

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|-------------------------------|--------------|-----------------|----------------|--------------|----------------|-----------------------|------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 7903 Albion Way | | | | A-5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CÔNST TYPE | VAR. NO. | FIRE ZONE | |
| Southgate Unit No. 3 Lot 38 | | | | | | | | | |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY | DATE |
| owner | | | | same | | | | Larsen | 8-4-79 |
| ELEC. CONTR. | | | | | | | | ELECTRICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | PLUMBING BY | DATE |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | |
| OWNER Boswell-Shaw Const. Co. | | | | 7301 29th St | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | | 427 gar 1175 sq ft | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED |
| | | | R-1 | | | | | | |

NATURE OF WORK:- Const. Dwlg. & gar MP 7031

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|------------------------|----------------------------|--------------|--------------------------|
| PERMIT NO. S.P. G-6668 | MICROFILM RECORD | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 278 | FRAME NO:- 198 TO 200 |
| ISSUANCE DATE 5-5-70 | INSPECTION RECORD | REEL NO. 280 | FRAME NO:- 427 TO 0 |
| VALUATION \$17,900. | JOB FILE | REEL NO. 278 | FRAME NO:- 149 (combine) |
| R.D.F. FEE \$ | | | |
| S.M.I. FEE \$ | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 68.00 | REMARKS AND/OR VARIANCES | | |
| \$ | frame 6-9-70 Hammons | | |
| \$ | sheet rock 6-17-70 Larsens | | |
| TOTAL FEES \$ | | | |

