

CITY OF SACRAMENTO

Permit No: 9805906

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Site Address: 6501 CHESTERBROOK DR SAC

Sub-Type: NSFR

Parcel No: 1171220022

ARLINGTON PARK 5 PHASE 1

Housing (Y/N): N

CONTRACTOR

PRODIGY HOMES
8908 BOULDER WY
SACRAMENTO CA

95829

OWNER

BOULDER GLEN INVESTORS
8908 BOULDER GLEN WY
SACRAMENTO CA

95829

ARCHITECT

Nature of Work: NEW SFD MP 2452 W/BR & OFFICE OPTION

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name NONE Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 691732 Date 7/30/98 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7-9-98 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7/7/98 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

COUNTY OF SACRAMENTO

Department of Public Works

CONNECTION PERMIT 7/7/08

TYPE OF STRUCTURE - SEE BELOW				BLDG. PERMIT NO.	
RESIDENTIAL <input checked="" type="checkbox"/>		NO. OF UNITS <u>1</u>		C171	
COMMERCIAL <input type="checkbox"/>		TYPE _____			
INDUSTRIAL <input type="checkbox"/>		TYPE _____		THIS PERMIT GOOD ONLY WHEN VALIDATED BY CASHIER 20 SEWERWATER \$2,544.00 TRAN 368/34 07/07/08 RECEIPT 053575 041 \$2,544.00 24422 JUN 7 08 THIS PERMIT EXPIRES 1 YEAR FROM DATE OF ISSUANCE	
DISTRICT	ITEM	AMOUNT			
	PERMIT				
	TRUNK	208			
	CONS'T	25 -	FEET		
	C. I. E.	2336	#		
	IN-LIEU				
	OTHER				
TOTAL FEE		\$ <u>2544</u>			

FOR APPLICANT TO FILL IN: (PLEASE PRINT)

PARCEL NUMBER	<u>117-1220-022</u>
LEGAL DESCRIPTION	<u>ARLINGTON PARK #5, PHASE 1</u> LOT NO. <u>22</u>
PROPERTY ADDRESS	<u>6501 CHESTERBROOK DRIVE</u>
NEAREST CROSS STREET	<u>LAGUNA STAR DRIVE</u>
OWNER	<u>BOULDER GLEN INVESTORS</u>
MAIL ADDRESS	<u>8908 BOULDER GLEN WAY</u>
CITY	<u>SALTO</u> TEL. NO. <u>689-9333</u>
PLUMBING CONTRACTOR	<u>BIANCHI PLUMBING</u>
MAIL ADDRESS	
CITY	TEL. NO.

FOR TAPS & SERVICE LINE CONSTRUCTION, CALL WATER QUALITY MAINTENANCE & OPERATIONS AT 855-8330
 I CERTIFY THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING THIS WORK.

SIGNATURE OF PERMITTEE *Aug Hudson*

CONSOLIDATED UTILITY BILLING

STATUS _____	TYPE _____	CLASS _____
PARCEL NO. _____	ACCT. NO. _____	DATE _____

SEE REVERSE SIDE
 D.P.W. FORM 9 (11/84)

BILLING COPY

Certification of Compliance School District Development Fees

Please type or print, press hard for four copies

PART I To be completed by the APPLICANT

OWNER'S NAME _____
 OWNER'S ADDRESS _____
 PROJECT ADDRESS **6501 CHESTERBROOK** _____
 PARCEL NUMBER _____ LOT NO. **22** _____
 SUB-DIVISION NAME _____
 NUMBER OF UNITS _____

Payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any protest not filed within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE _____
 TITLE OF APPLICANT _____
 DATE _____ PHONE NUMBER **703 943 8333** _____

PART II To be completed by BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER _____
 BUILDING TYPE _____
 RESIDENTIAL () APARTMENT/CONDOMINIUM () COMMERCIAL/INDUSTRIAL ()
 SQUARE FEET OF CHARGEABLE BUILDING AREA _____
 SIGNATURE _____
 TITLE _____ DATE _____

PART III To be completed by SCHOOL DISTRICT

SCHOOL DISTRICT _____
 DISTRICT CERTIFICATION NO. _____

EXEMPT	COMMENTS
RESIDENTIAL/API/CONDO	2903 SQ FT X \$ 1.93 = \$ 5602.79
COMMERCIAL/INDUSTRIAL	2903 SQ FT X \$ 1.34 = \$ 3890.02
OTHER FEE TYPE	SQ FT X \$ _____ = \$ _____
TOTAL FEES COLLECTED	3.27 = \$ 9492.81

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

I, _____, authorized school district official, hereby certify that the requirements of Government Code Section 65995 and other applicable requirements have been complied with by the above signed applicant.

AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE _____ DATE _____

Pd
7-7-98

ck 6068 \$19,492.81

INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS: LOT 22 Arlington Park Sacramento, CA
NUMBER STREET CITY STATE

CEILING:

BLOW: Manufacturer Greenstone Thickness 8.1 R/Value 30
Square Feet N/A # Bags/Lbs. per bags _____

BATTS: Manufacturer Johns Manville Thickness 10.25 R/Value 30

EXTERIOR WALLS:

Manufacturer Johns Manville Thickness 3.5 R/Value 13

FLOOR INSULATION:

Manufacturer Johns Manville Thickness 6.25 R/Value 19

AIR INFILTRATION: (TITLE 24)

Yes XX No _____

OTHER: _____

GENERAL CONTRACTOR: Prodigy Homes LIC. # 691732

BY: [Signature] TITLE V.P. DATE 11/17/98

INSULATION CONTRACTOR: Western Insulation, Inc. LIC. # 481278

BY: Jamie Blair TITLE Auth. Agent DATE 9/21/98



WALLACE • KUHL & ASSOCIATES INC.

3050 Industrial Blvd. • West Sacramento, CA 95691 • 916-372-1434 • FAX 916-372-2565

Job No. **2399-11**
 Date
 Page

DAILY FIELD REPORT

PROJECT NAME Arlington Park	CLIENT OR OWNER Prodigy Homes	REPORT SEQUENCE NO.
GENERAL LOCATION OF WORK Laurel Star Dr.	OWNER OR CLIENT'S REPRESENTATIVE	DATE 10-2-98
GENERAL CONTRACTOR	GRADING CONTRACTOR Kent B.	PROJECT ENGR. SF
TYPE OF WORK Trench Backfill	GRADING CONTRACTOR SUPERINTENDENT OR FOREMAN Greg Nickless	SUPERVISOR DFS
SOURCE AND DESCRIPTION OF FILL MATERIAL Native on site soils	WEATHER Clear	TECHNICIAN BHH
KEY PERSONS CONTACTED: (Civil Engr., Architect, Developer, etc.)		

TEST NUMBER	TEST LOCATION	ELEVATION	FIELD TESTING		REFERENCE CURVE			COMMENTS
			MOISTURE CONTENT %	% OF MAXIMUM DRY DENSITY	COMP. CURVE NO.	MAXIMUM DRY DENSITY LBS./CU. FT.	OPTIMUM MOISTURE CONTENT %	
	Lot 22 Utilities Trench	SG	14.5	90	2	114	10.5	
	Lot 32 " "	SG	11	91	1	117.5	10	
	Lot 13 Utilities Trench	SG	8.0	94	1	117.5	10	
	14	 	8.0	95	}	}	}	
	15	 	13.6	90	}	}	}	

Describe equipment used for hauling, spreading, watering, conditioning and compacting

NOTES (Describe work completed during the day, any problems and their solution):

10-2 On site this A.M. tested utilities trench for compaction, results noted above.

Continued

WHITE COPY TO OUR FIELD FOLDER CANARY COPY TO PROJECT ENGINEER PINK COPY TO CLIENT (IF REQUESTED)	COPY GIVEN TO Office Kent B. Franke	Report By Bill H.
---	--	-----------------------------

OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

6501 CHESTERBROOK DRIVE
SACRAMENTO, CA.

ICBO Report #4004

Date of Job Completion 10-14-98

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

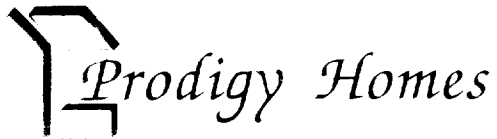
Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

11-10-98
Date

Latt Eighal
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.



9/17/98

To whom it may concern, This letter is in response to item 8 on the correction note issued during the same top out plumbing inspection on 9/15/98, at 6501 Chesterbrook Dr., permit # 98-05906R.

The 1" gas line which runs from the service meter to the west side of the residence is for a future spa water heater. The approx. length of this pipe is 90'. The maximum delivery capacity in cubic feet of gas per hour of L.P.S. pipe carrying natural gas of 0.65 specific gravity. Based on pressure drop of 0.5 inch water column. A 1" line running 90' will deliver 205 CFH to accommodate a unit with 205,000 BTU rating.

