



CITY OF SACRAMENTO

4

DEPARTMENT OF COMMUNITY SERVICES
3520 FIFTH AVENUE SACRAMENTO, CALIFORNIA 95817
TELEPHONE (916) 449-5200

CROCKER ART MUSEUM DIVISION
GOLF DIVISION
METROPOLITAN ARTS DIVISION
MUSEUM AND HISTORY DIVISION
RECREATION DIVISION
PARKS DIVISION
ZOO DIVISION

ROBERT P. THOMAS
DIRECTOR

December 16, 1982

CITY MANAGER'S OFFICE
RECEIVED
DEC 20 1982

City Council
Sacramento, California

Honorable Members in Session:

SUBJECT: Miller Park Food Concession Contract

SUMMARY

The contract for Miller Park food concession expires on December 31, 1982. It is necessary that the City Council award a contract to be effective January 1, 1983.

BACKGROUND INFORMATION

The City Clerk received one (1) bid on December 13, 1982 by A. Barton Harris and Joanna Harris with a contract fee of fifteen (15) percent of the gross receipts.

FINANCIAL DATA

For comparison, the existing contract with Mr. and Mrs. Harris provides 15% of gross receipts for the City.

RECOMMENDATION

It has been determined that the bidder, Mr. and Mrs. Harris, is in compliance with all of the requirements of the City. Pursuant to the provisions of Chapter 12, Article III of the City Code, it is recommended that the City Council award the concession contract to Mr. and Mrs. Harris at a contract fee of 15.00% of the gross receipts of the Miller Park food concession.

Respectfully submitted,

ROBERT P. THOMAS

Director of Community Services

Recommendation Approved:

WALTER J. SLIPE, City Manager

RPT:js

APPROVED
BY THE CITY COUNCIL

DEC 28 1982

OFFICE OF THE
CITY CLERK
December 28, 1982
District 1

AG 82068

RESOLUTION NO. 82-907

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

A RESOLUTION AWARDING THE FOOD CONCESSION
CONTRACT AT THE SANDWICH STAND IN MILLER
PARK TO A. BARTON HARRIS AND JOANNA HARRIS

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

The City Manager is hereby authorized and directed to execute that
certain contract between the City of Sacramento and A. Barton Harris and
Joanna Harris for the food concession at the sandwich stand in Miller Park.

MAYOR

ATTEST:

CITY CLERK

APPROVED
BY THE CITY COUNCIL
DEC 28 1982
OFFICE OF THE
CITY CLERK

DEC. 13, 1982

RE: BID FOR THE FOOD CONCESSION CONTRACT AT THE SANDWICH STAND IN MILLER PARK, IN THE CITY OF SACRAMENTO.

TO WHOM IT MAY CONCERN:

We, A. BARTON AND JOANNA HARRIS, THE CURRENT OPERATORS OF THE MILLER PARK FOOD CONCESSION, DO HEREBY OFFER 15% OF GROSS RECEIPTS TO BE PAID TO THE CITY OF SACRAMENTO FOR THE CONTRACT TERM COMMENCING ON JANUARY 1, 1983, TERMINATING ON DECEMBER 31, 1984.

DATE BID OPENED	<u>12/14/82</u>
EMPLOYEE INITIALS	<u>meD</u>
MARK ONE BOX FOR EACH ITEM ONLY	
BID SECURITY	
<input checked="" type="checkbox"/>	NONE REQUIRED
<input type="checkbox"/>	PROPERLY SIGNED
BID DEPOSIT TYPE	
<input type="checkbox"/>	BID BOND
<input type="checkbox"/>	CALIF. BANK CASHIER'S CHECK
<input type="checkbox"/>	CERTIFIED CHECK
<input type="checkbox"/>	CASH
<input type="checkbox"/>	CALIF. BANK MONEY ORDER
AFTER AWARD OF BID	
<input type="checkbox"/>	SECURITY RETURNED
<input type="checkbox"/>	SECURITY ACCEPTED
EMPLOYEE INITIALS	_____
DATE	_____

Joanna N. Harris
A. Barton

FILED
DEC 14 1982
BY THE CITY CLERK
OFFICE OF THE
CITY CLERK

4

EXPERIENCE :

JOANNA N. HARRIS

18 YEARS IN CO-MANAGING OPERATIONS IN
THE MILLER PARK FOOD CONCESSION.

A. BARTON HARRIS

20 YEARS IN MAINTAINING AND OPERATING
THE MILLER PARK FOOD CONCESSION, PLUS 15 YEARS
OF SIMILAR EXPERIENCE IN THE BAY AREA.

