

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0102382**  
**Insp Area: 4**

**Site Address: 5152 NANTUCKET WY SAC**  
Parcel No: 225-1510-078 NORTHPT PK 17 LOT 78

Sub-Type: NSFR  
Housing (Y/N): N

**CONTRACTOR**  
JOHN LAING HOMES  
536 EUREKA RD STE 100  
ROSEVILLE CA 95661

**OWNER**

**ARCHITECT**

**Nature of Work: NSFR MP1645 8 RMS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097 Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 228724 Date 3/2/01 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3/2/01 Applicant Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier EAGLE PACIFIC INSURANCE COMPANY Policy Number 1S0002200 Exp Date 04/15/2001

(This section need not be completed if the permit is for the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to be subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3/2/01 Applicant Signature N. Collins

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

DEC 1991  
67231

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT**

*13111* LOT # 78 TRACT # CN/1000

STREET 5152 Northchick CITY SARASOTA

**EXTERIOR WALLS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

**CEILINGS:**

BATTS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

BLOWN IN: \_\_\_\_\_ MINIMUM THICKNESS \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

SLAB ON GRADE: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ TITLE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** DATE 9/10/01

CALIFORNIA CONTRACTORS LICENSE #263784 \_\_\_\_\_ TITLE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

# OMEGA PRODUCTS CORP.

## DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

5152 NANTUCKET WY  
SACTO CA 95835

Date of Job Completion 9-4-01

### PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

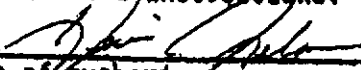
Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

9-14-01  
Date

  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

### RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction    
  Addition    
  Remodels    
  Other

Project Address: 5152 Nantucket Way     Assessor Parcel # 225-10-1570-078

OWNER INFORMATION: Lot 78

Legal Property Owner: John Laing Homes     Phone # 780-1222  
 Owner Address: 1536 Eureka Rd. #100     City Boseville     State Ca.     Zip 95661

CONTRACTOR INFORMATION: Northpointe Park Unit #17

Contractor: John Laing Homes Lic. # 687596     Phone # 780-1222     Fax# 780-1333

#### PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_     Occupancy Group \_\_\_\_\_     Construction Type VN     Fed Code A1  
 No. of stories: 1     No. of rooms: 8     Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area \_\_\_\_\_     2<sup>nd</sup> Floor Area \_\_\_\_\_     Basement \_\_\_\_\_     Roof Material \_\_\_\_\_

#### AREA IN SQUARE FOOT OF:

##### EXISTING

##### NEW

Dwelling/Living	_____	<u>1645</u>
Garage/Storage	_____	<u>417</u>
Decks/Balconies	_____	<u>104</u>
Carports	_____	_____

#### SCOPE OF WORK:

#### FOR OFFICE USE ONLY

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

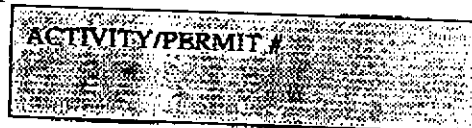
#### NEW STRUCTURES & ADDITIONS

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE     ◆ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_



# ROBERTSON ENGINEERING

8536 Elder Creek Rd., Sacramento, CA 95828  
Phone: (916) 388-0866 Fax: (916) 388-0740

April 27, 2001

Building Department  
City of Sacramento

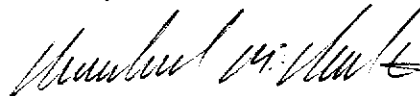
Re: John Laing Homes  
Calypso  
All Plans

Dear Sir or Madam:

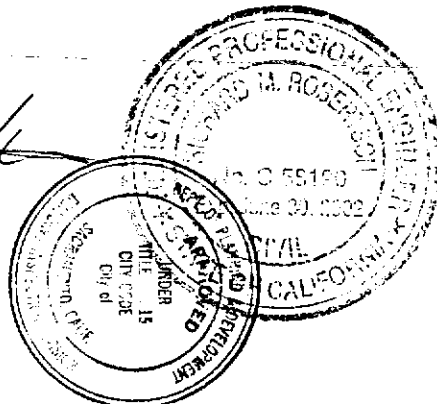
The following issues have been brought to my attention.

1. Where slab ties have been used to connect the first pour footing to the slab pour, anchor bolts need only be embedded 7" from the top of the slab.
2. Slab ties need only extend 24" into slab for this project.
3. A 1" layer of sand is acceptable for the layer between the vapor barrier and the slab.
4. Wall top plates are not to have lap splice nailing on each side of intersecting walls. If chord force transfer is a consideration, provide edge nailing to both plates at shear walls or nail chords together at shear walls using the 16d nailing schedule given in the shear wall schedule.

Sincerely,



Richard M. Robertson, P.E.