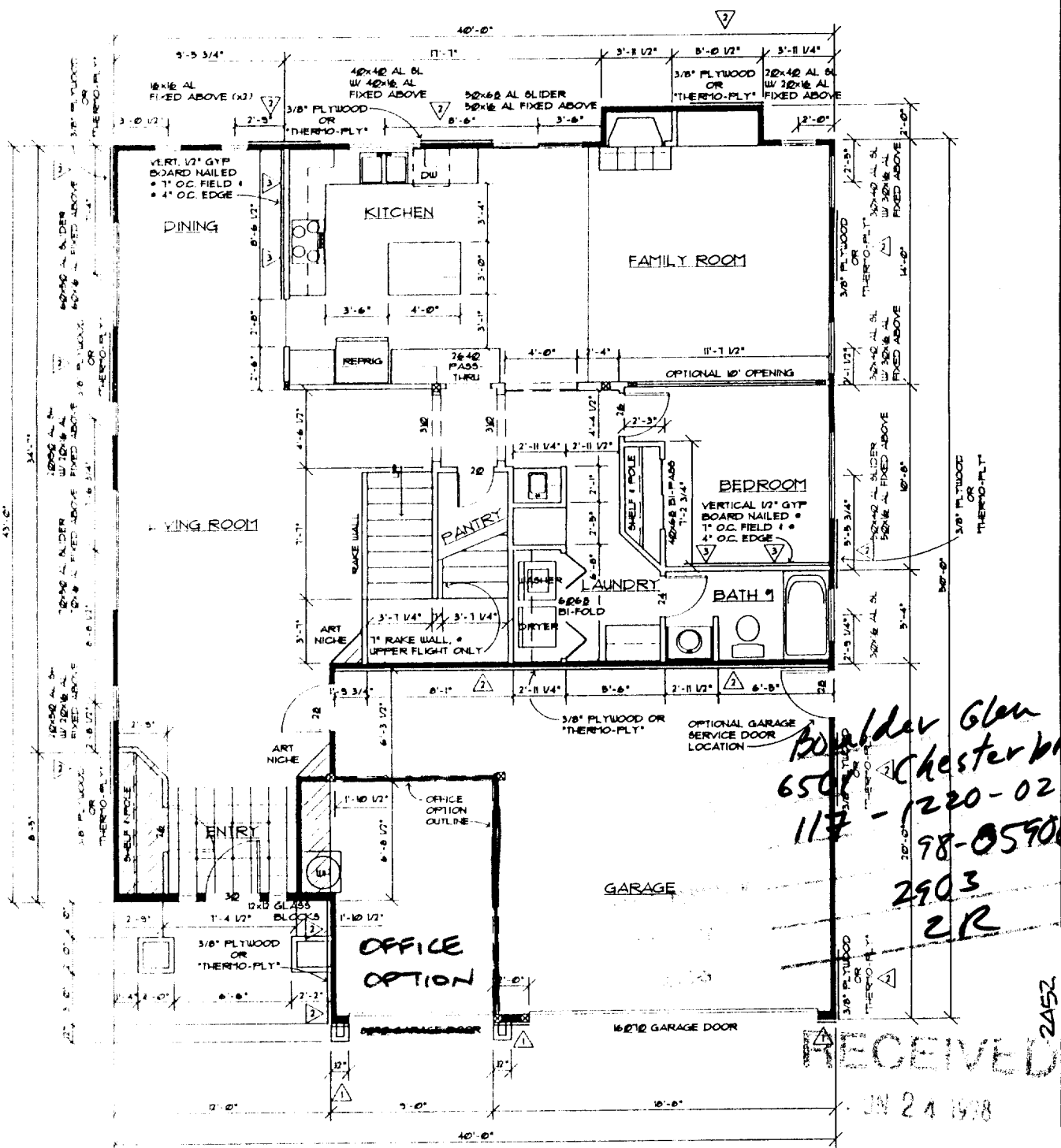
As of this date there is not contract with Prodigy Homes to install a system which will use this gas service line.

Sincerely,

A handwritten signature in black ink, appearing to read "Kent Barnes".

Kent Barnes
Superintendent

M.P. 2452 W/BDRM & OFFICE OPTIONS



*Boulder Glen
6501 Chesterbrook Dr.
117 - 1220-022
98-05906
2903
2R*

FIRST FLOOR PLAN 2452
SCALE: 1/4" = 1'-0"

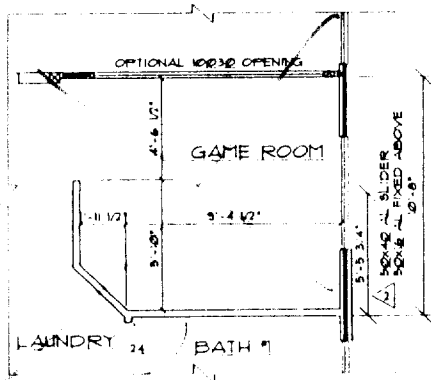
Building Inspection Division

REVISIONS	SYMBOL	DATE	REMARKS

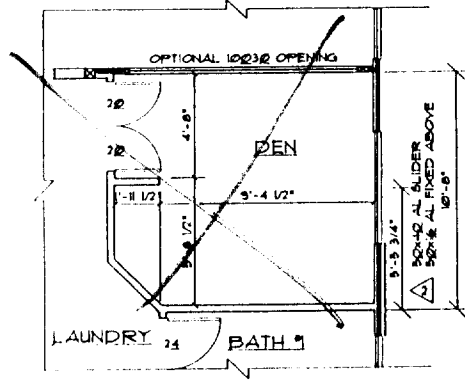
DRAWN BY:	CEN
CHECKED BY:	
APPROVED BY:	
DATE:	

