



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |              |                    |                      |              |                |               |                          |                   |                          |                |
|----------------------------|--------------|--------------------|----------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS        |                      |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |                |
|                            |              | 4980 Bonniemae Way |                      |              |                |               | 4                        |                   |                          |                |
| LEGAL DESCRIPTION          |              |                    |                      |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE           |
| Lot 445 Fruitridge Oaks #7 |              |                    |                      |              |                |               |                          |                   | <b>SHUMMAY</b>           | <b>1-20-60</b> |
| TITLE AND NAME             |              | 1/C                | ADDRESS              |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE           |
| GEN. CONTR. <b>Owner</b>   |              |                    |                      |              |                |               |                          |                   |                          |                |
| ELEC. CONTR.               |              |                    |                      |              |                |               |                          |                   | PLUMBING BY              | DATE           |
| PLBG. CONTR.               |              |                    |                      |              |                |               |                          |                   |                          |                |
| MECH. CONTR.               |              |                    |                      |              |                |               |                          |                   | MECHANICAL BY            | DATE           |
| ARCH. ENGR.                |              |                    |                      |              |                |               |                          |                   |                          |                |
| OWNER <b>Lawrence Inc.</b> |              |                    | <b>3020 V Street</b> |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |                |
| CONST. LOAN LENDER         |              |                    |                      |              |                |               |                          |                   | ISSUED BY                | DATE           |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES       | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |                |
|                            |              |                    | <b>1</b>             |              |                |               |                          |                   | CENSUS TRCT. NO.         |                |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.      | USE ZONE             | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |                |
|                            |              |                    | <b>R-1</b>           |              |                |               |                          |                   |                          |                |

NATURE OF WORK:- **Const dwelling and garage Plan #15**

|                                 |                          |                    |            |                   |
|---------------------------------|--------------------------|--------------------|------------|-------------------|
| PERMIT NO. S.P. - <b>D- 249</b> | <b>MICROFILM RECORD</b>  |                    |            |                   |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. <b>48</b> | FRAME NO:- | <b>731 TO 732</b> |
| ISSUANCE DATE <b>11-3-58</b>    | INSPECTION RECORD        | REEL NO.           | FRAME NO:- | TO                |
| VALUATION \$ <b>11,900.00</b>   | JOB FILE                 | REEL NO.           | FRAME NO:- | TO                |
| R.D.F. FEE \$                   |                          |                    |            |                   |
| S.M.I. FEE \$                   |                          |                    |            |                   |
| PLAN CK. FEE \$                 |                          |                    |            |                   |
| SEWER INCL. FEE \$              |                          |                    |            |                   |
| PERMIT FEE \$                   | REMARKS AND/OR VARIANCES |                    |            |                   |
|                                 | <b>Dwelling</b>          |                    |            |                   |
|                                 |                          |                    |            |                   |
| TOTAL FEES \$ <b>33.50</b>      |                          |                    |            |                   |