

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0006435**  
**Insp Area: 4**

**Site Address: 23 CARVER CT SAC**  
Parcel No: LOT 56 NORTHPOINTE PARK UNIT 1  
N

Sub-Type: NSFR  
Housing (Y/N):

**CONTRACTOR**  
WESTERN PACIFIC HOUSING  
1210 CENTRAL BLVD  
BRENTWOOD CA. 94513

**OWNER**

**ARCHITECT**

**Nature of Work: MP 2454 2 STROY 11 ROOM SFR W/DEN/OFF OPTION**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 675709 Date 6/26/00 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code) The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

\_\_\_\_ I am exempt under Sec \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 6/26/00 Applicant's Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation coverage as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier EAGLE INS. CO. Policy Number 4S-0000273 Exp Date 03/19/2001

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6/26/00 Applicant Signature N. Collins

**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

COUNTY OF SAN DIEGO DIVISION OF BUILDING PERMITS APPLICATION

Project Address: 23 Carver Court Assessor Parcel # \_\_\_\_\_  
Lot Number: 50 Subdivision Northpointe Park Unit # /

**OWNER INFORMATION:**

Legal Property Owner: Western Pacific Housing Phone# (925) 634-6023  
Owner Address: 1210 Central Boulevard, City Brentwood, State Ca. Zip 94513

**CONTRACTOR INFORMATION:**

Contractor: Western Pacific Lic# 675709/B Phone # (925) 634-6023 Fax 634-6166

**PROJECT INFORMATION:**

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 2 No. of Rooms: \_\_\_\_\_ Street Width: \_\_\_\_\_  
1<sup>st</sup> Floor Area 1255 2<sup>nd</sup> Floor Area 1199 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_  
AREA IN SQUARE FOOT OF:  
Dwelling/Living 2434 +220 2654  
Garage/Storage 675 -DLO 455484  
Decks/Balconies 22  
Carports \_\_\_\_\_

SCOPE OF WORK: \_\_\_\_\_

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

**THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT**

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

Date:

Received by: (staff)

Permit #



**BASALITE**<sup>®</sup>  
 PACIFIC STUCCO SYSTEMS

4290 Roseville Road  
 North Highlands, CA 95660-5710  
 (916) 486-4094  
 Fax (916) 486-4187

Installation Card  
 Fiber Reinforced Stucco

Job Name and Address : WESTERN PACIFIC  
NORTH BAY SACRAMENTO  
FLORIDA

ICBO# 5269

12-06-00  
 Date of job completion

LOT # 56

Plastering Contractor

Name: VISION PLASTERING

Address: 8974 GREEN BARK LN

Telephone No. ( ) 987 3324

Approved contractor as issued by Basalite/Pacific Stucco

This is to certify the exterior coating system at the above address, has been installed in accordance with the evaluation report specified above and the manufacturers instructions.

[Signature]  
 Signature of authorized representative of  
 plastering contractor

12-13-00  
 Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

# CERTIFICATION OF INSULATION

PART I GENERAL  
PART II AREAS INSULATED

ADDRESS OR TRACT

SACRAMENTO INSULATION CONTRACTORS

WESTERN PACIFIC

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

SIENA

DATE INSULATION COMPLETED

WALLS		CEILINGS			FLOORS	
( SQUARE FEET )		( SQUARE FEET )			( SQUARE FEET )	
<b>TYPE OF INSULATION</b>		<b>TYPE OF INSULATION</b>			<b>TYPE OF INSULATION</b>	
MATERIAL <b>FIBERGLASS</b>		MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>	
FORM <b>BATTS</b>		FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>	
MANUFACTURER'S PRODUCT ID		MANUFACTURER'S PRODUCT ID			MANUFACTURER'S PRODUCT ID	
<b>MANUFACTURER</b>		<b>MANUFACTURER</b>			<b>MANUFACTURER</b>	
<b>OCF</b>		<b>OCF</b>			<b>OCF</b>	
<b>R-VALUE INSTALLED</b>	<b>APPLIED THICKNESS</b>	<b>R-VALUE INSTALLED</b>	<b>APPLIED THICKNESS</b>	<b>MIN. INSTALLED WEIGHT PER SQUARE FOOT</b>	<b>R-VALUE INSTALLED</b>	<b>APPLIED THICKNESS</b>
13	3 5/8"	30 30	9" 12"			
<b>KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE</b>						
MATERIAL <b>FIBERGLASS</b>		FORM <b>BATTS</b>			R-VALUE <b>OCF</b>	
<b>AIR INFILTRATION SEALANT</b>						
MATERIAL <b>FOAM</b>				MANUFACTURER <b>W R GRACE</b>		

**THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.**

SIGNATURE - INSULATION CONTRACTOR <i>Bill Hurdzo</i>	TITLE MANAGER	DATE 11-13-00
SIGNATURE - GENERAL CONTRACTOR	TITLE	DATE

REMARKS

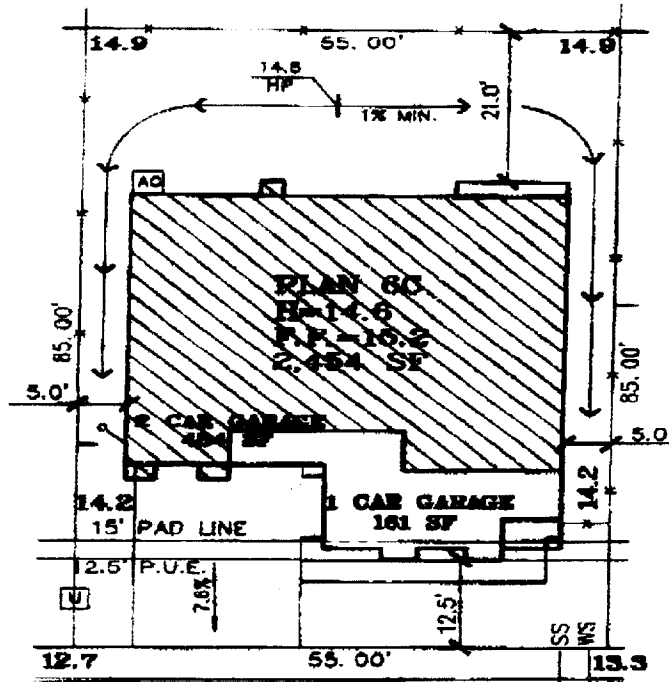
SWALE MAILBOX

WOOD FENCE SIDEYARD GATE

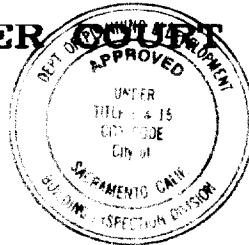
SS SEWER SERVICE WS WATER SERVICE

UTILITY SERVICE F.F. FINISH FLOOR

LEGEND



CARVER COURT



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

LOT 58  
 PLAN 6C  
 A.P.N.:  
 ADDRESS: CARVER COURT  
 LOT AREA: 4,675 SF

DUE TO THE UNIQUE CONDITIONS OF THIS LOT, THE BUYER HAS WALKED AND APPROVED THE SITE. FINAL GRADING CONDITIONS MAY VARY. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVIENENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

PLAN: _____	SIGNED (BUYER) _____	DATE _____
ELEVATION: _____		
ORIENTATION: _____	PROJECT SUPERINTENDENT APPROVAL _____	DATE _____
COLOR: _____	SITE SUPERINTENDENT APPROVAL _____	DATE _____
	ESTIMATING APPROVAL _____	DATE _____
	SALES APPROVAL _____	DATE _____
	CONSTRUCTION APPROVAL _____	DATE _____

**The Splink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA. 95833  
 PH: (916) 920-5550 FAX: (916) 921-0874

**Western Pacific Housing**  
 1210 Central Boulevard  
 Brentwood, CA 94513  
 office: (925) 634-6023  
 fax: (925) 634-6063

**SIENA**  
 NORTHPOINTE PARK UNIT 1  
 City of Sacramento, California

Scale: 1"=20' May 9, 2000

(WHICH I BELIEVE IT IS)  
 IF THIS LOT IS 55' x 85', PLAN 6C W/ 3RD CAR GARAGE IS NOT ALLOWED UNLESS THEY WIN THEIR APPEAL OF CONDITION LP AT PLANNING COMMISSION, 6/22/00 + 10 days.  
 (LOT COVERAGE ISSUE)  
 PHIL REED, 6/9/00