SHEET TITLE 2452 FIRST FLOOR PLAN & OPTIONS	
PROJECT	BOULDER GLEN
LOCATION	SACRAMENTO, CALIFORNIA
PRODIGY HOMES	

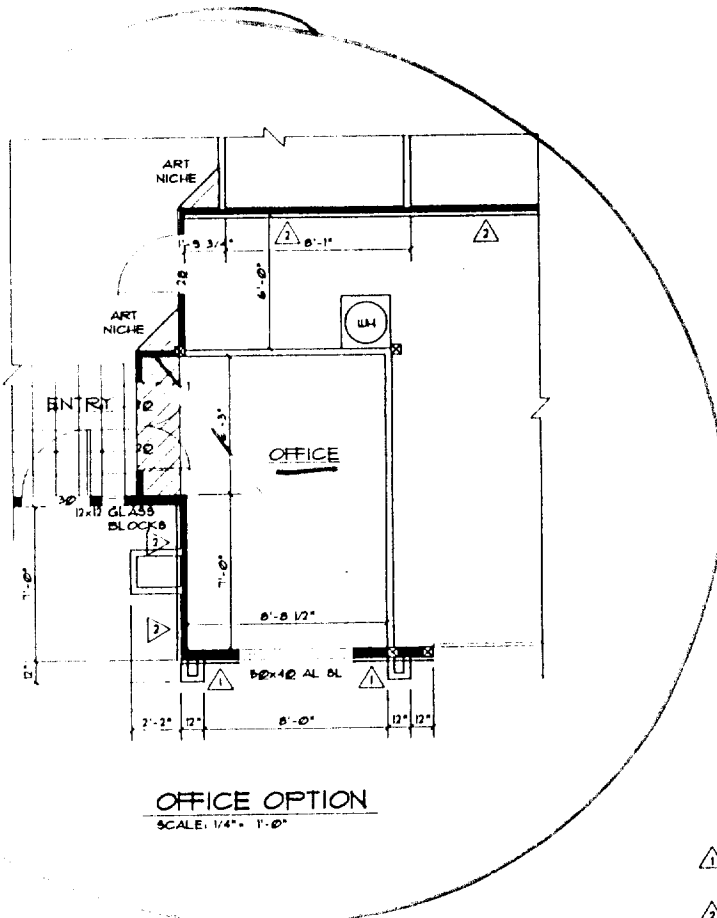
SHEET NUMBER	1
TWELVE	



GAME ROOM OPTION
SCALE: 1/4" = 1'-0"



DEN OPTION
SCALE: 1/4" = 1'-0"



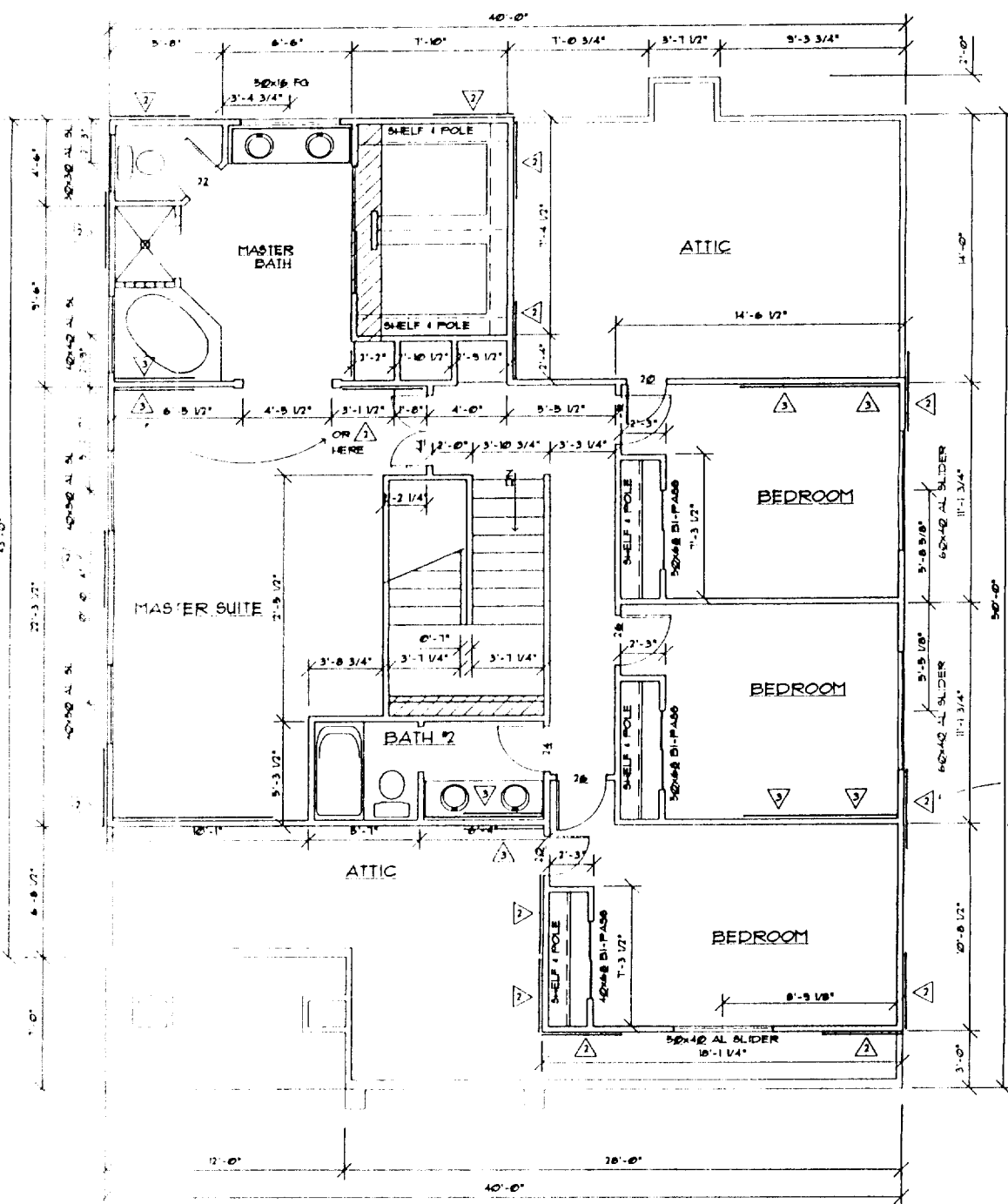
OFFICE OPTION
SCALE: 1/4" = 1'-0"

