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## SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY

February 19, 1981

CITY MANAGER'S OFFICE  
**RECEIVED**  
FEB 25 1981

Redevelopment Agency of the  
City of Sacramento  
Sacramento, California

Honorable Members in Session:

SUBJECT: Single Room Housing Units, 1619 Q Street, Sacramento

### SUMMARY

The attached resolution reauthorizes the Executive Director of the Redevelopment Agency of the City of Sacramento to enter into that certain contract with the Capitol Area Development Authority (CADA) at a cost not to exceed \$55,000 to finance the construction of single room housing units at 1619 Q Street.

### BACKGROUND

On December 2, 1980 the Agency authorized the Executive Director to enter into the contract with the Capitol Area Development Authority at a cost not to exceed \$55,000 to finance the construction of single room occupancy housing units at 1619 Q Street, Sacramento. At that time there was no environmental study presented to the Agency for its consideration.

On October 24, 1980 the Capitol Area Development Authority completed an Initial Environmental Study and Negative Declaration and the governing board of the Capitol Area Development Authority accepted and considered those reports prior to voting to proceed with the project.

It has been the Agency's position that the Capitol Area Development Authority (CADA) compliance with the California Environmental Quality Act (CEQA) as "lead Agency" constitutes compliance on behalf of the Agency and, in the alternative, that the City's environmental assessment and negative declaration dated December 19, 1979 submitted in connection with the 1980-81 Community Development Block Grant (CDBG) Application constitutes sufficient compliance with CEQA. However, in view of the ready availability of the CADA study and the Agency's interest in compliance with the spirit as well as the letter of CEQA the staff desires to resubmit this matter for full de novo consideration by the Agency.

**APPROVED**  
SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY

Date 3/3/81

3-3-81

# SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY

Redevelopment Agency of the  
City of Sacramento  
Page Two

February 19, 1981

Thus, the sole purpose for this reconsideration is to give the Agency a full and complete opportunity to review the environmental assessment completed by CADA prior to granting authorization to the Interim Executive Director to execute the agreement.

## FINANCIAL DATA

Fifty thousand dollars (\$50,000) in Project No. 2-A tax increment replacement housing monies and \$50,000 in 1979-80 CDBG funds have been approved to assist in the development of the subject type housing. The SRO housing unit development at 1619 "Q" Street proposes to use \$55,000 of those monies. Due to CDBG requirements which do not allow CDBG funds to be spent on housing construction or furnishings, a portion of the \$55,000 will be required from each category. Some Agency staff time will be required to monitor construction and approve progress payments for San Diego Federal. However, no new staff will be required as a direct result of this contract.

## VOTE AND RECOMMENDATION OF COMMISSION

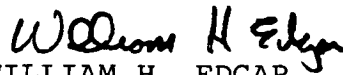
At its regular meeting of February 19, 1981, the Sacramento Housing and Redevelopment Commission adopted the attached resolution. The vote was recorded as follows:

AYES: Knepprath, Luevano, A. Miller, Serna, Teramoto,  
Walton, B. Miller  
NOES: None  
ABSTAIN: Fisher  
ABSENT: Coleman

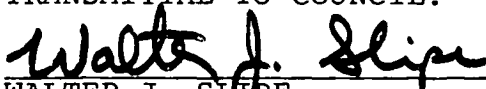
## CONCLUSION/RECOMMENDATION

In view of the findings of the environmental assessment the staff recommends that the attached resolution authorizing the Interim Executive Director to execute the contract with CADA at a cost not to exceed \$55,000 to finance construction of single room housing units at 1619 "Q" Street.

Respectfully submitted,

  
WILLIAM H. EDGAR  
Interim Executive Director

TRANSMITTAL TO COUNCIL:

  
WALTER J. SLUPE  
City Manager

Contact Person: Leo T. Goto

RESOLUTION NO. 81011

Adopted by the Redevelopment Agency of the City of Sacramento

March 3, 1981

APPROVING CADA CONTRACT FOR SINGLE  
ROOM HOUSING UNITS - 1619 Q STREET

BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF  
SACRAMENTO.

1. The Executive Director is authorized to enter into that  
certain contract with the Capitol Area Development Authority, not  
to exceed \$55,000 towards construction of single room occupancy  
housing units at 1619 Q Street.

\_\_\_\_\_  
CHAIRMAN

ATTEST:

\_\_\_\_\_  
SECRETARY

APPROVED  
SACRAMENTO REDEVELOPMENT AGENCY  
Date 3/3/81



EDMUND G. BROWN JR.  
GOVERNOR

State of California

GOVERNOR'S OFFICE  
OFFICE OF PLANNING AND RESEARCH  
1400 TENTH STREET  
SACRAMENTO 95814

September 4, 1980

Jacqueline A. Cravotto  
Assistant Director  
Capitol Area Development Authority  
1230 N Street, Suite 200  
Sacramento, CA 95814

RE: SCH #80080802  
SINGLE PERSON LIVING FACILITY, 16th/17th STREET, SACRAMENTO

Dear Ms. Cravotto:

The State Clearinghouse submitted the above listed environmental document to selected State agencies for review. The review is complete and none of the State agencies have comments.

This letter verifies your compliance with environmental review requirements of the California Environmental Quality Act.

Thank you for your cooperation.

