

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|--------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 182 Baxter Avenue | | | | | 6 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

Dwelling

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|---------------------------|-----------------------------|---------------------------|----------------------|--------------------|-------------------|
| 11-3-65 | Bldg. \$1,000 | F-2159 \$10. | Remodel kitchen in Dwelling | M.P. Mau | Owner | <i>W. J. White</i> | CALLOWAY 12-28-66 |
| 7-8-76 | M-P-E \$2292. | D-5224 \$32. <i>65484</i> | Install htg & A/C dwelling | Jerry Gafney same | Apollo-Aire Box 5295 | <i>W. J. White</i> | <i>7/26/76</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|--------------------------|------------|---------------------|------------|---------------------|
| F-2159 | 8180 F 1910-197 | | | | |
| " " | <i>Perkins R4181F443</i> | | | | |
| D-5224 | <i>RAYGRLR</i> | | | | |
| D-5224 | <i>R451F204</i> | | | | |