

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9906052**  
**Insp Area: 4**

**Site Address: 5107 FREDERICKSBURG WY SAC** Sub-Type: NSFR  
Parcel No: 201-0360-021 NORTHBOROUGH VIL 6 UNIT 1 Housing (Y/N): N

**CONTRACTOR**

US HOME  
2366 GOLD MEADOW DR  
ST# # 100 95670

**OWNER**

**ARCHITECT**

**Nature of Work: MP 2489 1 STORY 8 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class D License Number 451839 Date 11/22/99 Contractor Signature M. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: RIGHTS, PLANNING AND DEVELOPMENT SERVICES

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/22/99 Applicant/Agent Signature M. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO. Policy Number OMWC107186 Exp Date 11/01/1999

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/22/99 Applicant Signature M. Collins

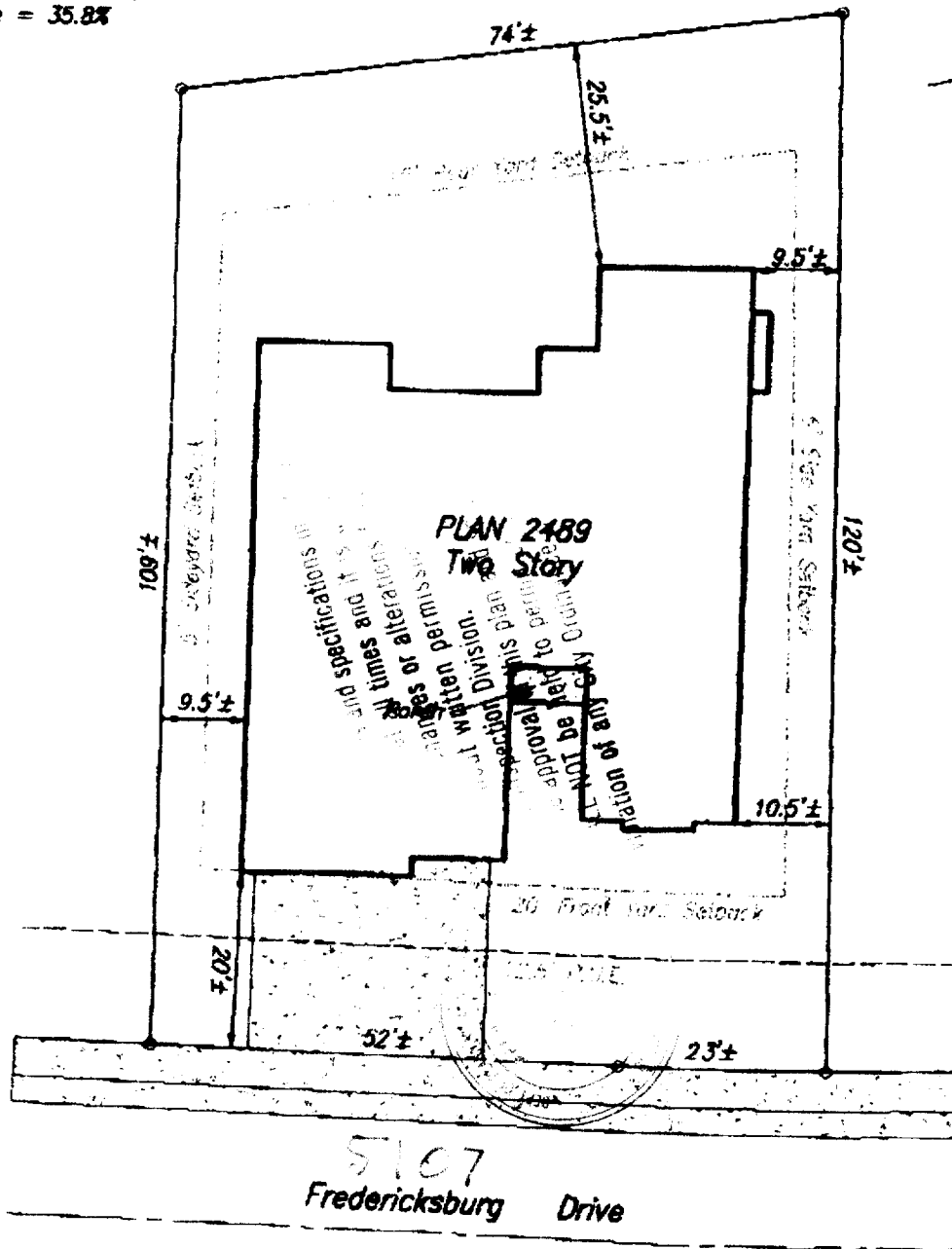
**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

