

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 9903181

Insp Area: 2

Site Address: 6650 KENBRIDGE ST SAC

Parcel No: 117-1300-020

ARLINGTON PARK 2 LOT 20

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

M J BROCK
3350 WATT AVE #D
SACRAMENTO CA 95821

OWNER

ARCHITECT

Nature of Work: NEW HOME, MP 1670-94, 8 ROOMS

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name None Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class A/B License Number 0541643 Date 4 5 99 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4 5 99 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

1 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier KEMPER Policy Number 4BR00032190 Exp Date 11/01/1901

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4 5 99 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

INSTALLATION CARD
WESTERN ONE STUCCO SYSTEM
SACRAMENTO STUCCO PRODUCTS CO., INC.

Job Address

Lot 20 Arlington Park II

Ryland Homes

ICBO Evaluation Service, Inc.

Report No. 3899

Date of Job Completion 6-21-99

Plastering Contractor

Name

TOLIVER PLASTERING

Address

P.O. BOX 740

FAIR OAKS, CA 95628

Telephone Number

(916) 631-9844

Approved Applicator's License Number as

Issued by Western Stucco Products 507

This is to certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instruction.


Signature of authorized representative of plastering contractor

Date

7-20-99

Installation card must be presented to the building inspector after completion of work and before final inspection.

No. AP-44



INSULATION CONTRACTORS ASSOCIATION OF AMERICA

54710

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356



Larchmont LOT # 20 TRACT # Arden
STREET 6650 Kenbridge CITY Santa

EXTERIOR WALLS:

MANUFACTURER C.T. THICKNESS/TYPE 3 1/2" R-VALUE 13

CEILINGS:

BATTS:
MANUFACTURER C.T. THICKNESS/TYPE 10" R-VALUE 30

BLOWN IN:
MANUFACTURER C.T. ISY THICKNESS 12" R-VALUE 30

SQUARE FOOTAGE COVERED _____ NUMBER OF BAGS USED _____

FLOORS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

SLAB ON GRADE:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

WIDTH OF INSULATION _____ INCHES

FOUNDATION WALLS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

GENERAL CONTRACTOR _____

CALIFORNIA CONTRACTORS LICENSE # _____

DATE _____

SIGNATURE _____ TITLE _____

INSULATION CONTRACTOR **ARCADE INSULATION**


CALIFORNIA CONTRACTORS LICENSE #263784

DATE 7/13/99

SIGNATURE _____ TITLE _____

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

SEWER IMPACT FEE
 PERMIT AND CALCULATION SHEET

| | | | |
|---|-----------------|--|-----------------------------|
| APPLICATION NO: | | BLDG PERMIT NO: CITY | |
| GENERAL INFORMATION | | THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER 250815 4-5-99 | |
| | | DEPT 26 TRAN 788739 \$2,681.00 RECEIPT THIS PERMIT FROM DATE OF ISSUANCE ONE YEAR FROM DATE OF ISSUANCE \$2,681.00 | |
| FEE CALCULATION | | BUILDING USE | |
| INSPECTION | 2000 | RESIDENTIAL SF <input checked="" type="checkbox"/> | MF <input type="checkbox"/> |
| CSD-1 | 296500 | COMMERCIAL USE | UNITS |
| SRCS | 2385.00 | | |
| CONSTRUCTION | | | |
| IN-LIEU | | | |
| TOTAL FEE | 2681- | | |
| APN: 117 1300 20 | | | |
| DESCRIPTION/ SUBDIVISION | | Arlington Park 2 Laguna West Windham Ranch 2 LOT: 20 | |
| PROPERTY ADDRESS 6650 Kenbridge St | | | |
| OWNER MJ Brock & Sons Inc | | | |
| MAILING ADDRESS 1380 Lead Hill #108 | | | |
| CITY-STATE-ZIP Roseville CA. 95661 PHONE 784-1330 #14 | | | |
| ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT. | | | |
| APPLICANT SIGNATURE  | | | |
| CONSOLIDATED UTILITY BILLING USE ONLY | | | |
| ACCT _____ INPUT _____ START _____ | | | |
| INSPECTOR'S COPY | | | |

Certification of Compliance

School District Development Fees

Print or Type/ If Printing, press hard for four copies.

