

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--|--------------|----------------------|-------------------|--------------|----------------|-----------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 182 - Cadillac Drive | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Parcel #2, Campus Commons, West Ranch Lot #1 | | | | H-1 | V-nh | | 3 | Barbato | 1-5-76 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | Cecchetti F-7683 | 12-30-75 |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | Collins | 1-2-76 |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. R. E. Donald | | | Beverly Hills, CA | | | | | Collins | 1-6-76 |
| OWNER Cadillac Dr. Apts. | | | 2500-J St. | | | | 444-9500 | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| | | | | | | | | J. Barbato | 1-9-76 |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| 35 | 58.5 | 22' | 2 | Blt-up | 2047 | 4200 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| 46 & 20 | 20 | No | PVD | | | | | | |

NATURE OF WORK:- Const. 4-unit townhouse apt. building Bldg. #5 (2 bedroom per unit)

| | | | | | |
|-------------------|--------------|-------------------------------|------------------|--------------|---------------|
| PERMIT NO. S.P. - | C-2772 | MICROFILM RECORD | | | |
| ISSUED BY | Tieman | | | | |
| ISSUANCE DATE | 4-23-75 | PLANS AND APPLICATION | REEL NO. 411 F45 | FRAME NO.: | TO |
| VALUATION | \$ 66,000.00 | INSPECTION RECORD <i>plms</i> | REEL NO. 412 F6 | FRAME NO.: | TO <i>100</i> |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO.: | TO |
| S.M.I. FEE | \$ 4.62 | | 433 F346 | <i>final</i> | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 338.50 | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ 343.12 | | | | |

