

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS				INSPECTION AREA		FINAL INSPECTIONS	
		8500 - Bruceville Rd.				5			
LEGAL DESCRIPTION				OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE		
Parcel B of Parcel Map, Book 9, Page 12				H-1	V-1 hr		3		
TITLE AND NAME		1/C	ADDRESS		ZIP	CITY LIC. NO.	TEL. NO.		
OWNER			Sacramento						
ELEC. CONTR.			College Apt. Investors		239-G St., Davis, CA		756-6335		
PLBG. CONTR.									
MECH. CONTR.									
ARCH. ENGR.			B C R Arch						
OWNER			College Apt. Investors		239-G St., Davis, CA		756-6335		
CONST. LOAN LENDER									
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE	
52	168	25	2	A Shng	6384	12768			
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED	
16 & 76	11	No							

BUILDING BY
Swansborough 1-22-75
 ELECTRICAL BY
Muli F3714 2-4-75
 PLUMBING BY
Jacoby 1-23-75
 MECHANICAL BY
Jacoby 1-23-75
 CERTIFICATE OF OCCUPANCY
 ISSUED BY
 DATE

NATURE OF WORK:- Const. 2-story apt. building - 14 units.

PERMIT NO. S.P.	B- 3860
ISSUED BY	Tieman
ISSUANCE DATE	5-30-74
VALUATION	\$ 171,000.00
R.D.F. FEE	\$ 2,212.00
S.M.I. FEE	\$ 11.97
PLAN CK. FEE	\$
SEWER INCL. FEE	\$
PERMIT FEE	\$ 547.75
	\$
	\$
TOTAL FEES	\$ 2,771.72

MICROFILM RECORD			
PLANS AND APPLICATION	REEL NO. R 38584	FRAME NO.:-	TO
INSPECTION RECORD	REEL NO.	FRAME NO.:-	TO
JOB FILE	REEL NO.	FRAME NO.:-	TO

R559 P010 - oil Renner

REMARKS AND/OR VARIANCES

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ELECTRICAL BY	DATE
<i>Muli 13714</i>	<i>2-4-75</i>
PLUMBING BY	DATE
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