PART I To be completed by the APPLICANT

OWNER'S NAME MJ Brock & Sons
 OWNER'S ADDRESS 1380 Lead Hill #108 Roseville CA. 95661
 PROJECT ADDRESS 6650 Kenbridge ST
 PARCEL NUMBER 117 1300 20 LOT NO. 20
 SUBDIVISION NAME ~~Laguna West~~ Arlington Park 2
 NUMBER OF UNITS ONE

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE Linda S. Steinfeldt
 TITLE OF APPLICANT Operations Administrator
 DATE 4.1.99 PHONE NUMBER 784-1330 ext 14

PART II To be completed by BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER 1670
 BUILDING TYPE
 RESIDENTIAL APARTMENT/CONDOMINIUM () COMMERCIAL/INDUSTRIAL ()
 SQUARE FEET OF CHARGEABLE BUILDING AREA _____
 SIGNATURE _____
 TITLE _____ DATE _____

PART III To be completed by SCHOOL DISTRICT

SCHOOL DISTRICT EGUSD
 DISTRICT CERTIFICATION NO. 22953
 EXEMPT _____ COMMENTS _____

| RESIDENTIAL/APT/CONDO | (1) | 1670 | SQ FT X \$ | 1.93 | = \$ | 3,223.10 |
|-----------------------|-----|------|------------|------|------|----------|
| COMMERCIAL/INDUSTRIAL | | | SQ FT X \$ | | = \$ | |
| OTHER FEE TYPE | (1) | 1670 | SQ FT X \$ | 1.34 | = \$ | 2,237.80 |
| TOTAL FEES COLLECTED | (1) | 1670 | X | 3.27 | = \$ | 5,460.90 |

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

AUTHORIZED SCHOOL DISTRICT OFFICIAL

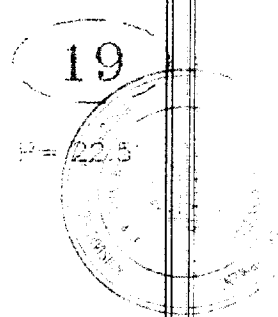
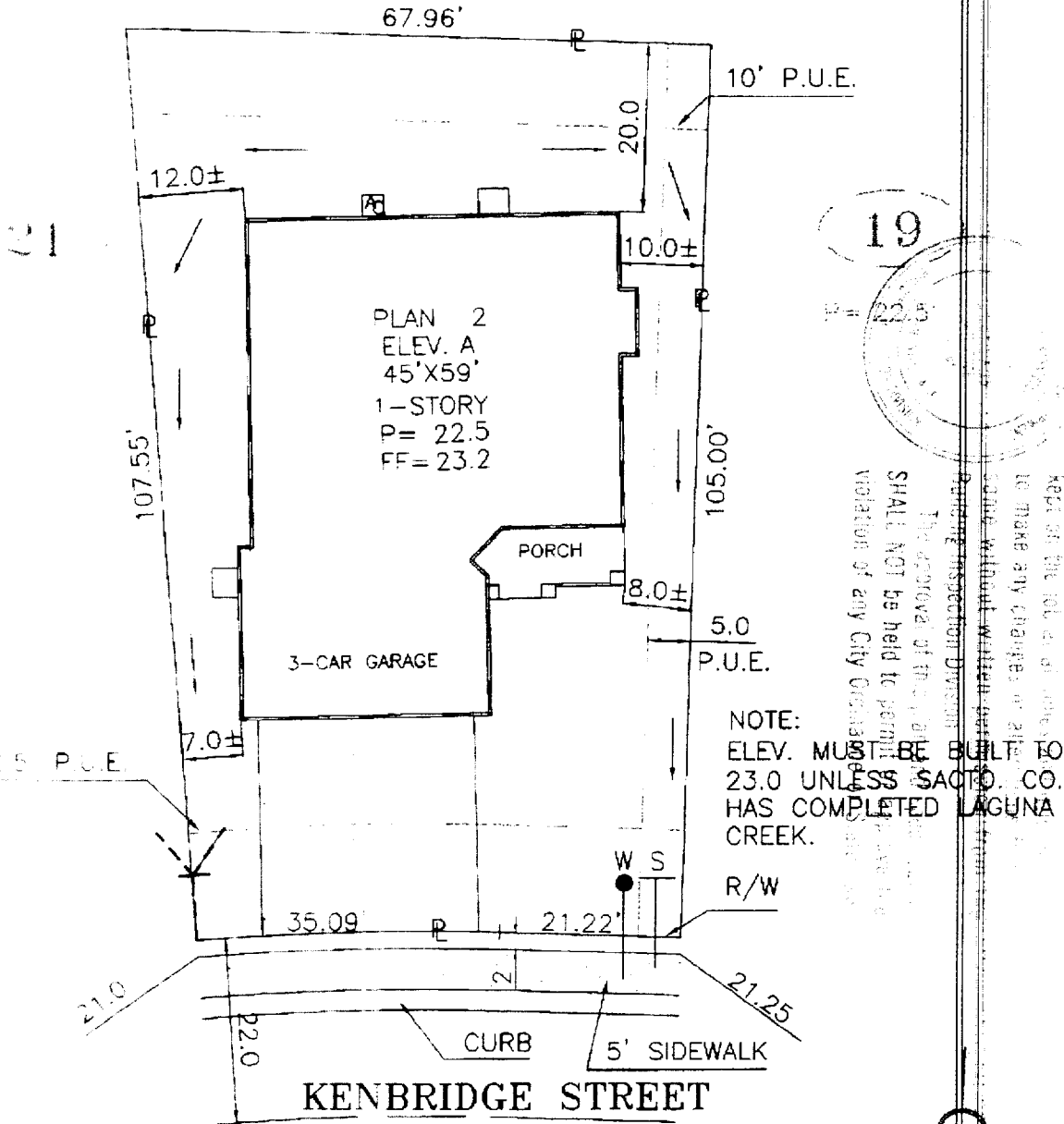
SIGNATURE [Signature] TITLE [Signature] DATE APR 05 1999