Sincerely,

Stephen Williamson  
State Clearinghouse

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SEP 11 1980

OFFICE OF PLANNING AND RESEARCH

CAPITOL AREA DEVELOPMENT AUTHORITY

MEMORANDUM

August 27, 1980

TO: FILE

FROM: Jackie Cravotto *JAC*

SUBJECT: Environmental Evaluation for a "Single Person living facility on the block bounded by 16th/17th, P/Q Streets, Sacramento, California" (Residential Site 9)

On July 29th and July 30th I discussed this proposal with Richard Hastings, who is the City Preservation Director and the Architectural Review Board staff person. In this review I presented the preliminary design drawings that SHRA had developed for another 40' x 160' site on D Street. The design of this project will be similar and the same architectural facade treatment is being proposed. The facade has a Victorian quality to it so that it will be harmonious with the architecture of buildings which surround it. Mr. Hastings indicated that he had no significant concerns with the project but that the Architectural Review Board would be interested in how the following features will be handled on the final design:

- a. Placement of mailboxes.
- b. Possible use of doublehung windows on the street facade.
- c. Roof line treatment.

dvs

CAPITOL AREA DEVELOPMENT AUTHORITY

MEMORANDUM

August 27, 1980

TO: FILE

FROM: Jackie Cravotto *J.C.*

SUBJECT: Environmental Evaluation for "Single Person  
living facility on the block bounded by 16th/17th,  
P/Q Streets, Sacramento, California" (Residential  
Site 9)

On July 29th I discussed the proposed project with Esther Maser of the Department of General Services Office of Facilities Planning and Development. We reviewed the fact that the project complies both with the Capitol Area Plan and the current City zoning ordinance requirements and that the neighborhood groups had been made aware of the project and had offered no comments.

This project was an announced agenda item at the July 25th meeting of the Board.

dvs

CAPITOL AREA DEVELOPMENT AUTHORITY

MEMORANDUM

August 27, 1980

TO: FILE

FROM: Jackie Cravotto *JBC*

SUBJECT: Environmental Evaluation for a "single Person living facility on the block bounded by 16th/17th, P/Q Streets, Sacramento, California" (Residential Site 9)

On July 29th, I reviewed this proposal with Gene Masuda of the City Planning Department. The conclusions reached from this review were that:

- a. The project is a permitted use within the R5 city zoning ordinance and that no special permits or variance would be required.
- b. That the project's proposed design complies with all height and area regulations, set back restrictions and on site parking requirements.

NOTE: It is being proposed that the design of this project be similar to that proposed by SHRA for another 40 x 160 site on D Street. The design drawings reviewed by Mr. Masuda were for this other proposal.

dvs

CAPITOL AREA DEVELOPMENT AUTHORITY

MEMORANDUM

August 27, 1980

TO: File.

FROM: Jackie Cravotto *Jk*

SUBJECT: Environmental Evaluation for a "Single Person  
living facility on the block bounded by 16th/17th,  
P/Q Streets, Sacramento, California" (Residential  
Site 9)

On July 30th I reviewed this project with Fulton Bulloch of the City Traffic Department. According to the City Zoning Ordinance the off street parking requirements for this use are 1 space for 3 occupants.

The maximum number of occupants on this site would be 18. The number of required spaces 6. I confirmed with Mr. Bulloch that the required spaces would be provided on site and that the City Traffic Department therefore had no problems with the proposed project.

dvs.



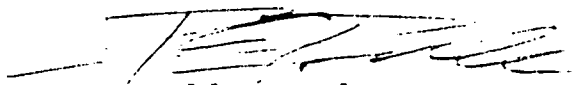
NEGATIVE DECLARATION  
PURSUANT TO DIVISION 13  
PUBLIC RESOURCES CODE (CALIFORNIA)

Project Description: The Capitol Area Development Authority proposes to lease a 40' x 160' parcel located on the block bound by 16th/17th, P/Q Streets to the Sacramento Housing and Redevelopment Agency for the construction of a 17 unit single person living facility.

Findings: An initial environmental study (attached) was prepared to assess the project's potential impacts and to assess the significance of those impacts on the environment. Based upon the initial study, the project will not have substantial adverse effects on the environment. This conclusion is supported by the following:

1. Construction and operation of this project will not substantially impact the geology, soils, climate, hydrology, wildlife, vegetation, municipal or social services of the project area.
2. Air and water quality will not be adversely impacted.
3. There will not be a significant effect on transportation and circulation.

Copies of the initial study may be obtained by addressing a request to the preparer: Capitol Area Development Authority, 1230 'N' Street, Suite 200, Sacramento, CA 95814.

