CITY OF SACRAMENTO 1231 I Street, Sacramento, CA 95814

Site Address: 3725 CYPRESS ST SAC Parcel No: 251-0093-027

<u>CONTRACTOR</u>
ENGINEERED MONITORING SYSTEMS, INC.

126) FOLSOM BI SUITE A 95742 <u>OWNER</u>

SACRAMENTO CA 95812-1834 Permit No: 0009673
Insp Area: 4

Sub-Type: REM Housing (Y/N): N

<u>ARCHITECT</u>

HOUSING AUTHORITY/CITY OF SACRAMENTO

| of the work for which this pe | NDING AGENCY: Thereby affirm under pearmit is issued (Sec. 3097, Civ. C). | nalty of perjury that there is a construction lending agency for the performance |
|---|--|---|
| Lender's Name | | Lender's Address |
| LICENSED CONTRAC | CTORS DECLARATION: I hereby affirm (7000) of Division 3 of the Business and Profession | n under penalty of perjury that I am licensed under provisions of Chapter ons Code and my license is in full force and effect. |
| License Class <u>C</u> / <u>C</u> Lic | cense Number 460613 Date | Contractor Signature The man Strift |
| following reason (Sec. 7031 any structure, prior to its iss of the Contractors License exempt therefrom and the b | 1.5. Business and Professions Code; any city or suance, also requires the applicant for such perm. Law (Chanter 9 (commencing with Section 70) | halty of perjury that I am exempt from the contractors License Law for the county which requires a permit to construct, alter, improve, demolish, orrepaint to file a signed statement that he or she is licensed pursuant to the provision 00) of Division 8 of the Business and Professions Code) or that he or she if Section 7031.5 by any applicant for a permit subjects the applicant to a civil |
| for sale (Sec. 7044, Busine | ess and Professional Code: The Contractors L n work himself or herself or through his/her own ling or improvement is sold within one year of | ole compensation, will do the work, and the structure is not intended or offere icense Law does not apply to an owner of property who builds or improve a employees, provided that such improvements are not intended or offered for completion, the owner-builder will have the burden of proving that he/she did |
| Code The Contractors Lic | property, am exclusively contracting with licens ense Law does not apply to an owner of proper ant to the Contractors License Law). | sed contractors to construct the project (Sec. 7044, Business and Profession by who builds or improves thereon, and who contracts for such projects with |
| Law exempt under Se | ec B & PC for this reason: | |
| Date | Owner Signature | |
| IN ISSUING THIS BUILT all measurements and locati or private agreement relatin | DING PERMIT, the applicant represents, and the application or accompanying | he city relies on the representation of the applicant, that the applicant verified drawings and that the improvement to be constructed does not violate any law improvements. This building permit does not authorize any illegal location of |
| Lecreify that I have read the relating to building construction of the Park Park Park Park Park Park Park Park | ars application and state that all information is oction and herby authorize representative(s) of this Applicant/Agent Signa | correct. I agree to emply with all city and county ordinances and state law scity to enter upon the abovementment property for impection purposes. |
| WORKER'S COMPEN | SATION DECLARATION: I hereby affir tain a certificate of consent to self-insure for wo | m under penalty of perjury one of the following declarations: rkers' compensation as provided for by Section 3700 of the Labor Code, forth |
| I have and will main which this permit is issued. | ntain workers' compensation insurance carrier an | by Section 3700 of the Labor Code, for the performance of the work for dipolicy number are: |
| Carrier LEGION | NINSURANCE AUG 18 2000 olic | y Number WC10044563 Exp Date 04/10/2001 |
| (This section need no shall not employ any perso subject to the workers' comp | on the completed if the PROPESSOF LAND on in any manifest properties of Section 3700 of the Laboratory Superior | The rify that in the performance of the work for which this permit is issued the result of the compensation laws of California and garee that if I should become code, I shall forthwith comply with those provisions. |

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION

PERMIT SERVICES SECTION

1231 I Street, Rm. 200

Sacramento, CA 95814 (916

(916) 264-7619 FAX 264-7046

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Applicant MUST complete ALL Unshaded areas

| DDRESS | 3725 Cyp | ress Stree | t Sacram | سےر ento (Sacr | amento H | ousing) | Suite | | |
|-------------------------------------|--|------------|-----------|-------------------|---|-----------------------|------------------------|--------------------|--|
| ARCEL# | 251.00 | 93.02 | 7 | | | | | · | |
| | CONTACT | | | | | CONTRACTOR | | | |
| | Name <u>ENGINEERED MONITORING SYSTEMS</u> , INC. | | | | | NEERED MONITOR | | | |
| | 11290 Tra | | | <u> </u> | ldress 1129 | O Trade Center | υr., 3011 | 742 | |
| - | Rancho Co | | | i | | Rancho Cordo | | | |
| Phone 916/638-0700 FAX 916/355-1699 | | | | | Phone 916/638-0700 FAX 916/355-1699 E-mail: engmonsys@aol.com | | | | |
| E-mail: en | E-mail: engmonsys@aol.com | | | | | | | | |
| | ARCHIT | TECT/ENGIN | EER | | | OWN | ER | | |
| Name | | | | N | ame Sac | <u>ramento Housin</u> | <u>ig & Redevi</u> | <u>elopment Ac</u> | |
| Address | | | | A | idress <u>320</u> | Commerce Circ | :le | | |
| City/State/Zip | · | | | | - | <u>Sacramento</u> | | | |
| | | | | Pi | one 916 | /555-1200 | fax92 [°] | 7-6963 | |
| E-mail: | | | | E- | mail: | | | | |
| OCCUPAN | T/TENANT: | | | | | VALUATION | : \$ 16,630 | .00 | |
| FLOOD STA | ATUS: | | | S.C.A.T. | | | | | |
| JOB DESCR | RIPTION | BLDG | SHELL | APT TI(|) 1 | REM() SW | FIRE | ADD OTH | |
| INSPECTIO | N DISCIPLI | NES | BLDG | MECH | PLUMB | ELEC | SITE | FIRE | |
| # Stories | lst firArea. | Total Area | Use Zone | Occp Group | Const type | Fire Req(Y)/ N | Fed Code | Vio. File | |
| | | | | 12-1 | | SPR (ALARM) | 04 | [H] [Qua | |
| В | L | P | М | E | (F) | S | (b) | PW UT | |
| | | | | | LUB | | 74. | | |
| COMMENTS | <u>}</u> | | | | | | | | |
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| | | | | | | | | | |
| REGION | IAL SANITA | ATION FEE | S? 🗆 Yes | □ No | HEAL | TH DEPARTM | ENT? 🗆 Y | es 🗆 No | |
| | | | | | | | . п. | D 1 | |
| WATER | FLOW TES | ST FOR NE | M RAILDIN | IGS OR ADI | DITIONS? | Provided | الا | Faxed | |