Lot Area = 8,581 sf  
 Building Footprint = 3,189 sf  
 Gross Coverage = 37.2%  
 Porch Allowance = 120 sf  
 Net Coverage = 35.8%

99 06052


 SCALE: 1"=20'



Plot Plan for Lot 21  
 U.S.Home - Northborough - Legends Series  
 City of Sacramento

**Note:**  
 This plot plan has been prepared for the purpose of showing the building foundation relationship to the property line, proposed drainage elevations and direction of flow to conform to local ordinances and for the purpose of building permit issuance. Information shown is approximate except for those setbacks which are minimums required by ordinance. This plot does not reflect as-built conditions which will likely vary from this plan.

**Murray Smith & Associates  
 Engineering, Inc.**  
 3110 Gold Canal Drive  
 Rancho Cordova, CA 95670  
 Ph.: (916) 635-1511

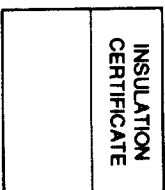
April 28, 1999

PN: 99003

9906052

# WES PAC

# INSULATION, INC.



THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

LOT 21 PLAN 2489

LOT # \_\_\_\_\_ TRACT # \_\_\_\_\_

STREET NATOMAS LEGENDS

CITY

SACRAMENTO, CA

### EXTERIOR WALLS:

MANUFACTURER

THICKNESS/TYPE

3 1/2" VALUE

13

CEILINGS:

BATS:

MANUFACTURER

THICKNESS/TYPE

12" VALUE

36

BLOWN IN:

MANUFACTURER

THICKNESS/TYPE

10" R- VALUE

38

SQUARE FOOTAGE COVERED

NUMBER OF BAGS USED

FLOORS:

MANUFACTURER

THICKNESS/TYPE

R

VALUE

SLAB ON GRADE:

MANUFACTURER

THICKNESS/TYPE

R

VALUE

WIDTH OF INSULATION

INCHES

FOUNDATION WALLS:

MANUFACTURER

THICKNESS/TYPE

R

VALUE

GENERAL CONTRACTOR

CALIFORNIA CONTRACTORS LICENSE #

DATE

SIGNATURE

TITLE

INSULATION CONTRACTOR WES PAC INSULATION, INC

CALIFORNIA CONTRACTORS LICENSE #

#487478

DATE

9/17/91

SIGNATURE

TITLE

Worth Coming Home To

**US HOME**

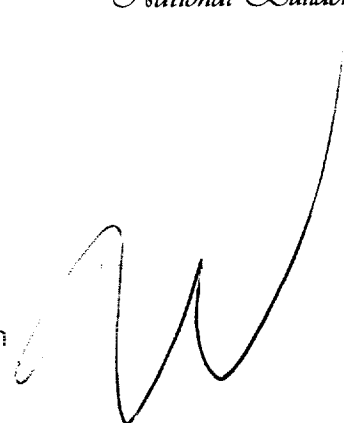
LISTED ON THE NEW YORK STOCK EXCHANGE

*Recognized 3 Times As  
National Builder of the Year*

DATE: September 27, 1999

TO: City of Sacramento Building Department  
FROM: Sally S. Sanderson, Vice President of Construction

RE: Model Conversion - 2000 - Fredericksburg Drive  
Northborough Unit 6-1 - lot 21



The above address will be used temporarily as the sales office for the Natomas Park Legends subdivision.

