

*B-130 7549*

BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD **\$5.00**

**TYPE BUILDINGS**

|                             |                |                                     |                 |                           |                |
|-----------------------------|----------------|-------------------------------------|-----------------|---------------------------|----------------|
| PERMIT NO.<br><b>E-5239</b> |                | LOCATION <b>5440 - T Street A 1</b> |                 |                           |                |
| DATE<br><b>Oct 4-63</b>     |                | PURPOSE <b>Const. carport</b>       |                 |                           |                |
| ZONE<br><b>R-1</b>          |                | OWNER <b>Earl H. Hunter</b>         |                 | Same                      |                |
|                             |                | ARCH'T                              |                 |                           |                |
|                             |                | CONT'R                              |                 | <b>Owner Same</b>         |                |
| VAL. <b>\$300.</b>          |                | STORIES                             | ROOMS           | APTS.                     | GL 7-0095 SIZE |
| INSP.                       | DATE           | BLDG. TYPE                          | OCCUPANCY GROUP | 200 sq. ft. PHONE (D) (C) |                |
| FORM                        |                |                                     |                 |                           |                |
| JOIST                       |                |                                     |                 |                           |                |
| FRAME                       |                |                                     |                 |                           |                |
| SHEET ROCK                  |                |                                     |                 |                           |                |
| FINAL                       | <b>2-11-65</b> | <i>E. Kammann</i>                   |                 |                           |                |

| DATE               | SPECIAL CONDITIONS OF WORK — REMARKS |
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| COMPLETE<br>AND OK | INSPECTOR                            |