



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |  |               |                |              |                |                             |                          |                                 |             |      |
|---------------------|--|---------------|----------------|--------------|----------------|-----------------------------|--------------------------|---------------------------------|-------------|------|
| PROPERTY PARCEL NO. | JOB ADDRESS:<br><b>234 Arcade Bend</b> |               |                |              |                | INSPECTION AREA<br><b>6</b> | <b>FINAL INSPECTIONS</b> |                                 |             |      |
| LEGAL DESCRIPTION   |  |               |                |              |                | FIRE ZONE                   |                          |                                 | BUILDING BY | DATE |
| TITLE AND NAME      |  | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO.               | TEL. NO.                 | ELECTRICAL BY                   | DATE        |      |
| GEN. CONTR.         |  |               |                |              |                |                             |                          | PLUMBING BY                     | DATE        |      |
| ELEC. CONTR.        |  |               |                |              |                |                             |                          | MECHANICAL BY                   | DATE        |      |
| PLBG. CONTR.        |  |               |                |              |                |                             |                          | <b>CERTIFICATE OF OCCUPANCY</b> |             |      |
| MECH. CONTR.        |  |               |                |              |                |                             | ISSUED BY                |                                 |             | DATE |
| ARCH. ENGR.         |  |               |                |              |                |                             |                          |                                 |             |      |
| OWNER               |  |               |                |              |                |                             |                          |                                 |             |      |
| CONST. LOAN LENDER  |  |               |                |              |                |                             |                          |                                 |             |      |
| BLDG. WIDTH         | BLDG. LENGTH                           | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA                  | C.S.D.                   | C.I. CASE                       |             |      |
|                     |  |               |                |              |                |                             | CENSUS TRCT. NO.         |                                 |             |      |
| SIDE YARDS          | REAR YARDS                             | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.                 | EXISTING BLDG'S SAME LOT | HOW USED                        |             |      |
|                     |  |               |                |              |                |                             |                          |                                 |             |      |

**NATURE OF WORK:-**

|                    |                                 |          |            |    |
|--------------------|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY          |                                 |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                                 |          |            |    |
| PLAN CK. FEE \$    |                                 |          |            |    |
| SEWER INCL. FEE \$ |                                 |          |            |    |
| PERMIT FEE \$      | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
| \$                 |                                 |          |            |    |
| \$                 |                                 |          |            |    |
| TOTAL FEES \$      |                                 |          |            |    |