At the completion of the Natomas Park Legends subdivision, US Home will convert the above address to a single family residence by doing the following:

1. Convert sales office to a three car garage:
    - a. Remove heat and air conditioning unit from garage
    - b. Remove all recess lights from ceiling
    - c. Remove all interior walls
    - d. Install wall between garage and liveable portion of home
    - e. Install overhead doors
  2. Remove front fence and install property line fence between lot 21 and lot 22 and install side fence with gate
  3. Remove connecting sidewalk between lots 21 and 22
  4. Remove connecting low volt wiring between lots 21 and 22 that is being used for a sound system
- cc: Mitch Young  
sales staff

Worth Coming Home To

**US·HOME**

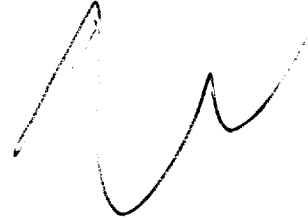
LISTED ON THE NEW YORK STOCK EXCHANGE

*Recognized 3 Times As  
National Builder of the Year*

DATE: November 23, 1999

TO: City of Sacramento, Building Department  
FROM: Sally S Sanderson, Vice President of Construction

RE: Pool Fence - 5107 Fredericksburg Drive  
Northborough Unit 6-1 - lot 21

A handwritten signature in black ink, appearing to be 'S. Sanderson', written over the 'FROM' line of the memo.

The above address will be used temporary as the sales office for the Natomas Park Legends subdivision.

At the completion of the Natomas Park Legends subdivision, US Home will convert the above address to a single family residence, at that time it will be determined by the sale of the home that if the wrought iron fence is to remain in place that US Home will install a key lock on the iron gate. If it is sold with a wood fence, wrought iron fence will be replaced and in its place a redwood fence with gate will be installed. The gate will be self closing and with lock.

Also alarm that has been installed on the pool door on the inside of the house will remain with the conversion of the house.

cc: Mitch Young  
sales staff

**Natomas Unified School District**

1515 Sports Drive, #1 • Sacramento, CA 95834-1905

Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

**PART I: TO BE COMPLETED BY APPLICANT**

Property Owner's Name

Owner's Address

Project Address

Parcel Number

Subdivision Name

Number of Units

Print Applicant's Name

Applicant's Signature

Title of Applicant

Date

Telephone Number

**PART II: TO BE COMPLETED BY BUILDING DEPARTMENT**

Plan Identification Number

Building Type (Check One)

Residential

Apartment/Condominium

Commercial/Industrial

Square Feet of Chargeable Building Area

Signature

Title

Date

**PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT**

District Certification Number

Fees Collected:

Residential:

Sq. Ft. X \$

= \$

11,000.00

Apartment/Condominium:

Sq. Ft. X \$

= \$

Commercial/Industrial:

Sq. Ft. X \$

= \$

**NOTICE TO APPLICANT:** Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.

Applicant Signature:

Date:

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE:

