

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

Permit No: 0403087

Insp Area: 1

Thos Bros: 297D4

Site Address: 1415 L ST SAC St: #670

Parcel No: 006-0116-013 STE 670

Sub-Type: TI

Housing (Y/N): N

**CONTRACTOR**

MARKET ONE BUILDERS INC  
CALPO HOM AND DONG ARCH.  
1419 N MARKET BL #1  
SACRAMENTO CA 95834

**OWNER**

SACRAMENTO AREA COUNCIL GOVT FINANCE  
555 CAPITOL MALL STE #950  
SACRAMENTO CA 95814

**ARCHITECT**

2150 CAPITOL AVE #200  
SACRAMENTO CA 95816

Nature of Work: FIRST TIME T I FOR STE 670

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 737694 Date 4-26-04 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts or subcontracts projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**CITY OF SACRAMENTO**  
**APR 26 2004**  
**NORTH PERMIT CENTER**

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4-26-04 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 692-0002229-2003 Exp Date 10/01/2004

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4-26-04 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



FINAL AIR BALANCE COMPANY, INC.

Date: 05/24/04

Sheet no: 1

**VAV TEST SHEET**

**JOB NAME:** Meridian Plaza - Association of California Insurance Companies

**SYSTEM:** VAV 6-20 through VAV 6-23

| Room No.   | Terminal No. | Terminal |         | Effective Area | Max Design  |             | Max Final |             | Minimum CFM |            | Notes |
|------------|--------------|----------|---------|----------------|-------------|-------------|-----------|-------------|-------------|------------|-------|
|            |              | Type     | Size    |                | FPM         | CFM         | FPM       | CFM         | Design      | Final      |       |
|            | VAV 6-20     |          | 8"      |                |             |             |           |             |             |            |       |
| Conference | 20-1         | CR       | 12 x 12 | FH             | FH          | 550         | FH        | 550         |             |            |       |
|            |              |          |         |                | <b>Cold</b> | <b>550</b>  |           | <b>550</b>  | <b>165</b>  | <b>170</b> |       |
|            | VAV 6-21     |          | 8"      |                |             |             |           |             |             |            |       |
| 6          | 21-1         | CR       | 10 x 10 | FH             | FH          | 275         | FH        | 280         |             |            |       |
| 5          | 21-2         | CR       | 10 x 10 | FH             | FH          | 400         | FH        | 390         |             |            |       |
|            |              |          |         |                | <b>Cold</b> | <b>675</b>  |           | <b>670</b>  | <b>200</b>  | <b>190</b> |       |
|            |              |          |         |                | <b>Hot</b>  | <b>200</b>  |           | <b>195</b>  |             |            |       |
|            | VAV 6-22     |          | 14"     |                |             |             |           |             |             |            |       |
| 4          | 22-1         | CR       | 10 x 10 | FH             | FH          | 300         | FH        | 285         |             |            |       |
| 3          | 22-2         | CR       | 12 x 12 | FH             | FH          | 600         | FH        | 620         |             |            |       |
| 2          | 22-3         | CR       | 10 x 10 | FH             | FH          | 350         | FH        | 355         |             |            |       |
| 1          | 22-4         | CR       | 10 x 10 | FH             | FH          | 350         | FH        | 355         |             |            |       |
|            |              |          |         |                | <b>Cold</b> | <b>1600</b> |           | <b>1615</b> | <b>480</b>  | <b>490</b> |       |
|            |              |          |         |                | <b>Hot</b>  | <b>480</b>  |           | <b>490</b>  |             |            |       |
|            | VAV 6-23     |          | 10"     |                |             |             |           |             |             |            |       |
| Waiting    | 23-1         | CR       | 10 x 10 | FH             | FH          | 350         | FH        | 355         |             |            |       |
| Reception  | 23-2         | CR       | 10 x 10 | FH             | FH          | 350         | FH        | 340         |             |            |       |
| Work       | 23-3         | CR       | 10 x 10 | FH             | FH          | 250         | FH        | 265         |             |            |       |
|            |              |          |         |                | <b>Cold</b> | <b>950</b>  |           | <b>960</b>  | <b>285</b>  | <b>295</b> |       |

