

6841 Pocket Road  
 RECORD OF SUBSEQUENT PERMITS ISSUED

6841 POCKET ROAD.

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE         | NATURE OF WORK       | PRESENT OWNER AND ADDRESS    | CONTRACTOR & ADDRESS                 | FINALED BY           | DATE                 |
|----------|------------------------------|----------------------------|----------------------|------------------------------|--------------------------------------|----------------------|----------------------|
| 1-9-73   | M. & P. 2,000.               | A-124 25.00                | Install A/C & Htg.   | Merle London                 | C & M Sheet Metal<br>P.O. Box 7125   | Reynolds             | 6-14-73              |
| 2-22-73  | Elect. 1,000.                | A-1332 15.00<br>J-15131    | Elect. work Dwelling | M. London                    | J. C. Electric<br>4313 Hilts Ave.    | Goodell<br>Diloreto  | 10-5-73<br>6-21-73   |
| 3-2-72   | Plbg. 1,900.                 | A-1539 25.00               | Install Plbg.        | M. London                    | Daniels Plbg.<br>6303 Stockton Blvd. | Roe                  | 6-6-73               |
| 5-30-73  | Plbg. 500.00                 | A-4377 10.00               | Install Sprinklers   | M. London                    | Owner                                |                      |                      |
| 10/26/77 | P.E. \$ 8650.00              | E-8633 \$ 120.00<br>H-0282 | Swimming Pool-Dwlg   | Paul & Esther Magaoy<br>Same | Adnois Pools<br>9610 Oates Drive,    | Williams<br>Diloreto | 3/31/78<br>3/31/78 P |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A-124      | R408F433 final      |            |                     |            |                     |
| A-1332     | R408F433 final      |            |                     |            |                     |
| A-1539     | R408F433 final      |            |                     |            |                     |
| A-4377     | R408F433 final      |            |                     |            |                     |
| A-124      | R408F433 final      |            |                     |            |                     |
| E-8633     | R499F427-1/29 Plans |            |                     |            |                     |
| E-8633     | R703F386 final      |            |                     |            |                     |

6841 Pocket Road

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                  |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS      |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 6841 Pocket Road |                |              |                |               | 3                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                  |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C              | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                  |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.        |              |                  |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                  |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                  |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                  |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |                  |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                  |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                  |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                  |                |              |                |               |                          |                   |                          |      |

NATURE OF WORK:-

|                    |                          |          |            |    |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | MICROFILM RECORD         |          |            |    |
| ISSUED BY          |                          |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                          |          |            |    |
| PLAN CK. FEE \$    |                          |          |            |    |
| SEWER INCL. FEE \$ |                          |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 | Dwelling                 |          |            |    |
| \$                 |                          |          |            |    |
| TOTAL FEES \$      |                          |          |            |    |