for the Committee meeting of May 4, 2006.

**Committee/Commission Action:** None.

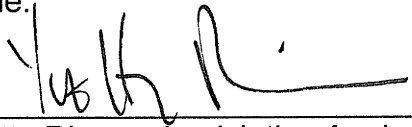
**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:

  
Yvette Rincon, Legislative Analyst

Recommendation Approved:

  
GUSTAVO F. VINA  
Assistant City Manager

Table of Contents:

Pg 1-2 Report

Pg 3-5 Attachment A - Minutes for May 4, 2006 Meeting



## City of Sacramento Law and Legislation Committee MINUTES

### COMMITTEE MEMBERS:

**LAUREN HAMMOND, Chairperson (D-5)**

**Patti Bisharat**  
*Government Affairs*

**SANDY SHEEDY (D-2)**  
*Councilmember*

**Yvette Rincon**  
*Legislative Analyst*

**STEVE COHN (D-3)**  
*Councilmember*

**ROBBIE WATERS (D-7)**  
*Councilmember*

City Hall  
915 I Street  
First Floor Council Chambers  
May 4, 2006  
12:30 P.M.

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council, established to consider subjects of particular class.*

*Its purpose is to review proposed legislation, revisions to existing legislation, proposed city ordinance, and revisions to existing ordinances in order to make recommendation to the full City Council.*

NOTICE IS HEREBY GIVEN that the Sacramento City Council will conduct concurrent meetings with the Council Committee(s) listed on this agenda which is incorporated herein by reference. The Special Meeting(s) are called to permit members who are not on the listed committees to attend the meetings and participate in the discussion. In the event five (5) or more members of the City Council are present at a committee meeting, only those items listed on the agenda can be acted upon or discussed.

All meetings will be held at the date, time and place indicated; and the subjects to be considered and acted upon shall be those as listed on the agenda. The numbered items listed on the agenda are a brief description of business to be transacted or discussed; the recommendations of the staff as shown, do not prevent the committee from taking other action.

This agenda may be amended up to 72 hours prior to the meeting being held. An Agenda is located in the posting cabinet on the I Street side of City Hall. Any item not addressed at this meeting may be continued, by motion, to a future afternoon or evening meeting.

Meeting facilities are accessible to persons with disabilities. Please notify the City Clerk's office at (916) 808-7200 at least 48 hours prior to the meeting if you require special assistance to participate in the meeting. The meeting is archived and accessible along with other meeting information on the City's website.

**Law and Legislation Committee  
MINUTES**

**CALL TO ORDER** – 12:42pm

**ROLL CALL** – Sheedy, Waters, Hammond present. Cohn arrived at 12:55pm.

<b>Consent Calendar</b>
-------------------------

*All items listed on the consent calendar are considered and acted upon by one motion. A member of the legislative body or staff may request an item be removed for separate consideration.*

**1.0 Approval of April 18, 2006 Minutes**

**RECOMMENDATION:** Approve April 18, 2006 Minutes

**ACTION:** Moved/Seconded/Carried (Sheedy/Waters) approval of April 18, 2006 minutes.

**2.0 Law and Legislation Log**

**RECOMMENDATION:** Approve legislative log

**ACTION:** Moved/Seconded/Carried (Sheedy/Waters) approval of legislative log

<b>Staff Reports</b>
----------------------

Each speaker is limited to a maximum of 3 minutes.

**3.0 Proposed Legislation Relating to Minimum Wage Increases: SB 1162 and AB 1835**

**RECOMMENDATION:** Discussion and direction on a City position.

**ACTION:** Moved/Seconded/Carried (Sheedy/Hammond) approval of a support position on SB 1162 and AB 1835.

**4.0 AB 1556 Relating to the California Delta Trail**

**RECOMMENDATION:** Adopt a support position on AB 1556.

**ACTION:** Moved/Seconded/Carried (Sheedy/Waters) to continue item. Item was continued as staff is working with the bill author on amendments to include Sacramento in the Delta Trail.

**5.0 AB 2465 Relating to Pedestrian-Bicyclist Safety; Vehicles; and School Zone Fines**

**RECOMMENDATION:** Adopt a support position on AB 2465.

**ACTION:** Moved/Seconded/Carried (Waters/Cohn) approval of a support position on AB 2465.

**6.0 Proposed Firearm Legislation: AB 352, AB 2521, and SB 1545**

**RECOMMENDATION:** Adopt a support position on AB 352, AB 2521, and SB 1545.

**ACTION:** Moved/Seconded/Carried (Waters/Sheedy) approval of support position on AB 352 and AB 2521.

Moved/Seconded/Carried (Sheedy/Waters) to bring back SB 1545 to Law and Legislation Committee with a definition of "use".

Public testimony given by Griffin Dix on AB352.

**7.0 Northgate Boulevard Master Plan, Land Use Recommendations**

**RECOMMENDATION:** Approve City code amendments and forward to full Council.

**ACTION:** Moved/Seconded/Carried (Cohn/Sheedy) approval of city code amendments and forwarded to full Council.

**Citizens Addressing Council (Matters not on the Agenda)**

Each speaker is limited to a maximum of 3 minutes.

**8.0 None**

**Adjournment**

**9.0 Adjourned - 1:12pm.**