



CITY OF SACRAMENTO

December 8th, 1981

REAL ESTATE AND STREET ASSESSMENTS DIVISION
915 I STREET
CITY HALL ROOM 207

SACRAMENTO, CALIFORNIA 95811
TELEPHONE (916) 449-5626

CITY MANAGER'S OFFICE
RECEIVED
DEC 2 1981

IRVIN E. MORAES
REAL ESTATE SUPERVISOR

City Council
Sacramento, California

Honorable Members In Session:

SUBJECT: Grant of Easement to S. M. U. D. at Sump 69,
Center Parkway and Union House Creek

BACKGROUND INFORMATION

Sacramento Municipal Utility District is converting its overhead system to an underground system along Center Parkway. In order to give better service to Sump 69, it will be necessary to grant an easement at the northwest corner of the property.

FINANCIAL DATA

There is no expense to the City.

RECOMMENDATION

It is recommended that the attached Resolution authorizing the City Manager and City Clerk to execute a Grant of Right of Way at Sump 60 to S. M. U. D. be adopted.

Respectfully submitted,

R. H. Parker
City Engineer

Recommendation Approved

Walter J. Slupe
City Manager

RHP:CGP:bb
Attachments

APPROVED
BY THE CITY COUNCIL

DEC 8 1981

OFFICE OF THE
CITY CLERK

December 8th, 1981
DISTRICT NO. 7

16

RESOLUTION NO. 81-900

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

DECEMBER 8, 1981

AUTHORIZING CITY MANAGER AND CITY CLERK TO
EXECUTE GRANT OF RIGHT OF WAY AT SUMP 69
TO SACRAMENTO MUNICIPAL UTILITY DISTRICT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SACRAMENTO:

That the City Manager and City Clerk are hereby authorized and directed to execute a Grant of Right of Way to Sacramento Municipal Utility District for an easement at the northwest corner of Sump 69, described as follows:

All that portion of that certain tract of land designated as "244.690 Acres" as shown on the certain Record of Survey entitled "Portion of Sections 16 and 17, T. 7N., R. 5E., M.D.B. & M.", recorded in the office of the Recorder of Sacramento County on December 2, 1959, in Book 15 of Surveys, Map No. 11, described as follows:

Beginning at a point in said Section 16 from which a one and one-half inch pipe monument tagged R. E. 53 marking the section corner common to Sections 15, 16, 21 and 22, Township 7 North, Range 5 East, M.D.B.&M., bears the following three (3) courses: (1) South 79° 43' 58" East 468.36 feet, (2) South 00° 18' 39" East 865.24 feet and (3) South 00° 03' 19" West 1345.72 feet; thence from said point of beginning North 72° 25' 51" West 100.88 feet; thence North 00° 09' 30" East 73.74 feet; thence South 89° 50' 30" East 51.39 feet; thence South 23° 11' 50" East 113.20 feet to the point of beginning.

The route of said right of way shall be within a strip of land 10 feet in width, the west line of which is described as follows: Beginning at a point in said Section 16 located the following five (5) courses from the southeast corner of said Section 16: (1) North 00° 03' 19" East 1345.72 feet; (2) North 00° 18' 36" West 865.24 feet; (3) North 79° 43' 58" West 468.36 feet; (4) North 72° 25' 51" West 100.88 feet; and (5) North 00° 09' 30" East 48.74 feet; thence from said point of beginning North 00° 09' 30" East 48.74 feet.

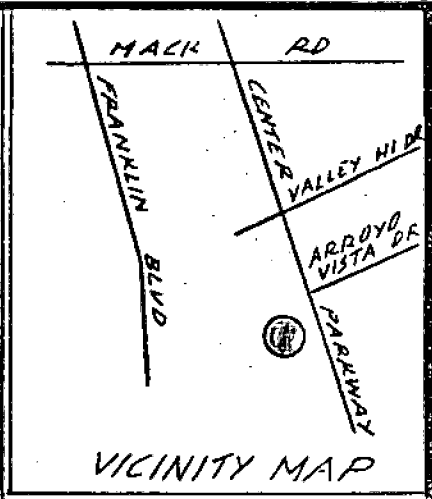
APPROVED
BY THE CITY COUNCIL

DEC 8 1981

OFFICE OF THE
CITY CLERK

CITY CLERK

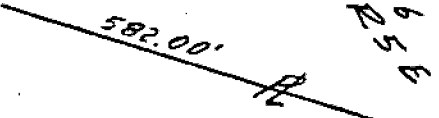
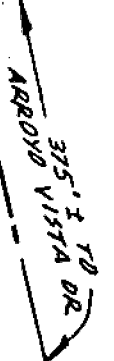
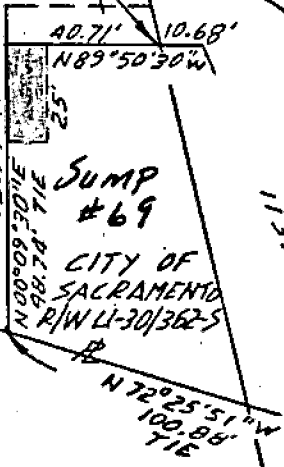
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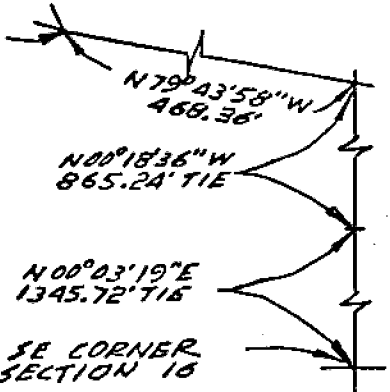
THE BRIDGEPORT
A CONDOMINIUM
LOT 1

P.H. MATTHEWS CO.
R/W LL-30/363

SECTION
16
T7N R5E
MOST EASTERLY
CORNER LOT 1



UNION HOUSE CREEK



288/161
WA 53726

DATE	10-16-81	TITLE	
SCALE	1"=50'		
DR.	TEAYS		
CHKD.	J.		
		ALL UNDERGROUND RIGHT OF WAY WITHIN LOT 1 OF THE BRIDGEPORT A CONDOMINIUM WITHIN SECTION 16 T7N R5E MDB #M	

NO.	DATE	DESCRIPTION
REVISIONS		

SMUD LAND DEPARTMENT
SACRAMENTO MUNICIPAL UTILITY DISTRICT

DWG. NO.
R/W LL-30/362-5

REV.