  
Ronald G. Rule  
Executive Director  
Capitol Area Development Authority

Date: August 1, 1980

CAPITOL AREA DEVELOPMENT AUTHORITY  
INITIAL ENVIRONMENTAL STUDY CHECKLIST

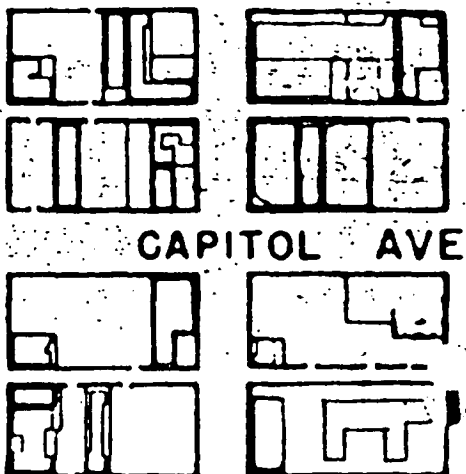
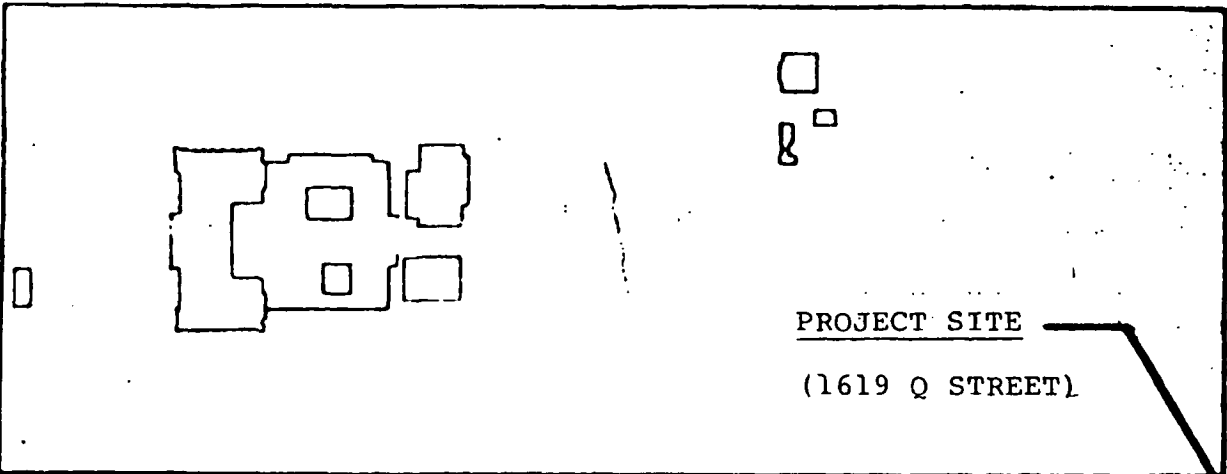
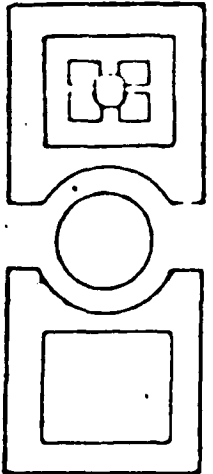
Project Title: Single Person Living Facility  
on the block bounded by 16th/17th,  
P/Q Streets, Sacramento, California

Study Date: August 1, 1980

I. BACKGROUND INFORMATION

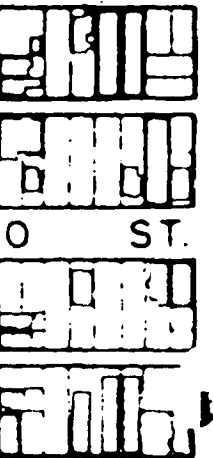
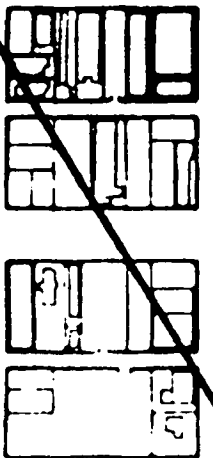
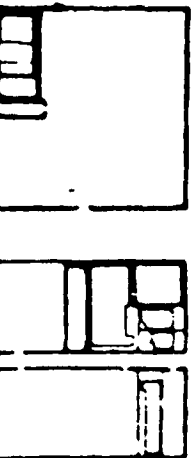
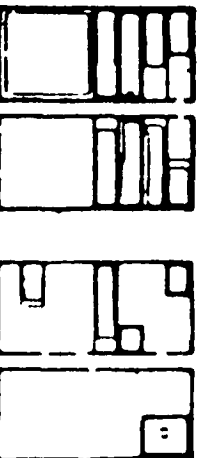
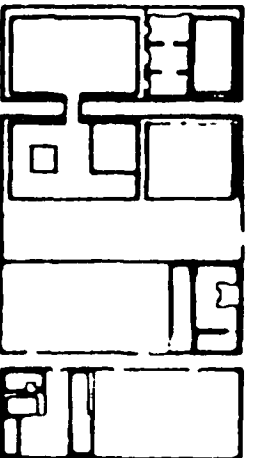
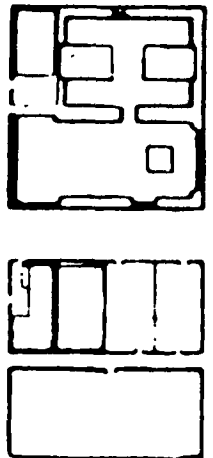
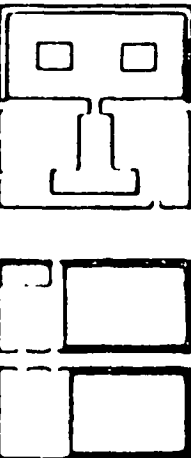
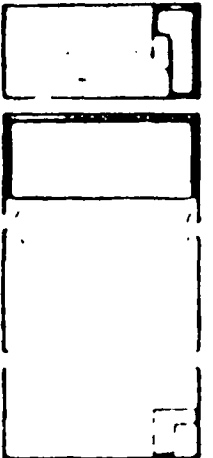
- A. Name of Project: Single Persons Living Facility on the  
block bounded by 16th/17th, P/Q Streets, Sacramento, CA.
- B. Project Location (attach graphics if necessary): \_\_\_\_\_  
1619 'Q' Street, Sacramento, CA 95814 (see attached  
location map).
- C. Project Description (attach graphics if necessary): \_\_\_\_\_  
To construct a two story structure providing 17 rooms  
sharing common kitchen, laundry and restroom facilities.
- D. Project Purpose: To provide needed low cost housing in  
the downtown area.
- E. Name, Address, and Telephone Number of Contact Person: \_\_\_\_\_  
Jacqueline A. Cravotto, 1230 'N' Street, Suite 200,  
Sacramento, CA 322-2114.
- F. Lead Agency: Capitol Area Development Authority
- G. Responsible Agencies: \_\_\_\_\_  
State of California, Department of General  
Services (DGS), and City of Sacramento Planning Dept.
- H. Names of Persons and/or Agencies contacted during the course of  
this study: Eugene Masuda, Sacramento City Planning Dept.;  
Richard Hastings, Preservation Director; Fulton Bulloch,  
Sacramento City Traffic Dept.; Ester Maser,  
DGS Office of Facilities Planning and Devel.
- I. Checklist Date: August 1, 1980

