

FINAL INSPECTIONS

| | |
|---------------------------------|-------------|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

PLANS AND APPLICATION

| | | |
|----------|-----------|----|
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |

**CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION**

JOB ADDRESS 7386 Pocket Road
LEGAL DESCRIPTION
ASSASSOR PARCEL NUMBER
NAME OF FIRM
ADDRESS
ZIP CODE
ACCT. NO.
PHONE NO.
AREA 3-C

| | | | | | | |
|----------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|---------------------------------|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
| THIS PERMIT IS FOR: | <input type="checkbox"/> BUILDING | <input type="checkbox"/> MECHANICAL | <input type="checkbox"/> PLUMBING | <input type="checkbox"/> ELECTRICAL | <input type="checkbox"/> ELECTRICAL | <input type="checkbox"/> PLUMB. |
| CONTRACTOR | OWNER | ARCH. ENGR. | CONST. LOAN LENDER | CONTRACTOR | OWNER | ARCH. ENGR. |

NATURE OF WORK IN DETAIL

PERMIT #

REMARKS AND/OR VARIANCES

VALUATION \$

ISSUED BY:

DATE ISSUED

BUILDING PERMIT FEE \$

PLAN CHECK FEE \$

RDF FEE \$

S.M.I. FEE \$

REG. SEWER FEE \$

BRIDGE FEE \$

CONST. TAX \$

TOTAL FEES \$