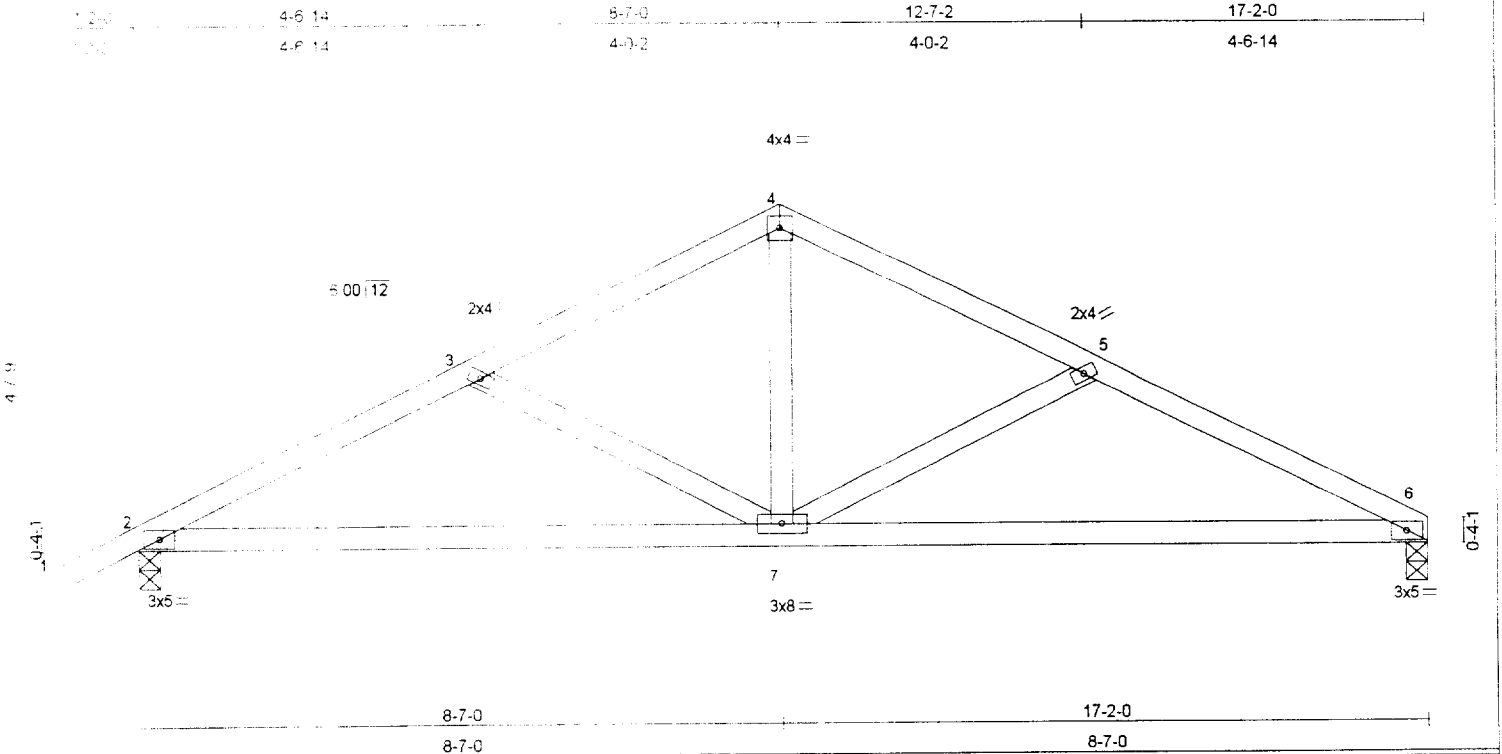
DATE:

TITLE:

WHITE-SCHOOL DISTRICT

YELLOW-SCHOOL DISTRICT

PINK-BUILDING DEPARTMENT GOLD-APPLICANT



<b>LOADING</b> (psf)	<b>SPACING</b> 2-0-0	<b>CSI</b>	<b>DEFL</b> (in) (loc) l/defl	<b>PLATES GRIP</b>
TCLL 16.0	Plates Increase 1.25	TC 0.20	Vert(LL) -0.12 2-7 >999	M20 220/195
TCDL 18.0	Lumber Increase 1.25	BC 0.63	Vert(TL) -0.23 2-7 >875	
BCLL 0.0	Rep Stress Incr NO	WB 0.18	Horz(TL) 0.02 6 n/a	
BCDL 8.0	Code UBC97/ANSI95		1st LC LL Min l/defl = 360	Weight: 69 lb

**LUMBER**  
 TOP CHORD 2 X 4 DF No.1&Btr-G  
 BOT CHORD 2 X 4 DF No.1&Btr-G  
 WEBS 2 X 4 DF Std-G

**BRACING**  
 TOP CHORD Sheathed or 4-11-0 on center purlin spacing.  
 BOT CHORD Rigid ceiling directly applied or 10-0-0 on center bracing.

**REACTIONS** (lb/size) 2=798/0-3-8, 6=709/0-3-8  
 Max Horz 2=1(load case 4)  
 Max Uplift 2=-176(load case 3), 6=-223(load case 4)  
 Max Grav 2=1148(load case 4), 6=1100(load case 3)

**FORCES** (lb) - First Load Case Only  
 TOP CHORD 1-2=17, 2-3=-1070, 3-4=-774, 4-5=-774, 5-6=-1070  
 BOT CHORD 2-7=948, 6-7=948  
 WEBS 3-7=-290, 4-7=409, 5-7=-290

THIS TRUSS IS DESIGNED TO TRANSFER  
 2600 LBS FROM THE T.C. TO THE B.C.  
 PROVIDE ANCHORAGE AT JOINT 2, 6  
 FOR 223 LBS UPLIFT FOR THIS  
 CONDITION ONLY