WE HAVE ENDEAVORED TO OPERATE THE BUSINESS
IN A MANNER WHICH WOULD BE FOR THE SAFETY AND
CONVENIENCE OF THE GENERAL PUBLIC, IN THE USE
AND ENJOYMENT OF GENERAL PROPERTY, AND
OPERATING IN THE BEST INTEREST OF THE CITY AND
THE PUBLIC.

OUR AIM HAS BEEN TO ; MAINTAIN COMPATIBLE
RELATIONS WITH CITY PERSONNEL AND THE PUBLIC ;
IMPROVE SERVICES TO THE PUBLIC ; PROVIDE NECESSARY
RECORD KEEPING WITH TIMELY JUSTIFICATIONS OF
CHANGES ; INSURE A FAIR RETURN TO US, AS
CONCESSIONAIRES, AND THE CITY, AT A PRICE THE
PUBLIC CAN AFFORD.

IN KEEPING WITH OUR AIM, WE HAVE SUCCEEDED
IN SUPPLYING THE BUSINESS WITH HIGH GRADE -
PART TIME HELP, WHO HAVE THE ABILITY TO CARRY
OUT OUR "GOOD PUBLIC RELATIONSHIP" WISHES.

FILED

DEC 14 1982

BY THE CITY CLERK
OFFICE OF THE
CITY CLERK

Joanna N. Harris
A. J. Harris

DEC. 13, 1982

FINANCIAL STATEMENT

ASSETS:

CHECKING ACCTS:	\$	470.00
		539.00
GRANGE CREDIT UNION:		
MONEY Mkt. SHARES		15,000.00
SAVING (SHARES)		500.00
STOCKS:		
DOW CHEMICAL		3,200.00
CASH RESERVE		2,100.00
PUBLIC UTIL. OF N. MEX.		1,000.00
PUGET SOUND POWER		800.00
TEMPLETON GLOBE (MUTUAL)		5,000.00
CARS:		
PLYMOUTH (1964)		600.00
COMET (1974)		1,100.00
HOME:		
Approx.		59,000.00
FURNISHINGS		9,000.00
PERSONAL BELONGINGS		1,000.00
	\$	<u>99,309.00</u>
		TOTAL 99,309.00

LIABILITIES:

Home -	\$	12,000.00
Home INSULATION		300.00
	\$	<u>12,300.00</u>
		TOTAL 12,300.00

DEC 14 1982

BY THE CITY CLERK
OFFICE OF THE
CITY CLERK

Joyanna N. Harris
P. B. Harris

4

January 4, 1983

A. Barton & Joanna Harris
3832 65th
Sacramento, CA

Dear Mr. & Mrs. Harris:

On December 28, 1982, the Sacramento City Council accepted your bid in the amount of 15% of the gross receipts for the food concession contract at the sandwich stand in Miller Park.

The City Support Services Administrator will contact you concerning the necessary contract.

Sincerely,

Lorraine Magana
City Clerk

LM/emm/4
cc: Support Services Division

January 10, 1983

CC 82-907

AG 82068

A. Barton Harris and Joanna Harris
3832 65th Street
Sacramento, CA 95820

Dear Mr. and Ms. Harris:

On December 28, 1982, the Sacramento City Council adopted a resolution authorizing the execution of a food concession at the sandwich stand in Miller Park.

Enclosed are four copies of said agreement executed by the City as authorized by the attached certified resolution.

Upon final execution, please return three copies of said agreement to the Office of the City Clerk for the City's distribution.

Sincerely,


Lorraine Magena
City Clerk

LM/jmb/4
Enclosures

cc: Community Services