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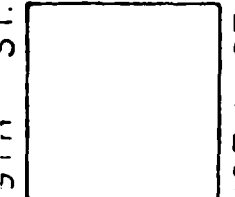
CAPITOL AVE

PROJECT SITE  
(1619 Q STREET)

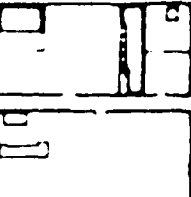


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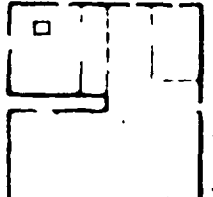
O ST.



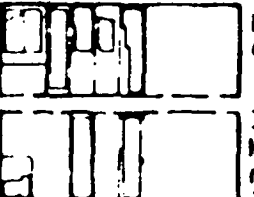
10TH ST.



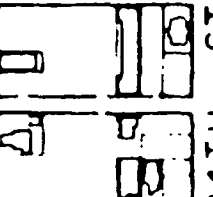
11TH ST.



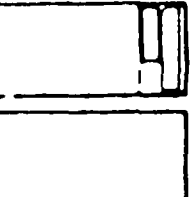
12TH ST.



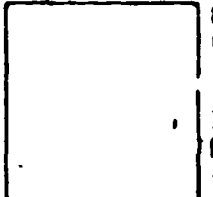
13TH ST.



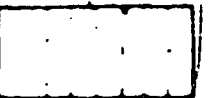
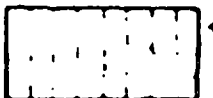
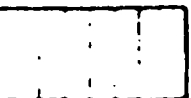
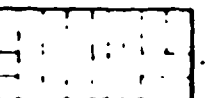
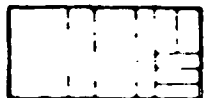
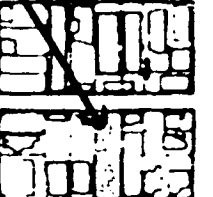
14TH ST.



15TH ST.



16TH ST.



## II. ENVIRONMENTAL IMPACTS

(Explanation of all "yes" or "maybe" answers are to be given in Section VI)

	<u>Yes</u>	<u>Maybe</u>	<u>No</u>
A. <u>Geology</u> . Will the proposal result in:			
1. Unstable earth conditions or in changes in geologic substructures?	_____	_____	<u>X</u>
2. The destruction, covering or modification of any unique geologic or related physical features?	_____	_____	<u>X</u>
3. Any increase in wind or water erosion of geological formations on or off the site?	_____	_____	<u>X</u>
B. <u>Geomorphology</u> . Will the proposal result in:			
1. Change in topography or ground surface relief features?	_____	_____	<u>X</u>
2. Change in land forming processes?	_____	_____	<u>X</u>
C. <u>Soils</u> . Will the proposal result in:			
1. Disruptions, displacements, compaction or overcovering of the soil?	_____	_____	<u>X</u>
2. The loss of nutrients needed for plant life (if plants are to be retained or reintroduced to site)?	_____	_____	<u>X</u>
3. Any change in the rate of wind or water erosion of soils either on or off the site?	_____	_____	<u>X</u>
4. Changes in deposition or erosion at beach sands, or changes in siltation deposition or erosion which may modify the channel of a river or stream or the bed of the ocean or any bay, inlet or lake?	_____	_____	<u>X</u>
D. <u>Meteorology/Climate</u> . Will the proposal result in:			
1. The change of the microclimate surrounding the site?	_____	_____	<u>X</u>
2. The change in general climate of region?	_____	_____	<u>X</u>