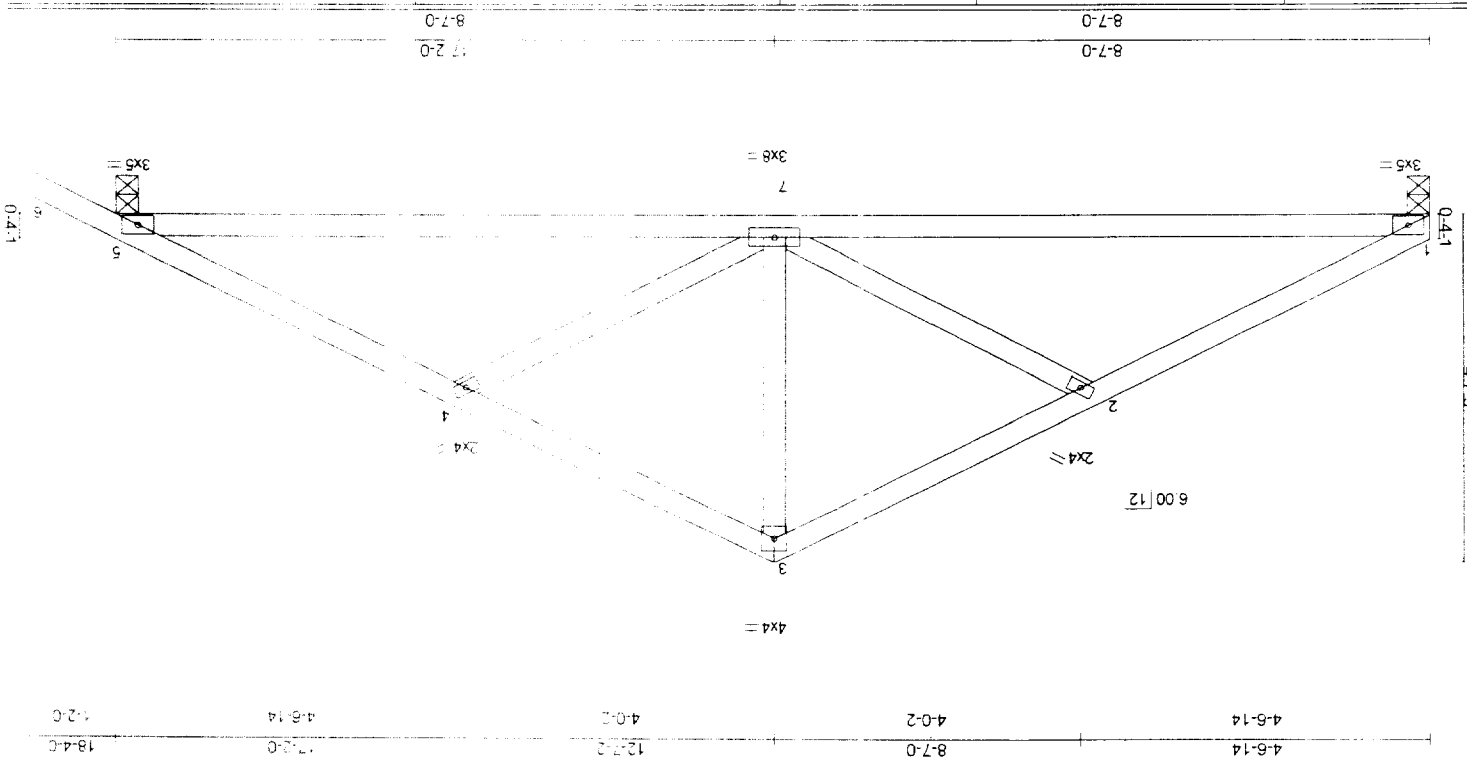
- NOTES**
- 1) All plates are M20 plates unless otherwise indicated.
  - 2) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-97.
  - 3) A plate rating reduction of 20% has been applied for the green lumber members.
  - 4) Provide mechanical connection (by others) of truss to bearing lumber capable of withstanding 176 lb uplift at joint 2 and 223 lb uplift at joint 6.
  - 5) This truss has been designed with ANSI/TPI 1-1995 criteria.
  - 6) Load case(s) 3, 4 has been modified. Building designer must review loads to verify that they are correct for the intended use of this truss.

