

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|----------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS    |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 2100 Northgate |                |              |                |               | 6-S                      |                   |                          |      |
| LEGAL DESCRIPTION   |              |                |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |                |                |              |                |               |                          |                   |                          |      |
| TITLE AND NAME      |              | 1/C            | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.        |              |                |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |                |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT   | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.  | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                          |          |            |    |  |
|--------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |  |
| ISSUED BY          |                          |          |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |          |            |    |  |
| PLAN CK. FEE \$    |                          |          |            |    |  |
| SEWER INCL. FEE \$ |                          |          |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |  |
| \$                 |                          |          |            |    |  |
| \$                 |                          |          |            |    |  |
| TOTAL FEES \$      |                          |          |            |    |  |