SHEAR NOTES:

- 1 3/8" CD PLYWOOD W/ Bd CC1 COMMON @ 12" O.C. FIELD. (2 SEE PAGES 7 AND 8 IN CAL)
- 2 3/8" CD PLYWOOD OR OTHER O.C. EDGE @ Bd COMMON @ 12"
- 3 GYP BOARD MIN. 1/2" THICK @ 1 SIDE (APPLIED VERTICAL APPLIED TO BOTH FACES OF NAILING) 4" O.C. @ EDGE @ 12"



PRODIGY HOMES



SECOND FLOOR PLAN #2914
SCALE: 1/4" = 1'-0"

1" O.C. EDGE 1/4" THICK GARAGE FRONT WALL
1/2" ALL COMMON = 1/2" L.D.
MIN. 56" PANEL LENGTH
MIN. 48" LENGTH JAMB
ALL EDGES REQUIRE
C. WITH 1/2" HALL S.

2452

BDRM
OPTION

SHEET TITLE ~~2914~~ SECOND FLOOR PLAN & POPOUT OPTION

PROJECT BOULDER GLEN

LOCATION SACRAMENTO, CALIFORNIA

PRODIGY HOMES

SHEET NUMBER	
2	
TWELVE	

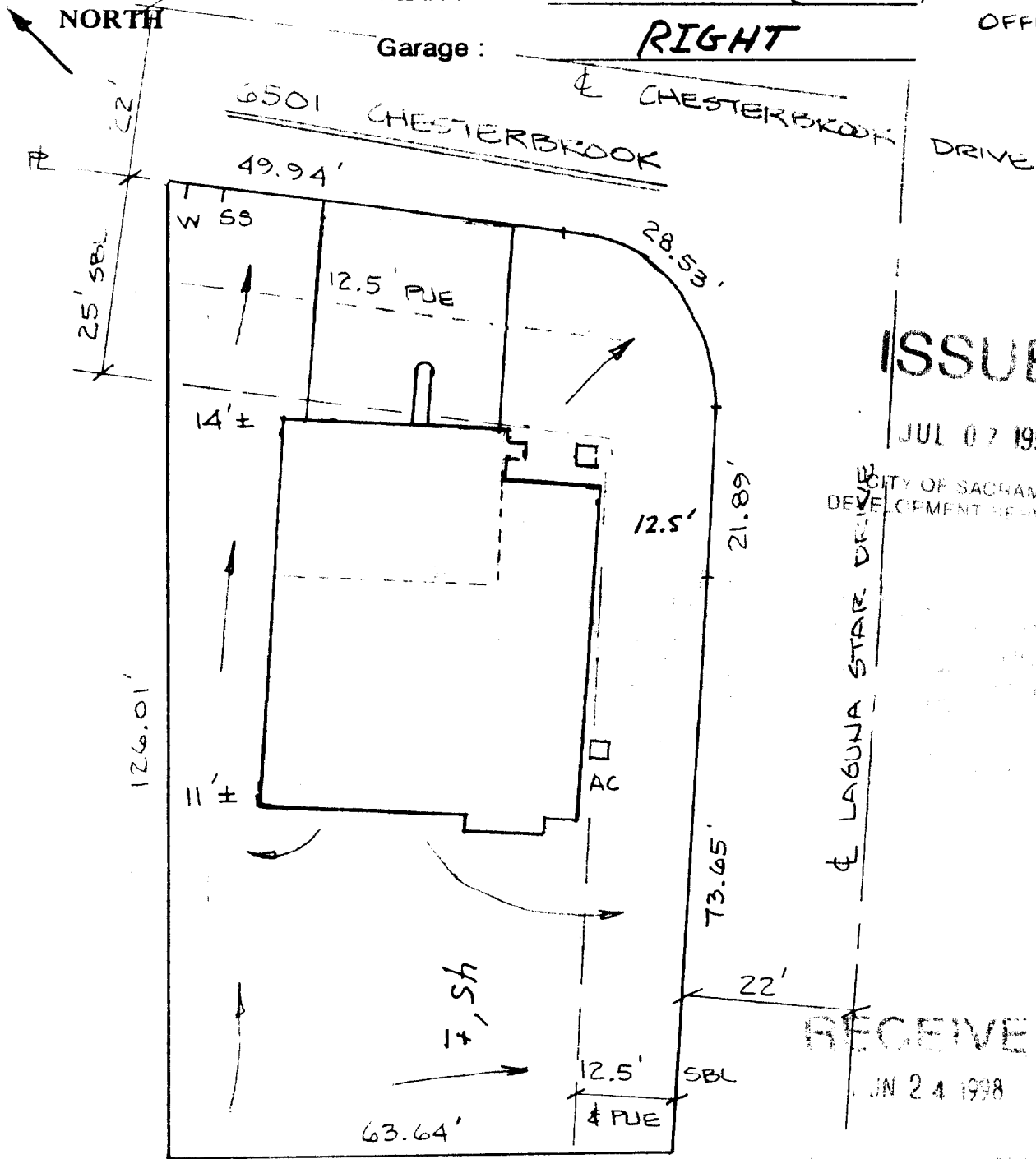
DATE	APPROVED BY:	CGN	REVISIONS	SYMBOL	DATE	REMARKS
DATE	CHECKED BY:					
DATE	DRAWN BY:					

