| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| NASCA | 8-23-82 |
| ELECTRICAL BY | DATE |
| H-9177 NASCA | 8-23-82 |
| PLUMBING BY | DATE |
| NASCA | 8-23-82 |
| MECHANICAL BY | DATE |
| NASCA | 8-23-82 |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

MICROFILM RECORD

R720F441-447

| PLANS AND APPLICATION | | |
|---|---|---|
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

FINAL R742F515

# CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 4401 - 76th Street

AREA: 4-R

ASSESSOR PARCEL NUMBER: 021-271-17

LEGAL DESCRIPTION: Lot #11226 Sequoia Park

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | Schirmer Constr. | 3175 Riverside Blvd. | 95818 | 11085 | 444 0653 |
| OWNER | Owner/Contr | " | " | " | " |
| ARCH. ENGR. | | | | | |
| CONST. LOAN LENDER | | | | | |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1 | comp | 898 | 898 | 306 | -- | R-1 |

BUILDING ELECT. MECH. PLUMB.

THIS PERMIT IS FOR: [X] BUILDING [X] MECHANICAL [X] PLUMBING [X] ELECTRICAL

NATURE OF WORK IN DETAIL

Constr. single family dwelling with

att. garage 3 bedrooms - 1 bath

40' Com. Plan #8

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION | $ 17,847.00 |
| ISSUED BY: | C.Lumry |
| DATE ISSUED | 3/29/82 |
| BUILDING PERMIT FEE | $ 239.00 |
| PLAN CHECK FEE | $ |
| RDF FEE | $ 385.00 |
| S.M.I. FEE | $ 1.25 |
| REG. SEWER FEE | $ 120.00 |
| BRIDGE FEE | $ |
| CONST. TAX | $ 178.47 |
| WDF | 70.00 |
| TOTAL FEES | $ 993.72 |

PERMIT-# I 1 1 5 9 BR

OCCUP. GROUP

CONST. TYPE

OFFICE COPY REV. 9/79

| AREA | JOB ADDRESS |
|---|---|
| | |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
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## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
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