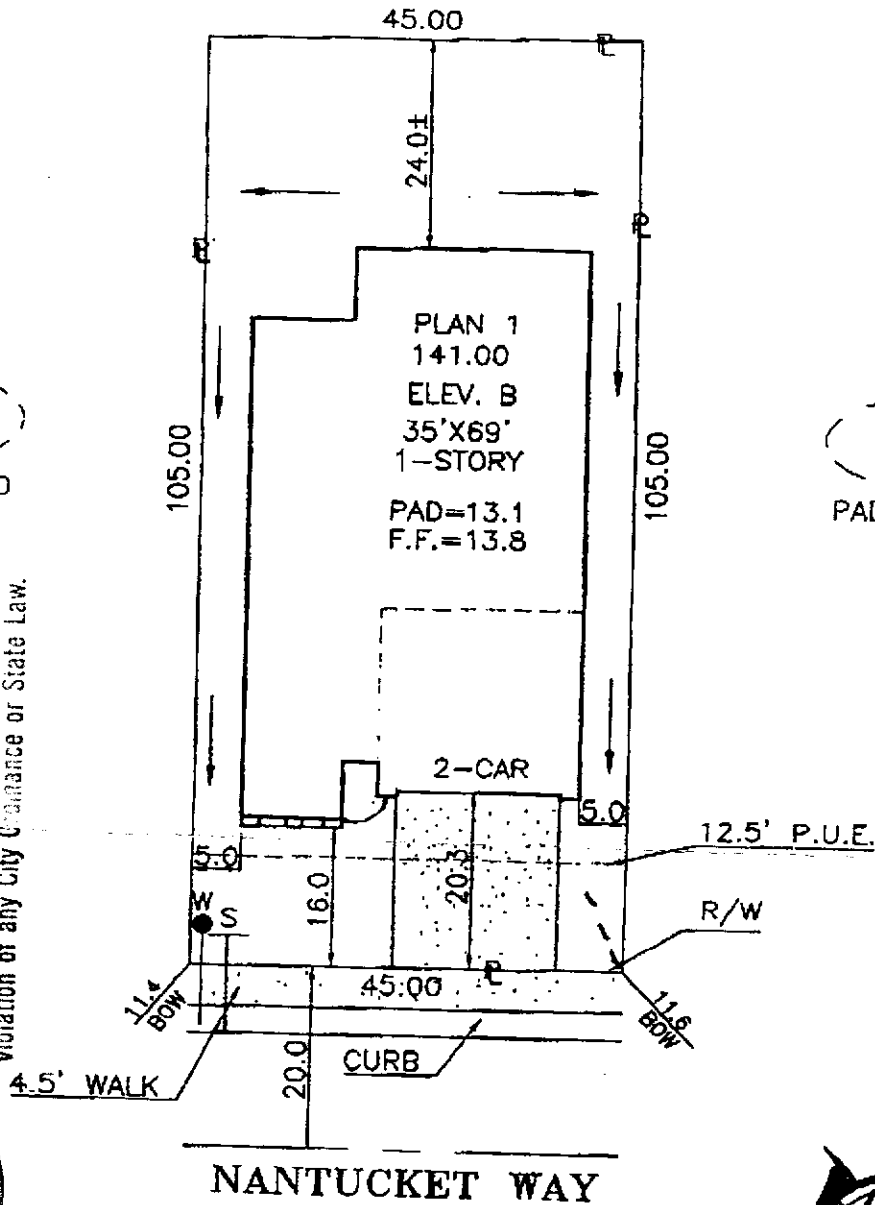
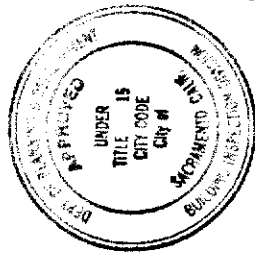


This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.  
The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

79  
PAD=13.0

77  
PAD=13.3

This set of plans and specifications is made by me or under my direct supervision and I am a duly licensed professional engineer. I am responsible for the accuracy of the information and data furnished to me and for the accuracy of the plans and specifications prepared by me or under my direct supervision. I shall not be held responsible for any errors or omissions in these plans and specifications unless I have approved them in writing. I shall not be held responsible for any errors or omissions in these plans and specifications unless I have approved them in writing. I shall not be held responsible for any errors or omissions in these plans and specifications unless I have approved them in writing.



DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE. THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

<b>John Laing Homes</b> 1536 EUREKA ROAD SUITE 100 ROSEVILLE, CALIFORNIA 95661 (TEL.) 916-780-1222 (FAX.) 916-780-1333		CALYPSO		PLOT PLAN
		NORTHPOINTE PARK VILLAGE NO. 17 CITY OF SACRAMENTO CALIFORNIA		NOTES: CURVED LINES ARE CHORD MEASUREMENTS.
ADDRESS: 5152 NANTUCKET WAY		LOT COV: 39.2 %	APN: 225-151-78	LOT 78
PLAN NO.: 1-B	LOT SQ. FT.: 4,725	REAR YARD COVERAGE: %		
DRAWN BY: R.P.	APPROVED BY:	DATE: 2/28/01	SCALE: 1"=20'	