PRODIGY HOMES

Prodigy Homes, Inc., A California Corporation, 8908 Boulder Glen Way, Sacramento, CA 95829 (916) 689-9333

NOTE: This Plot plan is for the purpose of showing the house to be constructed on the lot and may not represent the final as-built configuration of the property or improvements thereon. Setbacks, other than minimum ordinance, are approximate only and must not be assumed to be precise.

PLAN: 2788 (2452 W/BDRM & OFFICE)
 Garage: RIGHT



ISSUED

JUL 07 1998

CITY OF SACRAMENTO
 DEVELOPMENT SERVICES

RECEIVED

JUN 24 1998

Building Inspection Division

- | | | |
|----------------------------|-------------------------------|---------------------------------|
| Scale: 1" = 20' | AC = Air Conditioner Location | -- = Foot P.U.E. Line |
| PE = Pad Elevation | W = Water Service Location | -> = Direction of Drainage Flow |
| TS = Top of Slab Elevation | SS = Sanitary Sewer Location | ■ = Drainage Inlet |

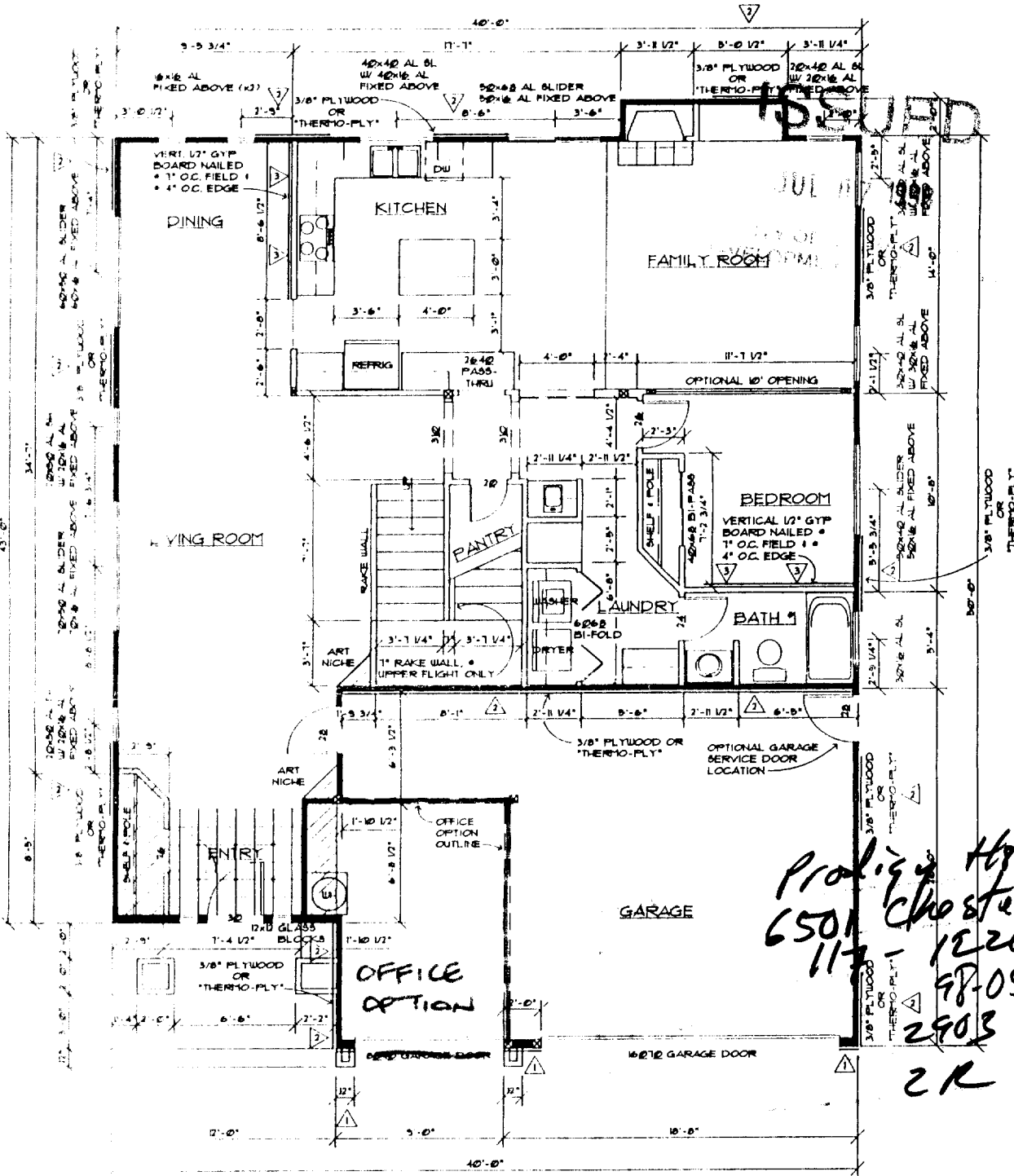
Arlington Park / Laguna Creek LOT # 22 DATE: 6-1-98

