



2.5

DEPARTMENT OF  
PUBLIC WORKS

PROJECT DELIVERY  
DIVISION

CITY OF SACRAMENTO  
CALIFORNIA

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**APPROVED**  
  
JUL 18 2002  
  
OFFICE OF THE  
CITY CLERK

June 26, 2002

**APPROVED**  
  
JUL 18 2002  
  
OFFICE OF THE  
CITY CLERK

**CO-2002-111**

City Council  
Sacramento, California

Honorable Members in Session:

**SUBJECT: APPROVAL OF PLANS AND SPECIFICATIONS, ACCEPTANCE OF BID, AND CONSTRUCTION CONTRACT AWARD TO M & M ELECTRIC FOR THE EAST END STREET LIGHTING PROJECT (PN:SN66/SN71)**

**LOCATION AND COUNCIL DISTRICT:**

The East End Street Lighting project is located in Council District No. 4. (See Map, Attachment A).

**RECOMMENDATION:**

This report recommends that City Council:

- Approve plans and specifications;
- Accept low bid of M & M Electric in the amount of \$148,700; and
- Authorize the City Manager to execute a contract for the East End Street Lighting project (PN:SN66/SN71).

**CONTACT PERSON:** John Matoba, Associate Electrical Engineer, 264-7891

**FOR COUNCIL MEETING OF:** July 18, 2002

**SUMMARY:**

This project involves the installation of historic street lighting in the East End project area.

City Council  
East End Street Lighting (SN66/SN71)  
June 26, 2002

**COMMITTEE/COMMISSION ACTION:**

None.

**BACKGROUND INFORMATION:**

- The project was authorized in the 2000/2001 Capital Improvement Program.
- The construction estimate was \$136,580.
- Bids were received and opened on Wednesday, May 15, 2002 and contract award to M & M Electric is recommended.

The following bids were received:

<u>Contractor</u>	<u>Bid</u>	<u>ESBE Participation Goal 20%</u>
M & M Electric	\$148,700	20.35%
Jacino Electrical	\$193,000	98.26%
Tim Paxin's Pacific Excavation	\$202,300	100%
Richard Heaps	\$240,908	20.01%

**FINANCIAL CONSIDERATIONS:**

The current total project budget is \$308,400. As of June 25, 2002, the unobligated balance is \$288,317, which is sufficient to award the contract in the amount of \$148,700.

**ENVIRONMENTAL CONSIDERATIONS:**

In accordance with the State Guidelines for implementation of the California Environmental Quality Act (CEQA), the Neighborhoods, Planning, and Development Services Department, Environmental Services Section, has determined that the proposed project will not have a significant effect on the environment and is categorically exempt from CEQA pursuant to Section 15301 (b) and Section 15303 (d). A notice of Exemption has been filed with the County Recorder's Office.

**POLICY CONSIDERATIONS:**

The action requested herein is consistent with Sacramento City Code, Title 3.

City Council  
East End Street Lighting (SN66/SN71)  
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**ESBD CONSIDERATIONS:**

To encourage small and emerging business participation, plans and specifications were sent to ESBE construction firms. Staff actively recruited available ESBE firms to participate in the bid process. The project was also announced on the Project Information Line and on the City's Internet site at [www.cityofsacramento.org/bids](http://www.cityofsacramento.org/bids). The recommended contractor includes certified ESBE participation of 20.35%.

Respectfully submitted,

  
Francesca Lee Halbakken  
Project Delivery Manager

RECOMMENDATION APPROVED:

Approved:

