

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|----------------------------|--------------|--------------------|---------------------|--------------|----------------------------|-----------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7490 Carella Drive | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 283 Carella Gardens #3 | | | | | | | | Jones | 12-28-59 |
| TITLE AND NAME | | T/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | |
| OWNER Leaco Corp. | | | 5681 Freeport Blvd. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1 ST FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-1 | | | | | | |

NATURE OF WORK:- Dwelling & gar 1450 sq.ft.

| | | | | |
|--------------------------|--------------------------|---------------|----------------|------------|
| PERMIT NO. S.P. - D-2716 | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE 7-17-59 | PLANS AND APPLICATION | REEL NO. 58 | FRAME NO:- 277 | TO 278 |
| VALUATION \$ 13,600.00 | INSPECTION RECORD | REEL NO. 46 | FRAME NO:- 318 | TO 321 |
| R.D.F. FEE \$ | JOB FILE | REEL NO. 2410 | FRAME NO:- 459 | TO Combine |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 38.50 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | FORM 8-3-59 Berry | | | |
| \$ | Frame 8-20-59 Jones | | | |
| TOTAL FEES \$ | Lath 8-27-59 Joens | | | |