PAID

1 copy: School District 1st copy: School District 2nd copy: Building Department 3rd copy: Applicant District

1670 2008768

PLOT PLAN
ARLINGTON PARK 2
LAGUNA BLUFFS
 CITY OF SACTO., COUNTY OF SACTO., CALIF.



Keep of the job at all times to make any changes or alterations without written permission of the Planning Inspection Division. The approval of this plan shall NOT be held to permit violation of any City Ordinance.

NOTE:
 ELEV. MUST BE BUILT TO 23.0 UNLESS SACTO. CO. HAS COMPLETED LAGUNA CREEK.

LOT COVERAGE: 34 %
 (MAX LOT COV.=40%)
 DIMENSIONS ARE APPROXIMATE

RYLAND HOMES
 1330 Lead Hill Road, Suite 108, Roseville, Calif. 95661 • phone (916) 784-1330

ADDRESS 6650 KENBRIDGE STREET
 PLAN NUMBER 2-A SQ. FT. 6,555 DATE _____
 DRAWN BY R.P. APPROVED BY _____ SCALE 1"=20'

LOT 20



WALLACE • KUHLE & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

| | | | | | | | | | |
|--|--|--|--------|------------------|--|--------------------|--|----------|-------|
| DATE 5-17-79 | | JOB NO 2399.09 | | WEATHER clear | | TEMP. ° at ° at | | AM PM | |
| PROJECT Hickman Park | | | | | Technician I <input checked="" type="checkbox"/> | | Staff E/G <input type="checkbox"/> | | |
| LOCATION lots 19, 20, 21 & 25 | | | | | Technician II <input type="checkbox"/> | | Project E/G <input type="checkbox"/> | | |
| TYPE OF WORK Epoxy Installation | | | | | Technician III <input type="checkbox"/> | | Senior E/G <input type="checkbox"/> | | |
| Inside 50 mi. radius <input checked="" type="checkbox"/> | | Outside 50 mi. radius <input type="checkbox"/> | | | Nuclear Densities <input type="checkbox"/> | | Principal E/G <input type="checkbox"/> | | |
| PERSONNEL | | REG HRS | OT HRS | TOTAL HRS | TRAVEL | ON JOB | VEHICLE | | MILES |
| Gauge Helms | | 3 | 0 | 3 | 1 | 2 | 14 | | 20 |

OBSERVATIONS
 On site 10 AM as per request for special inspection of epoxy anchor bolt installation at lots 19, 20, 21 & 25.
 Spoke with cedar valley concrete & Steve project super about epoxy installation information. Note: No information available.
 Observed cedar valley concrete crew install the following epoxy anchors. All threads used. Observed all holes were drilled to depth of 9.5" from top of concrete, and were cleaned using compressed air. Slave remained with stamped submitte showing 1/2" diameter hole with 4 1/2" embedment using Simpson Strong-Tie epoxy. Discuss re walls installed as per product recommendation to the best of my knowledge.
 Note Lot 19 observed 23 bolts installed around perimeter walls
 Lot 20 18
 Lot 21 17
 Lot 25 14

FIELD REPORT

Signed Ray L. Helms