| AREA | JOB ADDRESS |
|---|---|
| 6-R | 3150 Prince Henry Drive |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| | | | | | |

# CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Henry | 7-14-83 |
| ELECTRICAL BY | DATE |
| H-9145 Henry | 7-14-83 |
| PLUMBING BY | DATE |
| Henry | 7-14-83 |
| MECHANICAL BY | DATE |
| Henry | 7-14-83 |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

MICROFILM RECORD

R742F340

| PLANS AND APPLICATION | | |
|---|---|---|
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

R619 F354-420

B838F012 final

JOB ADDRESS: 3150 Prince Henry Drive

AREA: 6-R

ASSESSOR PARCEL NUMBER:

LEGAL DESCRIPTION: Rancho Silva, Lot 153

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | Pacific Scene, Inc. | 600 W. North Market Bl. Sacramento, CA | 95834 | 26803 | 925-8000 |
| OWNER | same as above | | | | |
| ARCH. ENGR. | Buzard/Henning & Assoc. | 4883 Ronson Court San Diego, CA | 92111 | C-4729 | 714/ 278-6855 |
| CONST. LOAN LENDER | | | | | |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1 | Compo | | 1,611 | 434 | | |

BUILDING ELECT. MECH. PLUMB.

THIS PERMIT IS FOR: [X] BUILDING [X] MECHANICAL [X] PLUMBING [X] ELECTRICAL

NATURE OF WORK IN DETAIL

Construct new dwelling with attached garage

MP: S-102

44' Comm.# 2 SF

PERMIT-# J 3 1 5 3 R

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION $ | 31,385.00 |
| ISSUED BY: | R.Ritchie |
| DATE ISSUED | 8/17/82 |
| BUILDING PERMIT FEE $ | 344.00 |
| PLAN CHECK FEE $ | --- |
| RDF FEE $ | 385.00 |
| S.M.I. FEE $ | 2.20 |
| REG. SEWER FEE $ | County |
| BRIDGE FEE $ | --- |
| CONST. TAX $ | 313.85 |
| WDF Fee$ | 70.00 |
| TOTAL FEES $ | 1,115.05 |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY REV. 9/79