

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 9906929
Insp Area: 4

Site Address: 4 BLUEFEATHER CT SAC
Parcel No: 225-1220-017 GATEWAY NORTH UNIT 1 LOT 41
N

Sub-Type: NSFR
Housing (Y/N):

CONTRACTOR
MARCHBROOK BUILDING CO
PO BOX 7576
STOCKTON CA 95267

OWNER

ARCHITECT

Nature of Work: NEW HOME, MP2010, 7 ROOMS

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 74035-3 Date 7/28/99 Contractor Signature Paul Brown

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason: (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7/28/99 Applicant/Agent Signature Paul Brown

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SAFECO INSURANCE CO OF AMERICA Policy Number WC2342690B Exp Date 07/01/2000

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

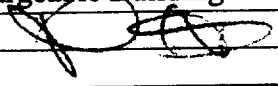
Date 7/28/99 Applicant Signature Paul Brown

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

Natomas Unified School District
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905
 Phone 916/641-3300 • Fax 916/928-1629

SCHOOL DISTRICT DEVELOPMENT FEES

Property Owner's Name SUNDANCE LAKE LLC, A DELAWARE LIMITED LIABILITY CO.	
Owner's Address P.O. BOX 7576/STOCKTON, CA	
Project Address 4 BLUEFEATHER COURT	LOT 41
Parcel Number 225-122-017	
Subdivision Name GATEWAY NORTH VILLAGE 1	
Number of Units (1) ONE	
Print Applicant's Name Marcia Salmieri or Paul Brooks	Applicant's Signature
Title of Applicant	
Date	Telephone Number (209)473-6000
Plan Identification Number PLAN 1	
Building Type (Check One) <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial	
Square Feet of Chargeable Building Area 2010	
Signature 	Date 7-26-99
Title	
District Certification Number 00-130	
Fees Collected:	
Residential: <i>fly</i> 2010 Sq. Ft. X \$ 4.57	= \$ 9,185.70 <i>fly</i>
Apartment/Condominium:	Sq. Ft. X \$ = \$
Commercial/Industrial:	Sq. Ft. X \$ = \$
NOTICE TO APPLICANT: Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.	
Applicant Signature: <i>Paul Brooks</i>	Date: 7/28/99

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: *[Signature]* DATE: **7/28/99**
 TITLE: *FP Dir*

COUNTY SANITATION DEPARTMENT
SACRAMENTO CITY

PERMIT AND CALCULATION

APPLICATION NO: **254217**

BLDG PERMIT NO: **CITY**

GENERAL INFORMATION

THIS PERMIT GOOD ONLY WHEN
VALIDATED BY THE CASHIER

- DEPT 26 \$2,855.00
- T# TRAN 394157 07/26/99
- RECEIPT 710957 C43 \$2,855.00

THIS PERMIT TO CONNECT EXPIRES
ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION		RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	470-	COMMERCIAL USE	UNITS
SRCS	2385-		
CONSTRUCTION			
IN-LIEU			
TOTAL FEE	2855-		

APN: 225-122-0117

DESCRIPTION/
SUBDIVISION **GATEWAYNORTH VILLAGE**

LOT: **41**

PROPERTY ADDRESS **4 BLUEFEATHER COURT**

OWNER **SUNDANCE LAKE LLC, A DELAWARE LIMITED LIABILITY CO.**

MAILING ADDRESS **P.O. BOX 7576**

CITY-STATE-ZIP **STOCKTON, CA 95267**

PHONE **(209)473-6000**

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *Paul [Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____

INSPECTOR'S COPY

INSULATION
CERTIFICATE

WES PAC INSULATION, INC.

