

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0104930
Insp Area: 4

Site Address: 210 AINGER CR SAC
Parcel No: 225-1460-020 NORTHPT PK 9 LOT 20

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
EFNNAR RENAISSANCE INC
2240 DOUGLAS BL
ROSEVILLE CA 95661

OWNER

ARCHITECT

Nature of Work: MP 133X 2 STORY 10 ROOM SFR

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, C.A.C.).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 72348 Date 5/31/01 Contractor Signature C.H. Gochmiller

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date 5/31/01 Applicant Agent Signature C.H. Gochmiller

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier TRANS CONTINENTAL INSURANCE CO Policy Number WC166792277

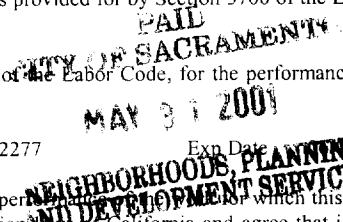
Exp. Date 5/31/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation and disability benefit laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/31/01 Applicant Signature C.H. Gochmiller

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction
 Addition
 Remodels
 Other

Project Address: 210 Ainger Cir
 Assessor Parcel # 225-746-020-000

OWNER INFORMATION:

Legal Property Owner: Lennar Renaissance Inc. Phone # (916) 773-4083
 Owner Address: 2240 Douglas Blvd. #250 City Roseville State CA Zip 95661

CONTRACTOR INFORMATION:

Contractor: Same Lic. # 732348 B Phone # 773-4083 Fax# 773-4086

PROJECT INFORMATION:

Land Use Zone R/A Occupancy Group R3 Construction Type VN Fed Code 1A
 No. of stories: 2 No. of rooms: 10 Street width: 40
 1st Floor Area 1162 2nd Floor Area 975 Basement _____ Roof Material _____

| AREA IN SQUARE FOOT OF: | EXISTING | NEW |
|-------------------------|----------|-------------|
| Dwelling/Living | _____ | <u>2137</u> |
| Garage/Storage | _____ | <u>467</u> |
| Decks/Balconies | _____ | <u>98</u> |
| Carports | _____ | _____ |

SCOPE OF WORK: MP 2137/ 133X

FOR OFFICE USE ONLY

- | | | |
|---|--|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

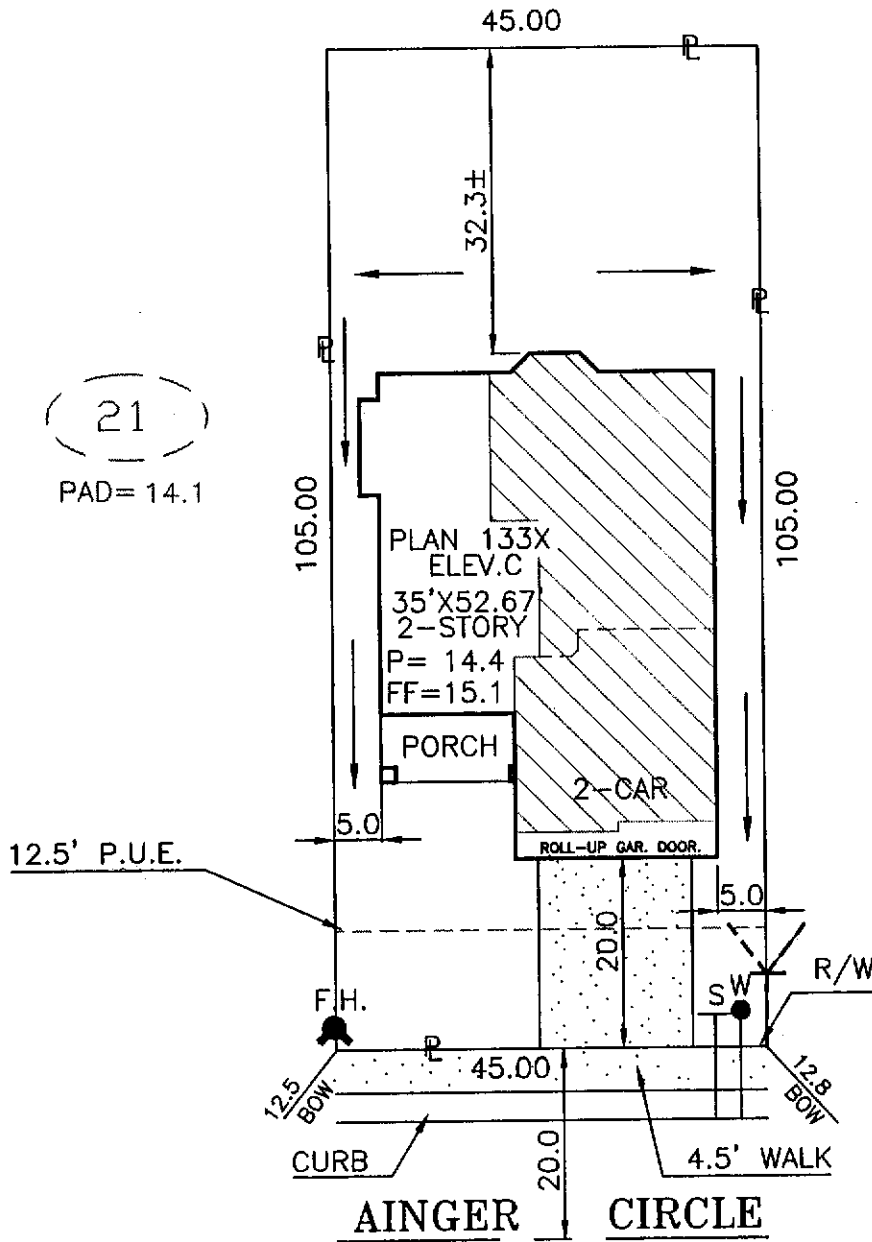
- | | |
|--|--|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA | ❖ <i>Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.</i> |
| <input type="checkbox"/> Title 24 Energy Compliance documentation <input type="checkbox"/> Grading and Erosion Control Questionnaire | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor <input type="checkbox"/> Plan Review Fees |

Date: _____ Received by: (staff) _____

ACTIVITY/PERMIT #

(21)
PAD= 14.1

(19)
PAD= 14.4



DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE. THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

| | | | |
|--|--|---------------|--|
| RENAISSANCE HOMES 2240 DOUGLAS BLVD. SUITE 250 ROSEVILLE, CA. 95661 PHONE (916) 773-4083 FAX (916) 773-4086 | SANDALWOOD | | PLOT PLAN |
| | NORTHPOINTE PARK UNIT 9 CITY OF SACRAMENTO SACTO. COUNTY, CALIFORNIA | | NOTES: CURVED LINES ARE CHORD MEASUREMENTS. |
| ADDRESS: 210 AINGER CIRCLE | LOT COV: 33.8% | | |
| PLAN NO.: 133X-C | LOT SQ. FT.: 4,725 | APN: | |
| DRAWN BY: R.P. | APPROVED BY: <i>[Signature]</i> | DATE: 3/23/01 | SCALE: 1"=20' |
| | | | LOT 20 |