	<u>Yes</u>	<u>Maybe</u>	<u>No</u>
3. The change in diffusion rates and/or direction?	_____	_____	<u>X</u>
E. <u>Hydrology</u> . Will the proposal result in:			
1. Changes in currents, or the course or direction of water movements, in either marine or fresh waters?	_____	_____	<u>X</u>
2. Changes in absorption rates, drainage patterns, or the rate and amount of surface water runoff?	_____	<u>X</u>	_____
3. Alterations to the course of flow of flood waters?	_____	_____	<u>X</u>
4. Change in the amount of surface water in any water body?	_____	_____	<u>X</u>
5. Alteration of the direction or rate of flow of ground waters?	_____	_____	<u>X</u>
6. Change in the quantity of ground waters, either through direct additions or withdraw, or through interception of any aquifer by cuts or excavation?	_____	_____	<u>X</u>
7. Reduction in the amount of water otherwise available for public water supplies?	_____	_____	<u>X</u>
F. <u>Vegetation</u> . Will the proposal result in:			
1. Change in the diversity of species, or numbers of any species of plants (including trees, shrubs, grass, crops, microflora and aquatic plants)?	_____	_____	<u>X</u>
2. Reduction of the numbers of any unique, rare or endangered species of plants?	_____	_____	<u>X</u>
3. Deterioration to the habitat of the plant community. (e.g. reduction of solar input)?	_____	_____	<u>X</u>
4. Introduction of new species of plants into an area, or in a barrier to the normal replenishment of existing species?	_____	_____	<u>X</u>
5. Reduction in acreage of any agricultural crop?	_____	_____	<u>X</u>

	<u>Yes</u>	<u>Maybe</u>	<u>No</u>
G. <u>Wildlife.</u> Will the proposal result in:			
1. Changes in the diversity of species, or numbers of any species or animals (birds and animals including reptiles, fish and shellfish, benthic organisms, insects or microfauna)?	___	___	<u>X</u>
2. Reduction of the numbers of any unique, rare or endangered species of animals?	___	___	<u>X</u>
3. Introduction of new species of animals into an area, or result in a barrier to the migration or movement of animals?	___	___	<u>X</u>
4. Deterioration to existing fish or wildlife habitat?	___	___	<u>X</u>
H. <u>Land Use.</u> Will the proposal result in the alteration of the present or planned:			
1. Surface land use in the area?	<u>X</u>	___	___
2. Sub-surface land use in the area?	___	___	<u>X</u>
3. Air space use in the area?	___	___	<u>X</u>
4. Zoning in the area?	___	___	<u>X</u>
5. Conformance to local, State or Federal land-use plans or elements to those plans?	___	___	<u>X</u>
I. <u>Land Tenure.</u> Will the proposal result in a change in land ownership? If so, from what to what (e.g., private to public)? (Use Section VI)	___	<u>X</u>	___
J. <u>Transportation/Circulation.</u> Will the proposal result in:			
1. Generation of additional vehicular movement?	___	___	<u>X</u>
2. Effects on existing parking facilities, or demand for new parking?	___	<u>X</u>	___
3. Impact upon existing transportation systems?	___	___	<u>X</u>

	<u>Yes</u>	<u>Maybe</u>	<u>No</u>
4. Alterations to present patterns of circulation or movement of people and/or goods?	___	___	<u>X</u>
5. Alterations to waterborne, rail or air traffic?	___	___	<u>X</u>
6. Increase in traffic hazards to motor vehicles, bicyclists or pedestrians?	___	___	<u>X</u>
K. <u>History/Archaeology</u> . Will the proposal result in an alteration of a significant archaeological or historical site, structure, object or building?	___	___	<u>X</u>
L. <u>Human Population</u>			
1. Will the proposal alter the location, distribution, density, or growth rate of the human population of an area?	___	___	<u>X</u>
2. Will people have to be relocated because of the project?	___	___	<u>X</u>
3. Will the proposals affect any racial, ethnic, religious, age or handicapped groups?	<u>X</u>	___	___
4. Will the proposal affect existing housing, or create a demand for additional housing?	___	___	<u>X</u>
5. Has the project been subject to any public controversy?	___	___	<u>X</u>
M. <u>Political and Governmental</u> . Will any political or governmental entities be affected by the proposal?	___	<u>X</u>	___
N. <u>Visual and Aesthetics</u> . Will the proposal result in the obstruction of any scenic vista or view open to the public, or will the proposal result in the creation of an aesthetically offensive site open to public view?	___	___	<u>X</u>
O. <u>Property Values</u>			
1. Are land acquisition costs above fair market values?	___	___	<u>X</u>

10/78



	<u>Yes</u>	<u>Maybe</u>	<u>No</u>
2. Will the project affect land values? (e.g., lowering or raising values).	_____	_____	<u>X</u>
P. <u>Tax Base.</u> Will the proposal cause any change in the tax base of the area? If yes or maybe, what is the current tax rate, appraised value of the subject property, and the loss of tax revenue to local governments? (Use Section VI)	<u>X</u>	_____	_____
Q. <u>Income.</u> will the proposal cause any adverse change in income levels of persons or families, welfare recipients?	_____	_____	<u>X</u>
R. <u>Labor Force.</u> Will the proposal:			
1. Eliminate any jobs or positions?	_____	_____	<u>X</u>
2. Create a demand for jobs which cannot be met in the foreseeable future?	_____	_____	<u>X</u>
3. Restrict the mobility of a sector of the labor force (e.g., eliminate means of transportation)?	_____	_____	<u>X</u>
S. <u>Business and Industry.</u> Will the proposal:			
1. Place constraints on businesses or industry?	_____	_____	<u>X</u>
2. Cause a decrease in revenues for a business or industry?	_____	_____	<u>X</u>
3. Place demands on businesses or industries that may induce growth?	_____	_____	<u>X</u>
T. <u>Government and Social Services.</u>			
1. Will the proposal have an effect upon, or result in a need for new or altered governmental services in any of the following areas:			
a. Fire protection?	_____	_____	<u>X</u>
b. Police protection?	_____	_____	<u>X</u>
c. Schools?	_____	_____	<u>X</u>
d. Parks or other recreational facilities?	_____	_____	<u>X</u>