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH
CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF
CALIFORNIA, IN THE BUILDING LOCATED AT:

LOT # _____ TRACT # _____
STREET SUNDAUCE LAKE CITY SACRAMENTO, CA

EXTERIOR WALLS:

MANUFACTURER JM THICKNESS/TYPE 3 1/2" R-VALUE 13

CEILINGS:

BATT: MANUFACTURER JM THICKNESS/TYPE 12" R-VALUE 38

BLOWN IN: MANUFACTURER GREENSTONE THICKNESS/TYPE 10.3" R-VALUE 38

SQUARE FOOTAGE COVERED 1700 NUMBER OF BAGS USED 63

FLOORS: MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

SLAB ON GRADE: MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

WIDTH OF INSULATION _____ INCHES R-VALUE _____

FOUNDATION WALLS: MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

GENERAL CONTRACTOR _____
CALIFORNIA CONTRACTORS LICENSE # _____ DATE _____

SIGNATURE TITLE

INSULATION CONTRACTOR WES PAC INSULATION, INC.
CALIFORNIA CONTRACTORS LICENSE # #487478 DATE 12/17/99

[Signature] _____
SIGNATURE TITLE

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction
 Addition
 Remodels
 Other

Project Address: (N/A) - LOT 41 Assessor Parcel # (N/A)

OWNER INFORMATION:

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co.	Phone # (209) 473-6000
Owner Address: P.O. Box 7576	City Stockton State CA Zip 95267

CONTRACTOR INFORMATION:

Contractor: <u>Marchbrook Building Co</u> Lic. # <u>740353</u>	Phone # <u>(209) 473-6000</u> Fax # <u>(209) 473-6044</u>
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PROJECT INFORMATION: MP 2010 - H

Land Use Zone _____	Occupancy Group _____	Construction Type _____	Fed Code _____
No. of stories: <u>1</u>	No. of rooms: <u>8</u>	Street width: _____	
1 st Floor Area <u>2126</u>	2 nd Floor Area _____	Basement _____	Roof Material _____

AREA IN SQUARE FOOT OF:	<u>EXISTING</u>	<u>NEW</u>
Dwelling/Living	_____	<u>2126 2010</u>
Garage/Storage	_____	<u>440</u>
Decks/Balconies	_____	<u>60</u>
Carports	_____	_____

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer	_____	

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE ❖ *Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.*

3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA

Title 24 Energy Compliance documentation 11" x 17" copy of floor plan for County Assessor

Grading and Erosion Control Questionnaire Plan Review Fees

Date: _____

Received by: (staff) _____

RECEIVED

ACTIVITY/PERMIT # _____

JUN 2 4 1999

PHASE 1 - GATEWAY

LOT	PLAN	ELEV	GARAGE	OPTIONS	SQ. F. T	BED/BATH
42	3	A	LEFT	EXP FAMILY; DEN #2 @ GAR;	2706	4/3
36	1	B	RIGHT	DEN @ GAR; M. BATH SHOWER OPTION	2126	4/2
33	3	A	LEFT	DEN #2 @ GAR; BR #6 & 7; PLAY @ BR #3 & 4	3066	5/3
37	2	B	RIGHT	EXP FAMILY; BR #5 @ GAR	2405	4/2
41	1	C	LEFT	DEN @ BR #4	2010	3/2
34	2	C	RIGHT	BR #5 @ GAR; DEN #2 @ BR #4; RETREAT @ BR #2; M. BATH SHOWER OPTION	2405	3/2
32	2	B	RIGHT	BR #5 @ GAR; DEN #1 AT BR #2; M. BATH SHOWER OPTION	2405	4/2
35	3	B	RIGHT	DEN #2 @ GAR; BR #6 & 7; PLAY @ BR #3 & 4	3066	5/3
43	2	C	LEFT	DEN #2 @ BR #4	2251	3/2
38	1	A	RIGHT	HOBBY @ GAR; DEN @ BR #4	2126	3/2
39	3	C	LEFT	BR #6 & 7; DEN #1 @ BR #5	2873	6/3
40	2	C	RIGHT	EXP BR #3 @ GAR	2310	4/2
31	1	C	LEFT	DEN @ GAR; M. BATH SHOWER OPTION	2126	4/2

