

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | |
|------------------------------------|---------------------|---|----------------|-------------------------|------------------------|--------------------------|--|
| JOB ADDRESS | | 6676 - Pocket Road | | | | | |
| SUBDIVISION | | South Land Park Riviera Unit 2 | | | | REMARKS AND/OR VARIANCES | |
| LOT NO. | | ASSES SORS PARCEL NO. | | Construct Assembly Hall | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | V-1Hr | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | 8,950 sq ft. | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | | | |
| USE ZONE | | PARKING SPACES REQD. | | R-1 | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | |
| BUILDING SIZE | | WDTH. | FT. X LGTH. | FT= | 8,950 | SQ. FT. | |
| SET BACK REQU'M'TS. | | LEFT SIDE | FT. RT. SIDE | FT. | | | |
| | | FRONT | FT. REAR | FT. | | | |
| TITLE | | NAME | | LICENSE NO. | | ADDRESS | |
| OWNER | | Sacramento Portuguese Holy spirit Society | | | | 6676 Pocket Road | |
| GEN. CONTRACTOR | | Royal Monarch | | | | 2890 47th Avenue | |
| ARCHITECT | | Sooky Lee | | | | | |
| ENGINEER | | | | | | | |
| ELECT. CONTR. | | | | | | | |
| PLUMBING CONTR. | | | | | | | |
| MECH. CONTR. | | | | | | | |
| VALUATION | 113,700.00 | PERMIT FEE:- | 232.50 | PLAN CHECK FEE:- | | | |
| | | | | PERMIT NO. | F-7387 | PENALTY FEE:- | |
| | | | | | | DATE:- 5/17/67 | |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | | R.D.F. FEE:- | | | |
| TOTAL FEES: | 232.50 | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | |
| | Hammons | 12/1/67 | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | DATE:- | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- 217 | FRAME NO:- 142 | TO 156 | JOB FILE REEL NO:- 230 | F. NO 250 TO | |