FH = Direct read with flow hood

Remarks:

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**APPLICATION FOR COMMERCIAL BUILDING PERMIT**

**CITY OF SACRAMENTO**  
**PLANNING & BUILDING DEPARTMENT**  
 1231 I Street, Suite 200 or 2101 Arena Bl., 200  
 Sacramento, CA 95814 Sacramento, CA 95834  
 (916) 264-5656, 1-866 EZ PERMIT or www.cityofsacramento.org

|                              |                   |
|------------------------------|-------------------|
| <b>ACTIVITY #</b><br>0403087 | <b>Insp. Area</b> |
|------------------------------|-------------------|

*Applicant to complete all areas down to valuation*

**ADDRESS** 1415 L ST. Suite 670  
**PARCEL #** \_\_\_\_\_

|   |  |   |  |
|---|--|---|--|
| <b>CONTACT</b><br>Name <u>KATIE McNALLY c/o →</u><br>Street Address _____<br>City/State/Zip _____<br>Phone _____ FAX _____<br>E-mail: _____ |  | <b>LICENSED CONTRACTOR</b> Lic No. # <u>737694</u><br>Name <u>MARKETONE BUILDERS</u><br>Address <u>1419 N. MARKET BLD. STE #1</u><br>City/State/Zip <u>SACRAMENTO, CA 95833</u><br>Phone <u>916-928-7474</u> FAX <u>916-928-7475</u><br>E-mail: _____ |  |
| <b>ARCHITECT/ENGINEER</b><br>Name _____<br>Address _____<br>City/State/Zip _____<br>Phone _____ FAX _____<br>E-mail: _____                  |  | <b>OWNER</b><br>Name _____<br>Address _____<br>City/State/Zip _____<br>Phone _____ FAX _____<br>E-mail: _____   |  |

→ Will permittee have any employees on the jobsite?  No  Yes → **INSURANCE CO:** STATE FUND  
 → **WORKER'S COMPENSATION POLICY #** 0002229-2003 **EXPIRATION DATE:** 10-1-04

**NATURE OF WORK IN DETAIL:** T.I.

**OCCUPANT/TENANT:** ASSOC OF CA INS CO **VALUATION: \$** 103,000

|                               |                           |                               |                                |                              |  |  |                               |                              |                                |
|-------------------------------|---------------------------|-------------------------------|--------------------------------|------------------------------|--|--|-------------------------------|------------------------------|--------------------------------|
| <b>FLOOD STATUS</b>           |                           |                               |                                |                              | <b>S.C.A.T.</b>                            |  |                               |                              |                                |
| <b>JOB DESCRIPTION</b>        |                           | BLDG <input type="checkbox"/> | SHELL <input type="checkbox"/> | APT <input type="checkbox"/> | <input checked="" type="checkbox"/> REM( ) | SW <input type="checkbox"/>  | FIRE <input type="checkbox"/> | ADD <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| <b>INSPECTION DISCIPLINES</b> |                           | BLDG                          | MECH                           | PLUMB                        | ELEC                                       | SITE   | FIRE                          |                              |                                |
| # Stories                     | 1 <sup>st</sup> flr Area. | Total Area                    | Use Zone                       | Occp Group                   | Const type                                 | Fire Req. <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | Fed Code                      | Vio. File                    |                                |
| <u>12</u>                     |                           | <u>2275</u>                   |                                | <u>B</u>                     | <u>1-FR</u>                                | <u>SPR</u> <u>ALARM</u>  | <u>15</u>                     |                              |                                |
| <u>B</u>                      | <u>L</u>                  | <u>P</u>                      | <u>M</u>                       | <u>E</u>                     | <u>F</u>                                   | <u>S</u>   | <u>D</u>                      | <u>PW</u>                    | <u>UTIL</u>                    |

**COMMENTS:**  
NO PLANNING ISSUES DO NOT ROUTE TO SITE  
ALLOWABLE USE

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Yes  No