	<u>Yes</u>	<u>Maybe</u>	<u>No</u>
e. Maintenance of public facilities, including roads?	_____	_____	<u>X</u>
f. Other governmental services? (explain)	_____	_____	<u>X</u>
2. Will the project generate any demands that will cause any of the following public facilities or utilities to reach or exceed their capacity?			
a. Water	_____	_____	<u>X</u>
b. Sewer	_____	_____	<u>X</u>
c. Telephone	_____	_____	<u>X</u>
d. Electricity	_____	_____	<u>X</u>
e. Gas	_____	_____	<u>X</u>
f. Other (explain)	_____	_____	<u>X</u>
U. <u>Environmental Quality.</u> Will the proposal result in:			
1. An alteration in surface water quality including but not limited to temperature dissolved oxygen or turbidity?	_____	_____	<u>X</u>
2. An alteration in sub-surface water quality?	_____	_____	<u>X</u>
3. Air emissions or deterioration of ambient air quality?	_____	_____	<u>X</u>
4. The creation of objectionable odors?	_____	_____	<u>X</u>
5. An increase in ambient noise levels?	_____	_____	<u>X</u>
6. Are there any noise sensitive receptors near the project site?	_____	_____	<u>X</u>
7. New light or glare?	_____	_____	<u>X</u>
V. <u>Environmental Hazards.</u> Will the proposal be in an area where the following hazards may affect its operation or existence:			
1. Earthquake	_____	_____	<u>X</u>
2. Landslide	_____	_____	<u>X</u>

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	<u>Yes</u>	<u>Maybe</u>	<u>No</u>
3. Subsidence	_____	_____	<u>X</u>
4. Vulcanism	_____	_____	<u>X</u>
5. Flooding	_____	_____	<u>X</u>
6. Wind	_____	_____	<u>X</u>
7. Other natural (explain)	_____	_____	<u>X</u>
8. Vandalism	_____	_____	<u>X</u>
9. Traffic congestion	_____	_____	<u>X</u>
10. Population disruption	_____	_____	<u>X</u>
11. Other socio-economic hazards (explain)	_____	_____	<u>X</u>

W. Energy Consumption and Conservation.  
 Will the proposal:

1. Use energy in its construction? If yes, what type?	<u>X</u>	_____	_____
2. Use energy in its operations? If yes, what type?	<u>X</u>	_____	_____
3. Utilize any energy conservation equipment or design features?	_____	_____	<u>X</u>
4. Result in obstruction of neighboring facilities use of solar energy?	_____	_____	<u>X</u>

III. Mandatory Findings of Significance

	<u>Yes</u>	<u>Maybe</u>	<u>No</u>
a. Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major period of California history or prehistory?	_____	_____	<u>X</u>
b. Does the project have the potential to achieve short-term, to the disadvantage of long-term, environmental goals? (A short-term impact on the environment is one which occurs in a relatively brief definitive period of time while long-term impacts will endure well into the future.)	_____	_____	<u>X</u>
c. Does the project have impacts which are individually limited, but cumulatively considerable? (A project may impact on two or more separate resources where the impact on each resource is relatively small, but where the effect of the total of those impacts on the environment is significant.)	_____	_____	<u>X</u>
d. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?	_____	_____	<u>X</u>

#### IV. ALTERNATIVES TO THE PROPOSED ACTION

##### No Build - Retain Existing Vacant Lot

To not build would be counter to the Capitol Area Plan's objective to create a 24 hour community with new residential development. In addition it would have the detrimental effects of continued utilization of downtown property and the keeping of such properties off the tax base.

#### V. DISCUSSION OF ENVIRONMENTAL EVALUATION

The project is in keeping with the Capitol Area objectives. The merit of these objectives and a fuller discussion of the mitigation measures is contained in the Environmental Impact Report written on the plan itself dated September 2, 1977.

## VII. REFERENCES

- Capitol Area Plan, March 1977
- Capitol Area Plan Final Environmental Impact Report, September 1977
- Sacramento City Zoning Ordinance, March 1979

VI. REMARKS, EXPLANATIONS AND/OR MITIGATION MEASURES  
(Add sheets as needed)

<u>Item Reference:</u>	<u>Remarks:</u>
II E2 Hydrology	At the present time the site is a vacant lot. New construction on this site will result in less natural filtration. This will be mitigated through proper building design and grading.
II H1 Land Use	As indicated in the item above the land use of this site will now change from a 40' x 160' vacant lot to a 40' x 160' developed parcel with a 2 story wood frame residential structure covering approximately 40% of the site.
II 1 Land Tenure	The sale of this site and any of the State owned property in the Capitol Area is specifically restricted by the CAP enabling legislation.
II J2 Transportation/ Circulation	Per the City of Sacramento zoning ordinance, 1 parking space per 3 occupants are required for such a use. It has been confirmed with the City Traffic Dept. that this requirement will be met by the provision of 6 spaces on site.
II L3 Human Population	This project will have a beneficial impact in that at least two ground floor units will be designed specifically for the use of the handicapped.
II M Political and Governmental	Three public agencies will be affected by the proposal through a series of leases which will be executed. The State of California owns the property and will execute a long term 60 year ground lease to the Capitol Area Development Authority (CADA). CADA will in turn execute a long term sub-lease with the Sacramento Housing and Redevelopment Agency to coordinate the development of the site.
P Tax Base	This project will increase the tax base in that it will generate possessory interest tax. At the present time there is no such tax generated since the site is an undeveloped vacant lot.
II. W-1,2 Energy	Electricity and petroleum based products will be expended during project construction for mechanical and vehicular use. Electricity (provided by SMUD) and natural gas and fuel oil will be used during the life of the building for lighting, space heating and cooling, equipment, water, heating, and general building operations.

