

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---|--------------|-----------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 8480 - Bruceville Rd. | | | | | 5 | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Parcel B of Parcel Map, Book 9 on Page 12 | | | | | H-1 | V-1 hr | | 3 | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | |
| GEN. CONTR. Owner | | | Sacramento | | | | 756-6335 | | |
| ELEC. CONTR. | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | |
| ARCH. ENGR. B C R Arch. | | | | | | | | | |
| OWNER College Apt. Investors | | | 239-G St. | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| 52 | 144 | 25 | 2 | A. Shng | 5472 | 10944 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| 6 & 16 | | No | | | | | | | |

BUILDING BY *Quambeck* DATE *12-18-74*
 ELECTRICAL BY *Carrollton F-3094* DATE *12-14-74*
 PLUMBING BY *Carrollton* DATE *12-13-74*
 MECHANICAL BY *Carrollton* DATE *12-13-74*
 CERTIFICATE OF OCCUPANCY
 ISSUED BY *Carrollton* DATE *12-13-74*

NATURE OF WORK:- Const. 2-story apt. building - 12 units.

| | | | |
|--------------------------|--|-------------------|--------------|
| PERMIT NO. S.P. - B-3861 | MICROFILM RECORD | | |
| ISSUED BY Tieman | PLANS AND APPLICATION | REEL NO. R385F4 | FRAME NO. TO |
| ISSUANCE DATE 5-30-74 | INSPECTION RECORD | REEL NO. R402F35 | FRAME NO. TO |
| VALUATION \$ 147,000.00 | JOB FILE | REEL NO. R559P010 | FRAME NO. TO |
| R.U.F. FEE \$ 1,896.00 | REMARKS AND/OR VARIANCES IR 559 P010 - 011 - Revision | | |
| S.M.I. FEE \$ 10.29 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 505.75 | | | |
| TOTAL FEES \$ 2,412.04 | | | |