- LOAD CASE(S)**
- 1) Regular: Lumber Increase=1.25, Plate Increase=1.25  
 Uniform Loads (plf)  
 Vert: 2-7=-16.0, 6-7=-16.0, 1-2=-68.0, 2-3=-68.0, 3-4=-68.0, 4-5=-68.0, 5-6=-68.0
  - 2) UBC: Lumber Increase=1.25, Plate Increase=1.25  
 Uniform Loads (plf)  
 Vert: 2-7=-36.0, 6-7=-36.0, 1-2=-36.0, 2-3=-36.0, 3-4=-36.0, 4-5=-36.0, 5-6=-36.0
  - 3) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (plf)  
 Vert: 2-7=-16.0, 6-7=-16.0, 1-2=-36.0, 2-3=43.3, 3-4=39.7, 4-5=-111.7, 5-6=-115.3  
 Horz: 2-3=289.3, 3-4=302.9, 4-5=302.9, 5-6=289.3  
 Drag: 2-7=-151.5, 6-7=-151.5
  - 4) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (plf)  
 Vert: 2-7=-16.0, 6-7=-16.0, 1-2=-36.0, 2-3=-115.3, 3-4=-111.7, 4-5=39.7, 5-6=43.3  
 Horz: 2-3=289.4, 3-4=-303.0, 4-5=-303.0, 5-6=-289.4  
 Drag: 2-7=151.5, 6-7=151.5





Job	Truss	Truss Type	Qty	Ply	US HOME CORP	PLAN 2489
US-2489	03	QUEENPOST	1	1	COLLECTOR TRUSS #2600	



LOADING (psf)	SPACING	CS1	DEFL (in) (loc) / defl	VERT(L) -0.12 1-7 > 999	VERT(TL) -0.23 1-7 > 875	HORIZ(TL) 0.02 5 n/a	1st LCLL Min / defl = 360	PLATES GRIP	M20	220/195	Weight: 69 lb
16.0	1.25	0.20									
TCOLL	Plates Increase	TC									
TCDL	Lumber Increase	BC									
BCLL	Rep Stress Incr	WB									
BDDL	Code UBC97/ANSI95										

**LUMBER**  
 TOP CHORD 2 X 4 DF No. 1&Bt-G  
 BOT CHORD 2 X 4 DF No. 1&Bt-G  
 WEBS 2 X 4 DF Std-G

**BRACING**  
 TOP CHORD Sheathed or 4-11-0 on center purlin spacing.  
 BOT CHORD Rigid ceiling directly applied or 10-0-0 on center bracing.

**REACTIONS (lb/size)** 1=709/0-3-8, 5=798/0-3-8  
 Max Horiz 1=1101(load case 4), 5=223(load case 4)  
 Max Uplift 1=223(load case 3), 5=1100(load case 3)  
 Max Gray 1=1101(load case 4), 5=1100(load case 3)

**FORCES (lb) - First Load Case Only**  
 TOP CHORD 1-2=-1070, 2-3=-774, 3-4=-774, 4-5=-1070, 5-6=17  
 BOT CHORD 1-7=948, 5-7=948  
 WEBS 2-7=-290, 3-7=409, 4-7=-290

**NOTES**  
 (1) All plates are M20 plates unless otherwise indicated.  
 (2) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B UBC-97.  
 (3) A plate rating reduction of 20% has been applied for the green lumber members.  
 (4) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 223 lb uplift at joint 1 and 223 lb uplift at joint 5.  
 (5) This truss has been designed with ANSIT/P1 1-1995 criteria.  
 (6) Load case(s) 3, 4 has been modified. Building designer must review loads to verify that they are correct for the intended use of this truss.