VIII. DETERMINATION (To be completed by the Lead Agency)

On the basis of this initial evaluation:

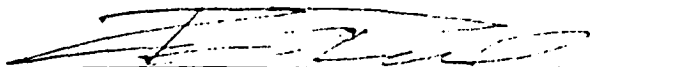
I find the proposed project COULD NOT have a significant effect on the environment. A NEGATIVE DECLARATION will be prepared.

I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the mitigation measures described on the attached sheet have been added to the project. A NEGATIVE DECLARATION will be prepared.

I find that the proposed project MAY have limited significant effects on the environment. A focused ENVIRONMENTAL IMPACT REPORT will be prepared.

I find the proposed project MAY have significant effects on the environment. A full ENVIRONMENTAL IMPACT REPORT will be prepared.

Date August 1, 1980

  
(Signature)

Title Executive Director



*Capitol Area  
Development Authority*

ACKNO EDGEMENT

Project Notification and Review System  
Office of the Governor  
(916) 445-0613

PROJECT: *"Single Person Living Facility, 16<sup>th</sup>/17<sup>th</sup>, P/Q St."*

State Clearinghouse Number (SCH) 80080802

Please use the State Clearinghouse Number on future correspondence with this office and with agencies approving or reviewing your project.

Date Received: 8-4-80

Date Review Period Ends: 9-4-80

This card does not verify compliance with preapplication and/or environmental document review requirements. A letter containing the State's comments or a letter confirming no State comments will be forwarded to you after the review is complete.

Please contact the Clearinghouse immediately if you do not receive the letter by the end of the review period.

*(Contact Terry Roberts)*

OPR 2  
Rev. 2/76  
State of California

Do not type to the left of dotted line.

