

CITY OF SACRAMENTO

BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 2883 Norcross Drive AREA: 6-C

LEGAL DESCRIPTION: Lot 275 - Woodgate Unit 3

| FINAL INSPECTIONS        |         |
|--------------------------|---------|
| BUILDING BY              | DATE    |
| Kurimay                  | 7-18-80 |
| ELECTRICAL BY            | DATE    |
| Obal Kurimay             | 7-17-80 |
| PLUMBING BY              | DATE    |
| Kurimay                  | 7-17-80 |
| MECHANICAL BY            | DATE    |
| Kurimay                  | 7-17-80 |
| CERTIFICATE OF OCCUPANCY |         |
| ISSUED BY                | DATE    |
|                          |         |

| ASSESSOR PARCEL NUMBER | NAME OF FIRM           | ADDRESS                 | ZIP CODE | ACCT. NO. | PHONE NO.     |
|------------------------|------------------------|-------------------------|----------|-----------|---------------|
|                        | CONTRACTOR             |                         |          |           |               |
|                        | OWNER                  |                         |          |           |               |
|                        | ARCH. ENGR.            |                         |          |           |               |
|                        | CONST. LOAN LENDER     |                         |          |           |               |
|                        | Frank Bellows          | 1104 Ivy Ct, El Cerrito | 94530    | C-6714    | (415)525-6671 |
|                        | Sec Pacific Nat'l Bank | 631 J St., Sacto        | 95814    |           | 446-4891      |

MICROFILM RECORD

| PLANS AND-APPLICATION    |              | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
|--------------------------|--------------|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| REEL NO. <b>R599R012</b> | FRAME NO. TO | 2   | Shake         | 978            | 1908       | 440         |            |          |                              |
| REEL NO.                 | FRAME NO. TO |   |               |                |            |             |            |          |                              |
| REEL NO.                 | FRAME NO. TO |   |               |                |            |             |            |          |                              |
| REEL NO.                 | FRAME NO. TO |   |               |                |            |             |            |          |                              |
| REEL NO.                 | FRAME NO. TO |   |               |                |            |             |            |          |                              |
| REEL NO.                 | FRAME NO. TO |   |               |                |            |             |            |          |                              |
| REEL NO.                 | FRAME NO. TO |   |               |                |            |             |            |          |                              |
| REEL NO.                 | FRAME NO. TO |   |               |                |            |             |            |          |                              |
| M.P.R 499F-305-314       |              | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |
|                          |              | NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                              |
|                          |              | Construct new dwelling with attached garage   |               |                |            |             |            |          |                              |
|                          |              | MP 86 Street width 44'  |               |                |            |             |            |          |                              |
|                          |              | FOUNDATION APPROVAL ONLY  |               |                |            |             |            |          |                              |

REMARKS AND/OR VARIANCES

*Final R633P122-123*

|                     |              |
|---------------------|--------------|
| VALUATION           | \$ 36,765.00 |
| ISSUED BY:          | J Kreuger    |
| DATE ISSUED         | 9-24-79      |
| BUILDING PERMIT FEE | \$ 374.00    |
| PLAN CHECK FEE      | \$           |
| RDF FEE             | \$ 385.00    |
| S.M.I. FEE          | \$ 2.57      |
| REG. SEWER FEE      | \$ County    |
| BRIDGE FEE          | \$           |
| CONST. TAX          | \$ 367.65    |
| TOTAL FEES          | \$ 1,129.22  |

PERMIT-#

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