**LOAD CASE(S) Standard Except:**  
 (3) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (psf)  
 Vert: 1-7=-16.0, 5-7=-16.0, 1-2=43.3, 2-3=39.7, 3-4=-111.7, 4-5=-115.3  
 Horiz: 1-2=289.3, 2-3=302.9, 4-5=289.3  
 Drag: 1-7=-151.5, 5-7=-151.5  
 (4) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (psf)  
 Vert: 1-7=-16.0, 5-7=-16.0, 1-2=43.3, 2-3=39.7, 3-4=-111.7, 4-5=-115.3  
 Horiz: 1-2=289.3, 2-3=302.9, 4-5=289.3  
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 Uniform Loads (psf)  
 Vert: 1-7=-16.0, 5-7=-16.0, 1-2=43.3, 2-3=39.7, 3-4=-111.7, 4-5=-115.3  
 Horiz: 1-2=289.3, 2-3=302.9, 4-5=289.3  
 Drag: 1-7=-151.5, 5-7=-151.5

**LOAD CASE(S) Standard Except:**  
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 Vert: 1-7=-16.0, 5-7=-16.0, 1-2=43.3, 2-3=39.7, 3-4=-111.7, 4-5=-115.3  
 Horiz: 1-2=289.3, 2-3=302.9, 4-5=289.3  
 Drag: 1-7=-151.5, 5-7=-151.5  
 (4) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (psf)  
 Vert: 1-7=-16.0, 5-7=-16.0, 1-2=43.3, 2-3=39.7, 3-4=-111.7, 4-5=-115.3  
 Horiz: 1-2=289.3, 2-3=302.9, 4-5=289.3  
 Drag: 1-7=-151.5, 5-7=-151.5





**WALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 7-26-99		JOB NO. 3425.12		WEATHER Clear		TEMP. ° at ° at		AM PM	
PROJECT Northbridge 6-1				Technician I <input checked="" type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION 5/8 inch nuts Lot 21				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK T test				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
Boyle Edms		2	0	2	1	1	14		30

OBSERVATIONS: On site 1:30 P.M. as per assigned for pull test on 5/8 epoxy  
 breakdown anchor bolts (all threads)  
 Met with project super whom provided engineer stamp submittal  
 on 7-19-99 showing 5/8 all thread embeded 10" in concrete to  
 pull tested to a value of 3587 #  
 Using Jack A with gage 24 calibrated to apply 3587 # @  
 2 gage reading of 1700 # T tested two @ each end of shear wall  
 at North wall and one located @ shear wall @ south west corner of  
 west wall @ north end of wall with NO Failures

**FIELD REPORT**

Signed *Boyle Edms*

NORMAN SCHEEL STRUCTURAL ENGINEER

SACRAMENTO  
6939 SUNRISE BLVD., SUITE 123  
CITRUS HEIGHTS, CA 95610  
PHONE (916) 726-0612  
FAX (916) 726-3189

DAVIS  
1623 5TH STREET SUITE F  
DAVIS, CA 95616  
PHONE (530) 783-5300  
FAX (530) 783-5380

PROJECT: 2489 NATOMAS LEGENDS CLIENT: USH

JOB NO: US267 DATE: 7-23-95

CALCULATED BY: TH SHEET NO: 1 OF 1

USHOME PLAN 2489 NATOMAS LEGENDS - LOT # 21

HOLDOWN POST SPECIFICATIONS - LOT # 21 ONLY

FOR HOLDOWNS THAT ARE NAILED OR SCREWED TO THE HOLDOWN POST, IT IS O.K. TO USE STANDARD GRADE 4X4 D.F. POSTS AS LONG AS THE POSTS DO NOT SUPPORT GRAVITY LOADS FROM BEAMS/GINDER TRUSSES/HEADERS.