CF

<b>FEDERAL GRANT APPLICATION/AWARD NOTIFICATION</b> STATE OF CALIFORNIA STATE CLEARINGHOUSE (916) 445-1113						1 APPLICATION DATE yr mo day 80 8 4					
ITEMS 1-31 TO BE COMPLETED BY APPLICANT											
3. APPLICANT - Organizational Unit Capitol Area Development Authority				4. ADDRESS - Street or P. O. Box 1230 N St., Suite 200		2 FEDERAL EMPLOYER ID 94-2524680					
5. CITY Sacramento		6. COUNTY Sacramento		7. STATE & ZIP CODE CA 95814		9. PROG TITLE/NO. (Catalog of Fed Domestic Assists)					
10. TYPE OF ACTION <input checked="" type="checkbox"/> New <input type="checkbox"/> Modification <input type="checkbox"/> Continuation		11. TYPE OF CHANGE (Complete if 10a or 10c was checked) <input type="checkbox"/> Increased Dollars <input type="checkbox"/> Decreased Dollars		12. <input type="checkbox"/> Increased Duration <input type="checkbox"/> Decreased Duration		13. <input type="checkbox"/> Other Scope Change <input type="checkbox"/> Cancellation					
15. REQUESTED FUND START yr mo 19 80 10		16. FUNDS DURATION (Months)		17. EST. PROJECT START yr mo 19 80 10		18. EST. PROJECT DURATION (Months)					
19. APPLICANT TYPE A. State <input type="checkbox"/> B. Interstate <input type="checkbox"/> C. Sub State Dist <input type="checkbox"/> D. County <input type="checkbox"/> E. City <input type="checkbox"/> F. School District <input checked="" type="checkbox"/> G. Community Action Agency <input type="checkbox"/> H. Sponsored Organization <input type="checkbox"/> I. Indian <input type="checkbox"/> J. Other (Specify in Remarks) <input type="checkbox"/>				FUNDS REQUESTED (For Changes Show Only Amt. of Inc. (+) or Dec. (-)) 20. FEDERAL / \$ _____ 21. STATE / \$ _____ 22. LOCAL / \$ _____ 23. OTHER / \$ _____ 24. TOTAL (20, 21, 22, 23) / \$ _____							
25. BRIEF TITLE OF APPLICANT'S PROJECT Single Person Living Facility on the block bounded by 16th/17th, P/O Streets, Sacramento, California											
26. DESCRIPTION OF APPLICANT'S PROJECT (Purpose) To long term lease State-owned land in accordance with the Capitol Area Plan for construction of a residential structure providing 17 rooms sharing common kitchen, laundry and restroom facilities.											
27. AREA OF PROJECT IMPACT (Indicate City, County, State, etc.) Sacramento						STATE WIDE <input type="checkbox"/> COUNTY WIDE <input type="checkbox"/> MULTICOUNTY <input type="checkbox"/>					
28. CONGRESSIONAL DISTRICT Of Applicant Districts Impacted By Project [ 03 ] [ 03 ]				29. Environmental Assessment Required By State/Federal Agency? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		30. CLEARINGHOUSE(S) TO WHICH SUBMITTED <input checked="" type="checkbox"/> State <input type="checkbox"/> Area Wide <input type="checkbox"/> None					
31. a NAME/TITLE OF CONTACT PERSON Jacqueline A. Cravotto, Asst. Dir.				b ADDRESS - Street or P. O. Box Dir. 1230 N St. Suite 200 Sacto, CA.		c TELEPHONE NO. (916) 322-21					
31. d ENVIRONMENTAL DOCUMENT REVIEW REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> <input type="checkbox"/> Environmental Impact Statement (Report) Attached (20 copies) <input type="checkbox"/> Draft EIR <input type="checkbox"/> Final EIR <input checked="" type="checkbox"/> Negative Declaration Attached (20 copies) <input type="checkbox"/> None attached - Document Will Be Forwarded On Approximately _____ <input type="checkbox"/> Federal Program Does Not Require An Environmental Document Project Exempt Under State Categorical Exemption, Class _____				e Will the project require relocation? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO f Does your agency have a civil rights affirmative action policy and plan? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO g Is project covered by A-55 (R.I.V.)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO h If yes, is MOA executed? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		h If project is physical in nature or require environmental document, list the U. S. Geologic Survey Quadrangle map in which project is located. USGS Sacramento East Quadrangle					
ITEMS 32-38 TO BE COMPLETED BY CLEARINGHOUSE											
32. CLEARINGHOUSE ID <input type="checkbox"/> MULTIPLE CLEARINGHOUSE				33. a ACTION BASED ON REVIEW OF <input type="checkbox"/> Notification <input type="checkbox"/> Application 33. b ACTION TAKEN <input type="checkbox"/> With Comment <input type="checkbox"/> Waived <input type="checkbox"/> Unfavorable							
34. STATE APPLICATION IDENTIFIER (SAI) State: CA Number: _____				35. CLEARINGHOUSE IMPACT CODE STATE WIDE <input type="checkbox"/> Yes <input type="checkbox"/> No County/ City Ping Area <input type="checkbox"/> Yes <input type="checkbox"/> No							
36. STATE PLAN REQUIRED <input type="checkbox"/> Yes <input type="checkbox"/> No				37. RECEIVING DATE AT CLEARINGHOUSE yr mo day 19 _____		38. a SIGNATURE OF CH OFFICIAL _____					
38. FINAL CH ACTION DATE yr mo day 19 _____		ITEMS 39-42 TO BE COMPLETED BY APPLICANT BEFORE SENDING FORM TO FEDERAL AGENCY									
39. CERTIFICATION - The applicant certifies that to the best of his knowledge and belief the above data are true and correct and filing of this form has been duly authorized by the governing body of the applicant. Check box if clearinghouse response is attached. <input type="checkbox"/>											
40. a NAME (Print or Type)		b TITLE		c SIGNATURE of Authorized Representative		d TELEPHONE NUMBER					
41. DATE MAILED TO FEDERAL/STATE AGENCY yr mo day 19 _____				42. NAME OF FEDERAL / STATE AGENCY TO WHICH THIS APPLICATION SUBMITTED							
ITEMS 43-54 TO BE COMPLETED BY FEDERAL OFFICE EVALUATING AND RECOMMENDING ACTION ON THE APPLICATION											
43. GRANT APPLICATION ID (Assigned by Federal Agency)		52. Application Rec'd. yr mo day 19 _____		53. a Exp. Action Date yr mo day 19 _____		53. b Rev. to Applicant yr mo day 19 _____					
44. GRANTOR AGENCY		45. ORGANIZATIONAL UNIT		46. ADMINISTERING OFFICE		54. Exp. Action Revised As Of yr mo day 19 _____					
R E V I S I O N S		Amended Applic. Received yr mo day 19 _____		R E V I S I O N S		Rev. Expected Action Date yr mo day 19 _____					
R E V I S I O N S		yr mo day 19 _____		R E V I S I O N S		yr mo day 19 _____					
R E V I S I O N S		yr mo day 19 _____		R E V I S I O N S		yr mo day 19 _____					
R E V I S I O N S		yr mo day 19 _____		R E V I S I O N S		yr mo day 19 _____					
47. ADDRESS - Street or P. O. Box		48. CITY		49. STATE		50. ZIP CODE					
49. STATE		50. ZIP CODE		51. TELEPHONE NUMBER							
ITEMS 55-65 TO BE COMPLETED BY THE FEDERAL OFFICE APPROVING THE GRANT APPLICATION											
FINAL ACTION 55. a <input type="checkbox"/> Awarded b <input type="checkbox"/> Rejected c <input type="checkbox"/> Withdrawn				FINAL DATES yr mo day 19 _____				FUNDS APPROVED (For Changes Show Only Amt. of Inc. (+) or Dec. (-))			
56. FUNDS AVAILABLE yr mo day 19 _____				57. ENDING DATE yr mo day 19 _____				60. FEDERAL AMOUNT (If Y, funds) / \$ _____			
58. FEDERAL GRANT ID				59. FEDERAL FUND ACCOUNT NUMBER				61. STATE SHARE / \$ _____			
59. FEDERAL FUND ACCOUNT NUMBER				62. LOCAL SHARE / \$ _____				63. OTHER / \$ _____			
64. TOTAL (60, 61, 62, 63) / \$ _____				65. MULTIPLE PROGRAM-LINK				(26)			