



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |               |                |              |                |             |                          |           |                          |      |
|--------------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS   |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                          |              | 5006 Argo Way |                |              |                |             |                          |           |                          |      |
| LEGAL DESCRIPTION        |              |               |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME           |              | 1/C           | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>owner</b> |              |               |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.             |              |               |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.             |              |               |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.             |              |               |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.              |              |               |                |              |                |             |                          |           |                          |      |
| OWNER <b>M. Jacinto</b>  |              |               |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER       |              |               |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                          |              |               |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                          |              |               |                |              |                |             |                          |           |                          |      |

NATURE OF WORK:- **Erect dwelling and garg.**

|                                  |
|----------------------------------|
| PERMIT NO. S.P. - <b>B-27075</b> |
| ISSUED BY                        |
| ISSUANCE DATE <b>1-6-50</b>      |
| VALUATION \$ <b>5,000.</b>       |
| R.D.F. FEE \$                    |
| S.M.I. FEE \$                    |
| PLAN CK. FEE \$                  |
| SEWER INCL. FEE \$               |
| PERMIT FEE \$                    |
| \$                               |
| \$                               |
| TOTAL FEES \$                    |

| MICROFILM RECORD      |                     |                       |               |
|-----------------------|---------------------|-----------------------|---------------|
| PLANS AND APPLICATION | REEL NO. <b>416</b> | FRAME NO.- <b>237</b> | TO <b>238</b> |
| INSPECTION RECORD     | REEL NO.            | FRAME NO.-            | TO            |
| JOB FILE              | REEL NO.            | FRAME NO.-            | TO            |

REMARKS AND/OR VARIANCES

**2-21-50 forms insp Jones**

**4-12-50 frame " "**