UNIT 5, PHASE 1

M.P. 2452 w/ BDRM & OFFICE OPTIONS



PRODIGY HOMES



*Prodigy Homes
6501 Chesterbrook
117-1220-002
98-05906
2903
2R*

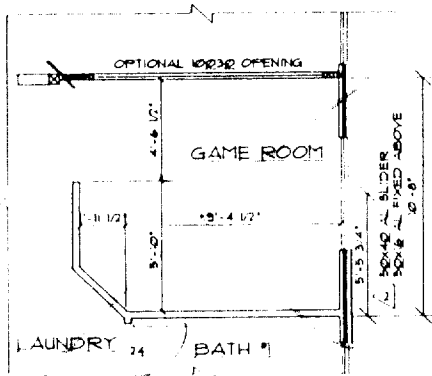
FIRST FLOOR PLAN 2452
SCALE: 1/4" = 1'-0"

REVISIONS	SYMBOL	DATE	REMARKS

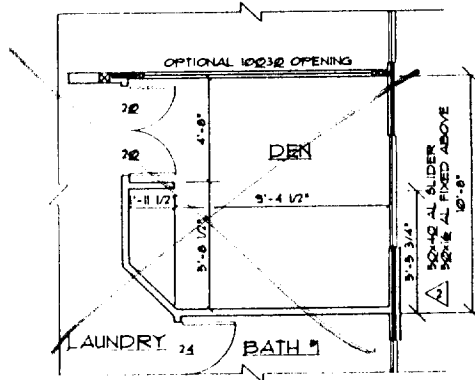
DRAWN BY:	CHECKED BY:	APPROVED BY:	DATE:

SHEET TITLE 2914 FIRST FLOOR PLAN & OPTIONS	
PROJECT BOULDER GLEN	
LOCATION SACRAMENTO, CALIFORNIA	
PRODIGY HOMES	

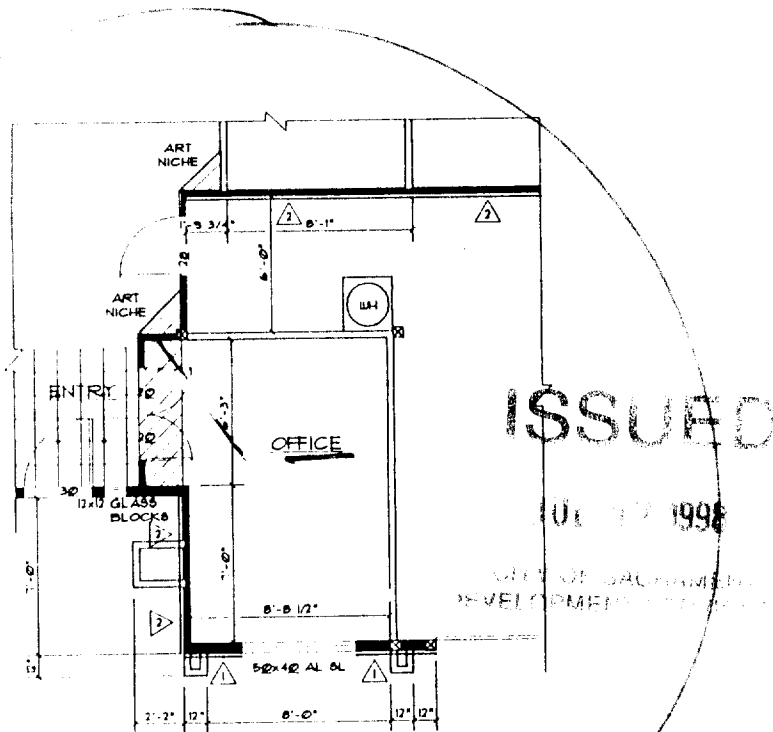
SHEET NUMBER	1
TWELVE	



GAME ROOM OPTION
SCALE: 1/4" = 1'-0"



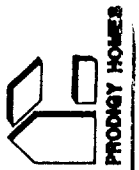
DEN OPTION
SCALE: 1/4" = 1'-0"



OFFICE OPTION
SCALE: 1/4" = 1'-0"

SHEAR NOTES:

