



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                  |                |                    |                |                |                  |                   |                          |         |
|---|--------------|------------------|----------------|--------------------|----------------|----------------|------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.                           |              | JOB ADDRESS      |                |                    |                |                | INSPECTION AREA  | FINAL INSPECTIONS |                          |         |
|   |              | 7061 Amherst St. |                |                    |                |                |                  |                   |                          |         |
| LEGAL DESCRIPTION                             |              |                  |                |                    | OCCUP. GR.     | CONST TYPE     | VAR. NO.         | FIRE ZONE         | BUILDING BY              | DATE    |
| 164 Golf Course Estates lot 51                |              |                  |                |                    |                |                |                  |                   | Jones                    | 8-17-60 |
| TITLE AND NAME                                |              |                  | 1/C            | ADDRESS            |                | ZIP            | CITY LIC. NO.    | TEL. NO.          | ELECTRICAL BY            | DATE    |
| GEN. CONTR. World Const                       |              |                  |                | Box 542 Carmicheal |                |                |                  |                   |                          |         |
| ELEC. CONTR.                                  |              |                  |                |                    |                |                |                  |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                                  |              |                  |                |                    |                |                |                  |                   | MECHANICAL BY            | DATE    |
| MECH. CONTR.                                  |              |                  |                |                    |                |                |                  |                   |                          |         |
| ARCH. ENGR.                                   |              |                  |                |                    |                |                |                  |                   |                          |         |
| OWNER Manuel S. Alvarez                       |              |                  |                | Box 69 City        |                |                |                  |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER                            |              |                  |                |                    |                |                |                  |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                                   | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR.       | AREA 1st FLOOR | 500 TOTAL AREA | C.S.D.           | C.I. CASE         |                          |         |
|   |              |                  | 1              |                    |                | gar            |                  |                   |                          |         |
| SIDE YARDS                                    | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.        | SPACES         | 1360 sq ft     | CENSUS TRCT. NO. |                   |                          |         |
|   |              |                  | R-1            |                    |                |                |                  |                   |                          |         |
| TREES RMVD. EXISTING BLDG'S SAME LOT HOW USED |              |                  |                |                    |                |                |                  |                   |                          |         |

NATURE OF WORK:- Const dwelling and att gar Plan #1360

|                          |                          |          |      |            |        |
|--------------------------|--------------------------|----------|------|------------|--------|
| PERMIT NO. S.P. - D-5602 | MICROFILM RECORD         |          |      |            |        |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. | 69   | FRAME NO:- | 734 TO |
| ISSUANCE DATE 5-11-60    | INSPECTION RECORD        | REEL NO. | R413 | FRAME NO:- | TO 397 |
| VALUATION \$ 12,800.00   | JOB FILE                 | REEL NO. |      | FRAME NO:- | TO     |
| R.D.F. FEE \$            |                          |          |      |            |        |
| S.M.I. FEE \$            |                          |          |      |            |        |
| PLAN CK. FEE \$          |                          |          |      |            |        |
| SEWER INCL. FEE \$       |                          |          |      |            |        |
| PERMIT FEE \$ 36.00      | REMARKS AND/OR VARIANCES |          |      |            |        |
|                          | form 5-23-60 Berry       |          |      |            |        |
|                          | joist 6-3-60 Fuller      |          |      |            |        |
|                          | frame 6-17-60 Fuller     |          |      |            |        |
|                          | lath 6-21-60 Fuller      |          |      |            |        |
| TOTAL FEES \$            |                          |          |      |            |        |