

CITY OF SACRAMENTO

Permit No: 9810174

1231 I Street, Sacramento, CA 95814

Insp Area: 4

Site Address: 1735 ARDEN WY SAC

Parcel No: 2770160025

#224

Sub-Type: COM

Housing (Y/N): N

CONTRACTOR

SENTINENTAL FIRE EQUIPMENT
5702 BROADWAY
SAC. CA. 95820

OWNER

CARTER HAWLEY HALE STORES INC
444 S FLOWER ST
LOS ANGELES CA 90017

ARCHITECT

Nature of Work: INSTALL HOOD AND FIRE SUPPRESSION SYSTEM FOR THE PANDA

EXPRESS RESTARUANT

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name Lender's Address

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-10 License Number 369137 Date 10-16-98 Contractor Signature Wayne Jarrington

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date Owner Signature

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10-16-98 Applicant/Agent Signature Wayne Jarrington

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Golden Eagle Policy Number NW411939800 EXP. 11-98

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10-16-98 Applicant Signature Wayne Jarrington

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**FIRE SUPPRESSION SYSTEM  
INSPECTION AND SERVICE REPORT**

COMPANY NAME SENTINEL FIRE EQUIPMENT COMPANY, INC.

Address 5702 Broadway, Sacramento, CA 95820 Phone 916/ 455-5630

California State Contractor's C-16 License for Hood Servicing #369137

Customer Name PANTRY EXPRESS

Address 1735 ARDEN WAY # 224

Business Representative B. Hargrave

New  Annual Service  Semi-Annual Service

System Model R-102 UL33-1600 Serial Number 466561

System Model \_\_\_\_\_ Serial Number \_\_\_\_\_

	<u>YES</u>	<u>NO</u>	<u>N/A</u>
1. System Charged	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Nozzles in Place	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Fusible Links Replaced	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Energy Shut-Off Devices Operable	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Pull Station Operable	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Blow Off Caps in Place	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Grease Accumulation:	<u>HEAVY</u>	<u>MEDIUM</u>	<u>LIGHT</u>
A. On Appliances	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B. In Ventilation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

X  
Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FIRE MARSHAL'S SIGNATURE: [Signature]

The fire suppression systems are installed in accordance with the manufacturer's instructions, NFPA Standard 96 and 17 (current issue), Chapter 20 UMC, Article 10 UFC, and all applicable State and local codes. Note below any exception to the above.

Exceptions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Service Technician \_\_\_\_\_ Signature [Signature]  
Date 10-25-98

One copy for your file / One copy for Fire Department

ANSUL R-101 FIRE SUPPRESSION SYSTEMS  
INSTALLATION DESIGN SHEET

DATE 10-13-98

AUTHORIZED ANSUL DISTRIBUTOR

SENTINEL FIRE EQUIPMENT CO

CUSTOMER

NAME PANDA EXPRESS  
STREET 1735 ARDEN WAY #224  
CITY, STATE & ZIP SACRTO CA

NAME SENTINEL FIRE EQUIPMENT CO  
STREET 5702 Broadway  
CITY, STATE & ZIP Sacramento, CA 95820  
(916) 455-5630

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FILL IN ALL APPROPRIATE DATA BELOW AND CAREFULLY SKETCH HAZARD LAYOUT ON INSIDE

SYSTEM

Model(s) and serial numbers R-102-16 6-GAL

Location RT END OF WOOD

Number of nozzles and Part No. 5-IN 2-2W 1-260 1-230

Number of detector(s) and degree rating 4 @ 500°

Energy shut-off devices — type and size 3" ASCO G.V. ELECTRICAL

Location ABOUT WALK IN

Other accessory equipment provided (pull station, electric switches, etc.) and location RT SIDE EXIT

COOKING/VENTILATING EQUIPMENT

Number of duct(s) and size 1 @ 90"

Hood size and plenum size 1 @ 15'6"

Maximum temperature determined at detector location(s)

Cooking Appliances and size of cooking surface. (NOTE: List appliances from left to right and indicate those being protected.)

1. WOK 9'
2. FRYER 14"
3. FRYER 18"
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

COMMENTS

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