

## **RESOLUTION NO. 2010-647**

Adopted by the Sacramento City Council

November 16, 2010

### **AGREEMENT: FEDERAL LEGISLATIVE ADVOCACY COORDINATION**

#### **BACKGROUND**

- A. Over the past decade, the City has retained Troutman Sanders Public Affairs LLC as the City's legislative strategy team to coordinate federal legislation and other issues on behalf of the City.
- B. Troutman Sanders provides the City of Sacramento with a constant legislative presence in Washington D.C. to foster federal support for City priorities.
- C. In accordance with the City's Administrative Policy No. 4102, the City Manager has approved the recommendation to contract with Troutman Sanders on a sole source basis, because the firm's background, experience and expertise render it uniquely qualified to continue providing these services for the City, and engaging in an RFQ or RFP process in this instance would be an inefficient use of City resources.

#### **BASED ON THE FACTS SET FORTH IN THE BACKGROUND, THE CITY COUNCIL RESOLVES AS FOLLOWS:**

- Section 1. The City Manager is authorized to execute a Professional Services Agreement for federal legislative advocacy services with Troutman Sanders Public Affairs Group LLC for an amount not to exceed \$54,000 per year.
- Section 2. The agreement provides for an initial term of two years, with the option to extend the term for up to three additional one year terms. The City Manager is authorized to exercise the City's option to extend the term for the three additional one year terms for the annual not to exceed amount specified above, provided that sufficient funds are available in the budget adopted for the applicable Fiscal Year(s).

#### **Table of Contents:**

- Exhibit A Professional Services Agreement with Troutman Sanders Public Affairs Group LLC.

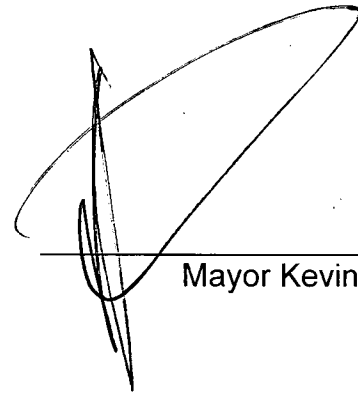
Adopted by the City of Sacramento City Council on November 16, 2010 by the following vote:

Ayes: Councilmembers Cohn, Fong, Hammond, McCarty, Pannell, Sheedy, Tretheway, Waters, and Mayor Johnson.

Noes: None.


Abstain: None.

Absent: None.



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Mayor Kevin Johnson

Attest:

*jr*  
  
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Shirley Concolino, City Clerk