

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|---------------------|----------------|-----------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1000 Alhambra Blvd. | | | | | | | | |
| LEGAL DESCRIPTION & 30th Sts. | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| North 1/2 of lot 4 Blk bounded by J & K, Alhambra Bl. | | | | | | | | | Court | 9-23-68 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Sacto Const | | | | 930 Alhambra Bl | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. Leo McGlade | | | | 2011 Arden Way | | | | | CERTIFICATE OF OCCUPANCY | |
| OWNER Frank Fuhrer | | | | 273 40th St. | | | | | ISSUED BY | DATE |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1,870 sq ft | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | C-2 | | | | | | | |

NATURE OF WORK:- Const cleaners building

| | | | | | |
|-------------------------|---------------------------------|--------------|-----------------------|--|-----------------------|
| PERMIT NO. S.P. - G-206 | MICROFILM RECORD | | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 237 | FRAME NO:- 211 TO 221 | | R237 F187 permit only |
| ISSUANCE DATE 1-29-68 | INSPECTION RECORD | REEL NO. 237 | FRAME NO:- 187 TO | | |
| VALUATION \$ 32,100. | JOB FILE | REEL NO. 490 | FRAME NO. 47 | | |
| R.D.F. FEE \$ | <i>Combine</i> | REEL NO. 413 | FRAME NO. 572-573 | | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 102.00 | REMARKS AND/OR VARIANCES | | | | |
| \$ | form 5-7-68 Hammons | | | | |
| \$ | frame 7-25-68 Larsen | | | | |
| TOTAL FEES \$ | sht rk 7-31-68 Larsen | | | | |