IN ALL FUTURE CONSTRUCTION, HOLDOWN POSTS SHALL BE AS SPECIFIED ON THE PLANS



R. KOETTING ELECTRIC SERVICE  
3104 WALNUT AVENUE  
MICHIGAN, CALIFORNIA 95609  
209-481-1100

# FIELD GROUNDING TEST REPORT

JOB# USTHOMES CUSTOMER ADVANCE DATE: 9-21-99 10:05 AM  
MODEL POOL

LOCATION: 5107 FRED RICKS BURG WAY CITY of SALT C  
PERMIT # 99-08915 R

WEATHER: CLEAR  OVERCAST  RAIN  TEMP:          F

TESTER: R. KOETTING

1st Reading:          ohm's Time: 9:55 AM

2nd Reading:          ohm's Time: 10:00 AM

ITEMS TESTED: UFER          ohm's HALO:          ohm's FENCE:          ohm's

ARRAY:          ohm's GRND ROD:          ohm's WATERPIPE:          ohm's

MEETS REQUIREMENTS: YES  NO   
2 LOCATIONS EXPOSING 6 HORZ + VERT STEEL RODS = 0 OHMS  
LIGHT NITCHE = 0 OHMS

METHOD USED: 500 VOLT MEGGER CONTINUITY TEST

EARTH RESISTENCE IF NEEDED: 1st          ohm's 2nd          ohm's

TEST INSTRUMENT: MEGGER RES. TESTER MODEL #: 500V D.C.  
CAT# 7679-1  
SER# 1557066

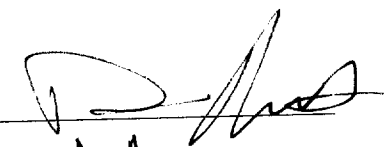
NOTES / EXPLANATIONS: TEST EXPOSED HORZ AND VERT STEEL RODS

AT 2 HOLES IN BOTTOM OF POOL

CITY of SACTO PERMIT: 99, 08915 R

ATTACHED DIAGRAM IF NEEDED:

TESTER: Robert Koetting

WITNESS: 

PRINT NAME ROBERT J. KOETTING

DARON MASTALUCH



NEIL O. ANDERSON & ASSOC., INC.  
 GEOTECHNICAL SERVICES - ENGINEERING LABORATORIES

22 N. Houston Lane  
 Lodi, California 95240  
 Lodi (209) 367-3701  
 Stockton (209) 472-1091  
 FAX: (209) 333-8303

\*\*\*\*\* SITE VISIT/OBSERVATIONS \*\*\*\*\*

JOB NAME: US HOMES - MODEL # 1 APPT DATE: 7/17/99  
 APPT TIME: \_\_\_\_\_  
 JOB NUMBER: ADVANCED PERMIT NUMBER: \_\_\_\_\_  
 CITY/COUNTY: \_\_\_\_\_  
 STREET: FREDRICKSBURG CITY: SACRAMENTO STATE: \_\_\_\_\_  
 CALLER'S NAME: \_\_\_\_\_ PROJECT PHONE #: \_\_\_\_\_  
 CONTACT: \_\_\_\_\_  
 TECHNICIAN: NEIL

VISIT REQUESTED BY: RICK  
 ON SITE CONTACT: \_\_\_\_\_

SUMMARY OF ON SITE OBSERVATIONS:

Checked for presence of rein steel at 3 locations  
 with a Pachometer (magnetic). Detected steel at  
 all locations as indicated on our Standard Plan,  
 shallows and - #3 @ 12" o.c. EACH WAY  
 deep end #3 @ 6" o.c vertical, 12" o.c Horizontal  
 bond beam rein present.

OK to proceed w/ plastering pool. *[Signature]*

SPECIAL INSTRUCTIONS:

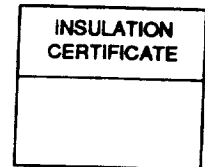
\_\_\_\_\_

TIME: 2 TRAVEL TIME: \_\_\_\_\_  
 MILEAGE: 30 MILES

TAKEN BY:

DATE:

# WES PAC INSULATION, INC.



THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

LOT # \_\_\_\_\_ TRACT # \_\_\_\_\_  
5107 Fredricksburg Dr  
STREET \_\_\_\_\_ CITY \_\_\_\_\_

EXTERIOR WALLS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE 13

CEILINGS:

BATTS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE 38

BLOWN IN:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE 38

SQUARE FOOTAGE COVERED \_\_\_\_\_ NUMBER OF BAGS USED \_\_\_\_\_

FLOORS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

SLAB ON GRADE:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE TITLE

INSULATION CONTRACTOR WES PAC INSULATION, INC.

CALIFORNIA CONTRACTORS LICENSE # #487478 DATE 9/17/99

\_\_\_\_\_  
SIGNATURE TITLE