

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | |
|-------------------|------------------------|------------------------|---|
| JOB ADDRESS | 646 Rivercrest Drive | | Area 3 |
| SUBDIVISION | Basford Estates Unit 1 | | REMARKS AND/OR VARIANCES |
| LOT NO. | 6 | ASSESSORS PARCEL NO. | Construct 1 family dwelling and attached garage and patio |
| CENSUS TRCT NO. | | FIRE ZONE NO. | |
| OCCUPANCY GROUP | I | CONSTRUCTION TYPE | V |
| FIRST FL. AREA | 1,879 | TOTAL FLOOR AREA | 1,879 |
| NO. OF ROOMS | | NO. OF APARTMENTS | |
| NO. OF STORIES | 1 | BUILDING HEIGHT | 24' |
| ROOF CONSTR. | Shake | EXT. WALL CONSTR. | |
| USE ZONE | R-1 | PARKING SPACES REQD. | 1 |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | |
| WET STD. PIPES | | DRY STANDPIPES | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | |

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|---------------------|--------------|-----------------|-------------|---------|
| BUILDING SIZE | WDTH. 59'-9" | FT. X LGTH. 59' | FT. = 1,879 | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE 6' | FT. RT. SIDE 6' | FT. | |
| | FRONT 25' | FT. REAR 23' | FT. | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|-----------------|-------------------|-------------|----------------------|
| OWNER | Lee Basford | | |
| GEN. CONTRACTOR | Lee Basford | 64074 | 6660 Havenside Drive |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | Warren Electric | 042998 | 6390 Freeport Blvd. |
| PLUMBING CONTR. | Becker Plumbing | 038454 | 5631 Auburn Blvd. |
| MECH. CONTR. | C & M Sheet Metal | 207642 | 9265 Fruitridge Road |

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|-------------------|-----------|--------------------|--------|------------------|--------|---------------|--------|
| VALUATION | 28,300.00 | PERMIT FEE:- | 204.00 | PLAN CHECK FEE:- | | PENALTY FEE:- | |
| SEWER INCL. FEE:- | 60.00 | STATE S.M.I. FEE:- | 2.00 | PERMIT NO. | A-1591 | DATE:- | 3/6/73 |
| TOTAL FEES: | 457.00 | R.D.F. FEE:- | 191.00 | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|-------------------|----------------|----------------|-------------------------|------|-------------------|---------------|---------------|------|
| | <i>Barbato</i> | <i>6/28/73</i> | <i>6-28-73 Goodsell</i> | | <i>A. Di Loro</i> | <i>5-4-73</i> | | |

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|------------------------------------|---------------------|--------------------|----------------|------------|------------|----|------------|
| CERTIFICATE OF OCCUPANCY ISSUED BY | <i>15719</i> | DATE:- | <i>7-25-73</i> | | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | <i>2447</i> | FRAME NO:- | <i>130</i> | TO | <i>137</i> |
| | INSPECTION RECORD | REEL NO:- | | FRAME NO:- | | TO | |
| | | JOB FILE REEL NO:- | | F. NO | | TO | |