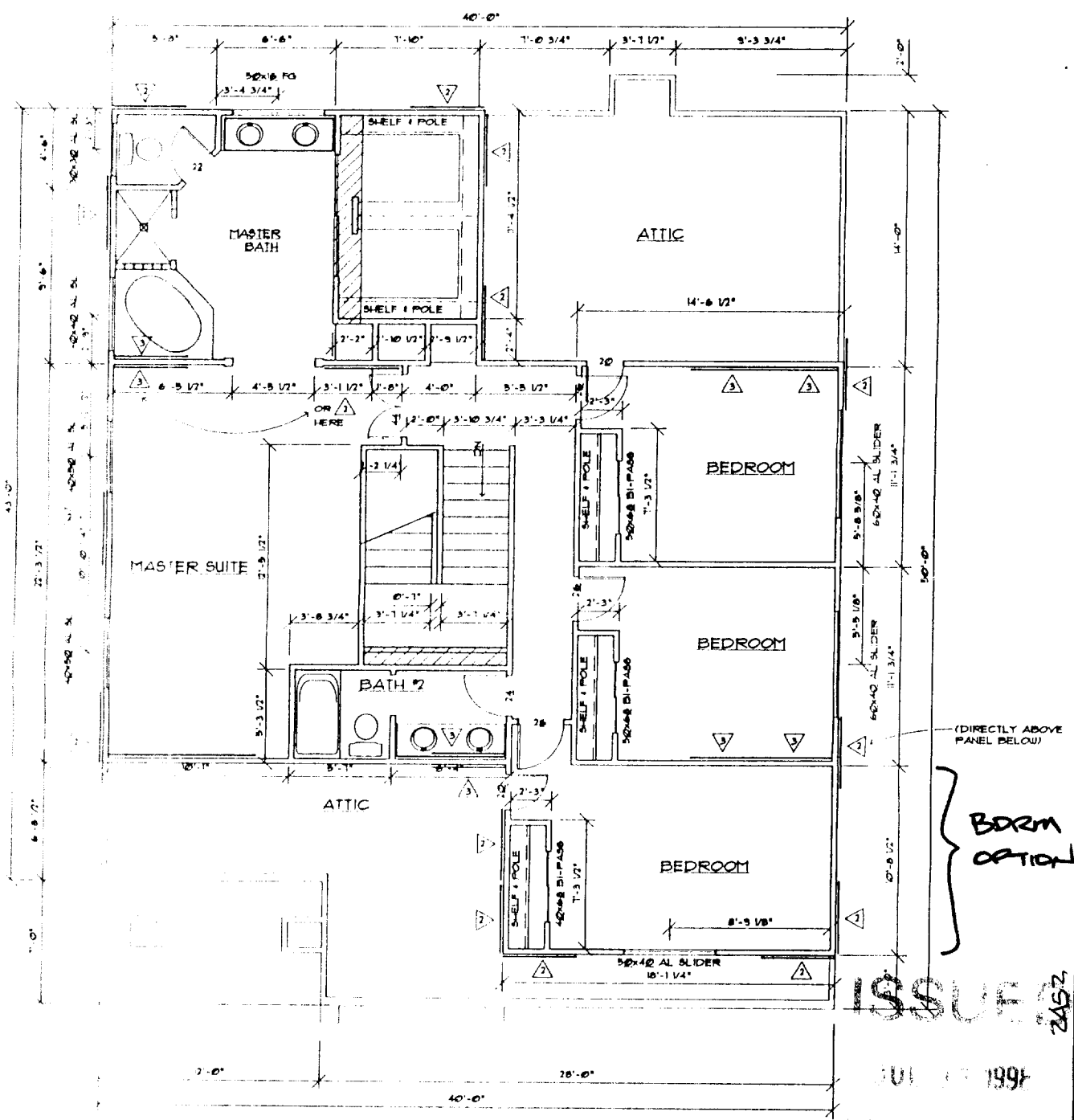
- ① 3/8" CD PLYWOOD W/ 8d CC1 COMMON # 12" O.C. FIELD. (2 SEE PAGES 1A-D + B/D IN CA.
- ② 3/8" CD PLYWOOD OR THER. O.C. EDGE + 8d COMMON # 12
- ③ GYP BOARD MIN. 1/2" THICK + # 1 SIDE (APPLIED VERTICAL APPLIED TO BOTH FACES OR NAILING) 4" O.C. + EDGE + 7"



BY:	REMARKS
DATE	
REVISIONS	SYMBOL
DATE	
CON	
DRAWN BY:	
CHECKED BY:	
APPROVED BY:	
DATE	

SHEET TITLE 2814 SECOND FLOOR PLAN & POPOUT OPTION
PROJECT BOULDER GLEN
LOCATION SACRAMENTO, CALIFORNIA
PRODIGY HOMES

2
 TWELVE



SECOND FLOOR PLAN 2814 2452
 SCALE: 1/4" = 1'-0"

MIN. OC. EDGE FIN. GARAGE FRONT WALL
 MIN. 36" PANEL LENGTH
 MIN. 48" LENGTH WHEN ALL EDGES REQUIRE
 WITH 1 1/2" NAIL S