  
ROBERT P. THOMAS  
City Manager

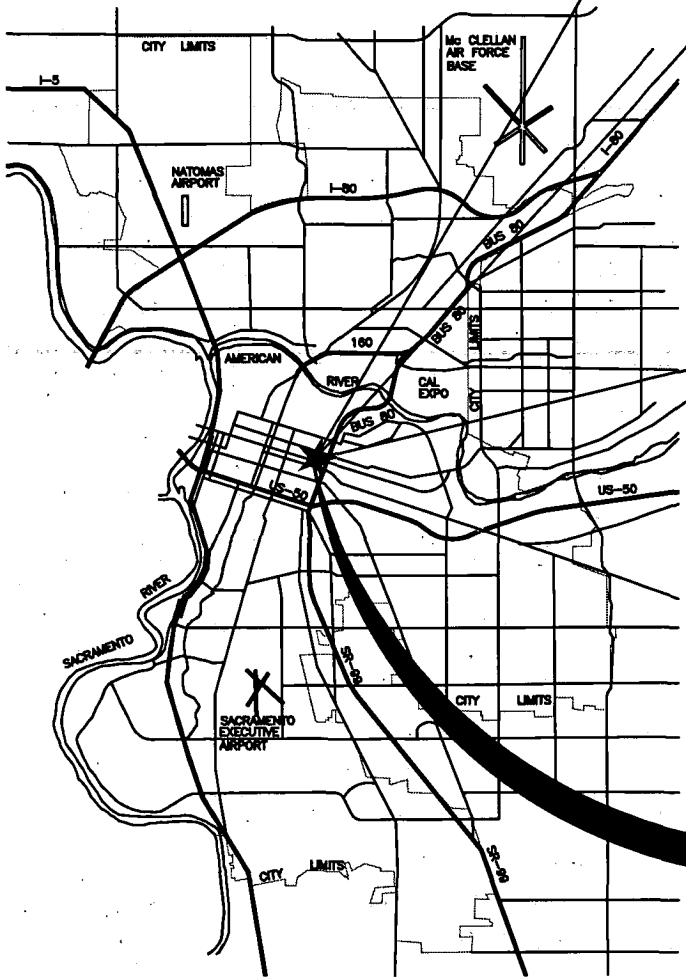
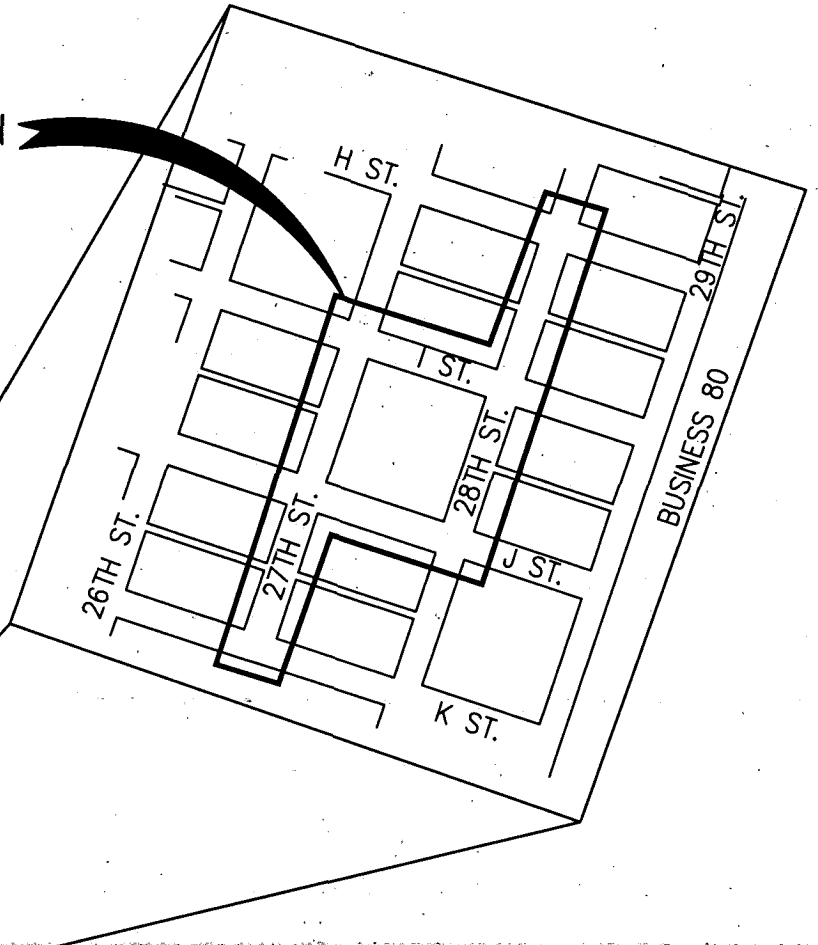
  
Michael Kashiwagi  
Director

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# MARSHALL PARK STREET LIGHTING



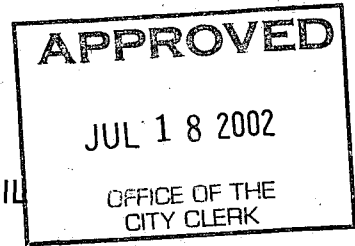
PROJECT LOCATION



LOCATION MAP

VICINITY MAP

PROJECT LOCATION



**RESOLUTION NO.**

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF \_\_\_\_\_

**RESOLUTION APPROVING PLANS AND SPECIFICATIONS, ACCEPTANCE OF LOW BID AND AUTHORIZING THE CITY MANAGER TO SIGN AND EXECUTE A CONTRACT WITH M&M ELECTRIC FOR THE EAST END LIGHT INSTALLATION (PN: SN66/SN71)**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO THAT:**

- 1. Approve plans and specifications;
- 2. Accept low bid of M & M Electric in the amount of \$148,700; and
- 3. Authorize the City Manager to execute a contract for the East End Street Lighting project (PN:SN66/SN71).

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

**FOR CITY CLERK USE ONLY**

RESOLUTION NO.: \_\_\_\_\_

DATE ADOPTED: \_\_\_\_\_